**Series:** A Glorious Grace: Generosity & Grace **Message:** Grace, Generosity and Faith, Part 1

**Scripture:** Philippians 4:10-19 (NASB)

**Teacher:** Randy Pope **Dates:** 4/5 November 2017

Philippians 4:10-19

<sup>10</sup> But I rejoiced in the Lord greatly, that now at last you have revived your concern for me; indeed, you were concerned before, but you lacked opportunity.

- <sup>11</sup> Not that I speak from want, for I have learned to be content in whatever circumstances I am.
- <sup>12</sup> I know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need.
- <sup>13</sup>I can do all things through Him who strengthens me.
  <sup>14</sup>Nevertheless, you have done well to share with me in my affliction.
- <sup>15</sup> You yourselves also know, Philippians, that at the first preaching of the gospel, after I left Macedonia, no church shared with me in the matter of giving and
- receiving but you alone;

  16 for even in Thessalonica you sent a gift more than once for my needs.
- <sup>17</sup> Not that I seek the gift itself, but I seek for the profit which increases to your account.
- <sup>18</sup> But I have received everything in full and have an abundance; I am amply supplied, having received from Epaphroditus what you have sent, a fragrant aroma, an acceptable sacrifice, well-pleasing to God.
- <sup>19</sup> And my God will supply all your needs according to His riches in glory in Christ Jesus.
- 1. There's A Certain Kind Of Spiritual Growth That Comes Only As A Result Of The Adventure Of <u>Giving</u> Motivated By <u>Grace</u>.
  - 1) Pain and loss
  - 2) Use of Spiritual Gifts
  - 3) Personal Disciplines
  - 4) Generous Giving

- 2. Without Periodic Encounters With God Regarding Our Financial Faith Walk, We Tend To Revert Back To <u>Sight-Walking</u>.
- 3. God's Provision For His People Is In Part Connected To Their Financial <u>Faith</u> Walk. Phil. 4:10-19

### **Next Week:**

- 1) God Has Given A <u>Promissory Note</u> Guaranteeing He Will Meet The Needs Of All Christians Who Qualify.
- 2) The Believers Who Qualify For This Provision Are Those Whose Use Of Life And Resources Reflect A <u>Theocratic Generosity</u>.
- 3) "God's Riches In Glory In Christ Jesus" Is The <u>Collateral</u> Upon Which His Promise Is Made.
- 4) God' Promissory Note Will Never Be Redeemed Without A Demonstration Of <u>Faith</u>.

### He will use these when he introduces communion:

- 1. True Spiritual Life Can Not Be Experienced Outside A Covenant Relationship With God.
- 2. True Spiritual Life Can Only Be Sustained By God's Grace Supplying An Already Existing God-Given Faith.
- 3. Communion Is A Primary Means Of Grace Designed To Enhance One's Faith.
- 4. Communion Tells The Story Of God's Side Of The Covenant Friendship, Compelling Us To Keep Our Side.

# 1 Corinthians 11:23-25

- <sup>23</sup> For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;
- <sup>24</sup> and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."
- <sup>25</sup> In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

### 1 Corinthians 11:26

<sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

# 1 Corinthians 11:27-31

- <sup>27</sup> Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.
- <sup>28</sup> But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup.
- <sup>29</sup> For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly.
- <sup>30</sup> For this reason many among you are weak and sick, and a number sleep.
- <sup>31</sup> But if we judged ourselves rightly, we would not be judged.