

4

HEALTHY MARRIAGE

Section: Healthy Marriage

Unit: The Myths About Marriage –
It's Probably Not What You Think It Is, unit 1 of 4

ASSIGNMENTS

- Review the memory verse of the week.
- **MISSION** – Your JG will begin work on the **60-Second Testimony** exercise this week (see pp. 10-15). Over the next 4 weeks each member of your JG will share their **60-Second Testimony**, starting with you, then 3rd year group members and so on. Start recruiting people to share their testimony right away. Try to have only 1 or 2 people share per week so that newer people have a chance to observe other examples and hear the coaching that others receive. Some will need an extra opportunity if their testimony is unclear, too long, or doesn't focus on what Christ has done. Help your JG learn to do this well. If you have a small group, there may be time to have JG members share their testimony, receive coaching, revise and present again the following week.
- **TRUTH** – Listen to "The Myth of Marriage" MP3.

EXERCISES

- Review the memory verse of the week. Review the Pentateuch.

DISCUSSIONS

- **TRUTH** – make sure your group understands the two myths discussed in the material. Discuss any of the **IN BIBLE** questions you wish.
- **EQUIPPING** – Discuss a few of these questions, particularly the 3rd and 4th questions.
- **ACCOUNTABILITY** – allow time for groups of 2 or 3 to ask accountability questions and pray for one another.
- **MISSION** – Introduce the **60-Second Testimony** exercise with a question, “If someone asked you why you were a follower of Jesus and you only had one minute to answer, what would you say?” Allow some discussion, and bring out the importance on being able to give an attractive, concise response. Explain how the **60-Second Testimony** exercise will equip your JG to effectively communicate their spiritual journey. Model the **60-Second Testimony** first before any of your group members. You want to inspire your JG to make it their goal to be able to *effectively share their story of becoming a follower of Jesus*.