

Wednesdays 10:00

# Living IN THE Full Armor

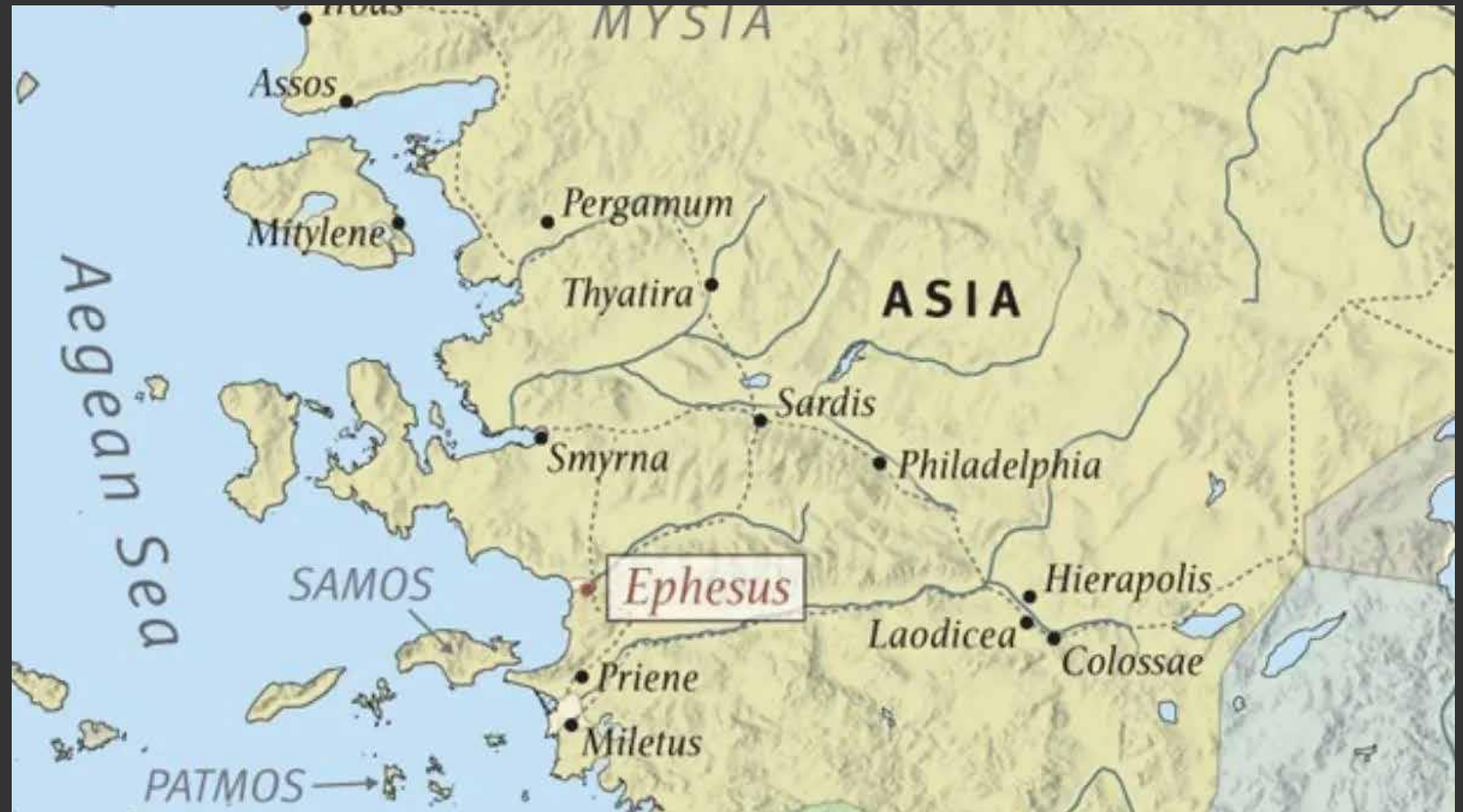
Eight Lessons-Ephesians



# Asia Minor

AD 60-61

Ephesus was a wealthy port city in the Roman province of Asia. It was a center of learning and was near several key land routes. Paul probably wrote his letter to the Ephesians while under house arrest in Rome (Acts 28).



# Ephesians 6:10-20

ΕΧΟΜΕΝ ΕΡΓΑΣΜΕΘΑ ΤΟ ΠΑΘΕΙΝ ΠΡΟΣ ΠΑΝΤΑΣ ΜΑ-  
ΧΕΤΑΣ ΕΠΙ ΤΟΥΣ ΟΥΣ ΚΑΙ ΟΥΣ ΤΗΝ ΟΥΝΙΑΝ ΕΣΤΙΝ  
Η ΛΙ ΚΟΙΤΥ ΜΕΙΝΤΡΑΜΜΑΣΙΝ ΕΡΑΥΑΤΗΝ ΕΛΛΗ-  
ΧΕΙΡΙ ΟΟΙΘΕΛΟΥΣΙΝ ΕΥΤΙΡΟΣΩΠΗΝΩ ΕΝ ΣΑΡΚΙ ΕΙ-  
ΤΟΙ ΑΝΑΓΚΑΣΤΟΥΝ Η ΎΜΑΣ ΠΕΡΙΤΕΜΝΕΘΕΝ  
ΥΝΑΤΩ ΕΤΩ ΤΟΥ ΧΡΥ ΙΗΥ ΜΗ ΔΙΩΚΟΝΤΑΙ ΟΥΤΕ-  
ΓΑΡ ΟΙ ΠΕΡΙΤΕΜΝΟΜΕΝΟΙ ΑΥΤΟΙΝ ΟΜΩΝ ΦΥΛΑΣ-  
ΘΟΥΣΙΝ ΑΛΛΑ ΘΕΛΟΥΣΙΝ ΎΜΑΣ ΠΕΡΙΤΕΜΝΕΘΕΝ  
ΙΝΑ ΔΕΙΤΗ ΎΜΕΤΕΡΑ ΣΑΡΚΙ ΚΑΥΧΗΣΟΝΤΑΙ  
ΕΜΟΙ ΔΕ ΜΗ ΓΕΝΟΙΤΟ ΜΕ ΚΑΥΧΑΣΘΑΙ ΕΤΩ ΜΕΝ  
ΤΩ ΕΤΩ ΤΟΥ ΚΥ ΜΗ ΜΗ ΙΗΥ ΧΡΥ ΔΙΟΥΣΙΝ ΚΟΙ-  
ΜΟΣ ΕΣΤΑΙ ΚΑΤΩ ΚΟΙΜΩ ΟΥΤΕ ΓΑΡ ΠΕΡΙΤΕΜΝΗ-  
ΤΙ ΕΣΤΙΝ ΟΥΤΕ ΑΚΡΟΥΣΤΙΑ ΑΛΛΑ ΚΥΝΗΚΗ  
ΟΙΟ ΚΑΙ ΟΟΙ ΤΩ ΚΑΙ ΟΝΙ ΤΟΥΤΩ ΟΤΙ ΧΗΝΩ  
ΟΙ ΚΕ ΕΙΡΗΝΗΝ ΕΠΙ ΑΥΤΟΥΣ ΚΑΙ ΕΛΕΟΣ ΚΑΙ ΕΠΙ ΤΟΝ  
ΙΕΡΑΝ ΧΙΟΥΣ ΤΟΥΛΙΣΙΟΥ ΚΟΠΟΥΣΙΑΙ ΜΗ ΕΣ-  
ΤΑΡ ΕΧΕΤΩ ΕΤΩ ΓΑΡ ΤΑΣΙΝ ΜΑΤΑΤΟΝ ΙΗΥ Ε-  
ΤΩ ΣΩΜΑΤΙ ΜΟΥ ΒΑΣΤΑΤΩ ΜΕΧΑΡΙΣΤΟΥ ΚΥ ΜΗ  
ΙΗΥ ΧΡΥ ΜΕΤΑ ΤΟΥΤΩΝ ΎΜΩΝ ΑΔΕΛΦΟΙ ΜΟΥ

10 Finally, be strong in the Lord and in the strength of his might. 11 Put on the whole armor of God, that you may be able to stand against the schemes of the devil. 12 For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. 13 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. 14 Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, 15 and, as shoes for your feet, having put on the readiness given by the gospel of peace. 16 In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; 17 and take the helmet of salvation, and the sword of the Spirit, which is the word of God, 18 praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, 19 and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, 20 for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

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# Themes of Ephesians

Living IN THE  
Full Armor

- (1) Christ has reconciled all creation to himself and to God.
- (2) Christ has united people from all nations to himself and to one another in his church.
- (3) Christians must live as new people.

# Sub Themes of Ephesians

Living <sup>IN THE</sup>  
Full Armor

All people are by nature spiritually dead.

God predestined his people to redemption and holiness in Christ.

God's rich mercy in Christ has saved sinners. This free gift is by grace through faith alone.

Jesus' saving work was part of redeeming a fallen creation for God. He deserves glory, honor, and authority in this age and the next.

Jesus unites Jews and Gentiles into his one

body, the church, as a new creation.

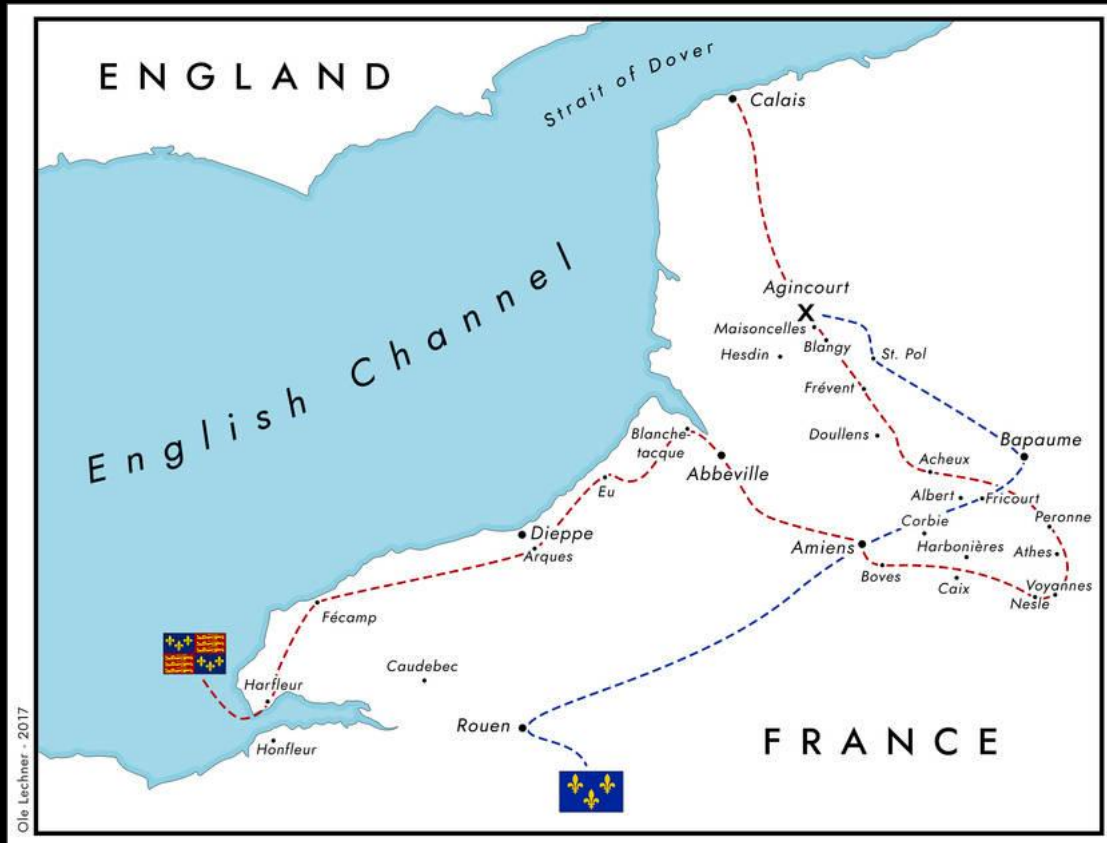
Christ's people are saved to new lives of holiness in thought, word, and deed. They must reject their old, sinful lifestyles.

Holiness in life includes submission to proper authorities, in home and family life, and those in authority must care for those in submission to them.

Jesus has given powerful gifts to his church. These bring unity, maturity, and defense.

# Agincoourt, France

25 OCTOBER 1415



# King Henry V

## 1387-1422 AD

# Agincourt, France

25 OCTOBER 1415

And Crispian Crispian shall neer go by,  
From this day to the ending of the world,  
But we in it shall be remembered—  
We few, we happy few, we band of brothers;  
For he to-day that sheds his blood with me  
Shall be my brother; be he neer so vile,  
This day shall gentle his condition;  
And gentlemen in England now a-bed  
Shall think themselves accurs'd they were not here,  
And hold their manhoods cheap whiles any speaks  
That fought with us upon Saint Crispin's day.

~HENRY V, Act 4, Scene 3  
by William Shakespeare

**The Battle of Agincourt**  
25 October 1415

**TIMELINE**

August—King Henry V of England invades Normandy.  
22 Sept.—Harfleur falls to English.  
8 Oct.—Weakened by disease and battle, Henry's army marches north for Calais.  
24 Oct.—A much larger French army blocks the English advance between two wooded areas.  
25 Oct.—THE BATTLE OF AGINCOURT

- The English settle in for a defensive battle, planting sharp stakes around their archers. The French stand by, waiting for reinforcements from the Dukes of Burgundy, Artois, and Brittany.
- With the impending arrival of more French armies—and the weakness of his own troops—Henry is forced to take action. The English advance several hundred yards, replace the stakes, and commence a longbow attack.
- The volley of arrows provokes a French cavalry charge, hindered in by the woods and sharp stakes the French horsemen are forced to retreat.
- The French send in two infantry forces. Both founder in the heavy mud and are easily defeated.
- Fearing a prisoner uprising—and an attack from the larger, fresher French forces—Henry orders the execution of most of the captives. The remaining French army retreats.

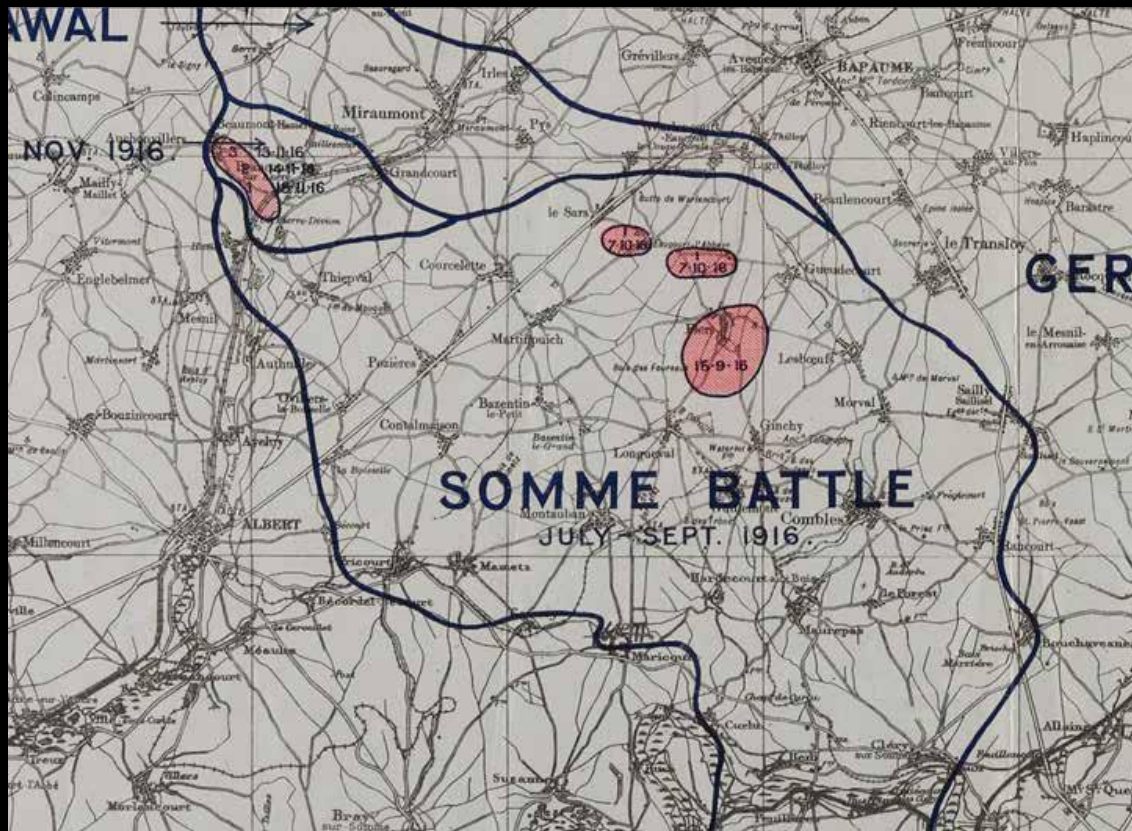
23 Nov.—King Henry makes his triumphant return to London.

ENGLAND  
FRANCE  
Calais  
Agincourt  
Harfleur



# The Somme, WW1

1 JULY- 18 NOV 1916



10 *Finally*, be **strong** in the Lord and in the **strength** of

loipou

henceforth

endunamoo

to intrinsically enable,  
(our autonomy in Christ)

kratos

holding in  
one's power

His **might**. 11 **Put on** the **whole armor** of God, that you

ischus

dynamic  
strength

enduo

meaning to invade  
or plunge into

panoplia

complete armor

may **be able** to **stand against** the **schemes** of the devil.

dunamai

to "can"

histemi

to stand, to set,  
place or establish

methodeia

a method or means

# David & Goliath

1 SAMUEL 17

38 Then Saul clothed David with his armor. He put a helmet of bronze on his head and clothed him with a coat of mail, 39 and David strapped his sword over his armor. And he tried in vain to go, for he had not tested them. Then David said to Saul, "I cannot go with these, for I have not tested them." So David put them o .

