

philippians bible study









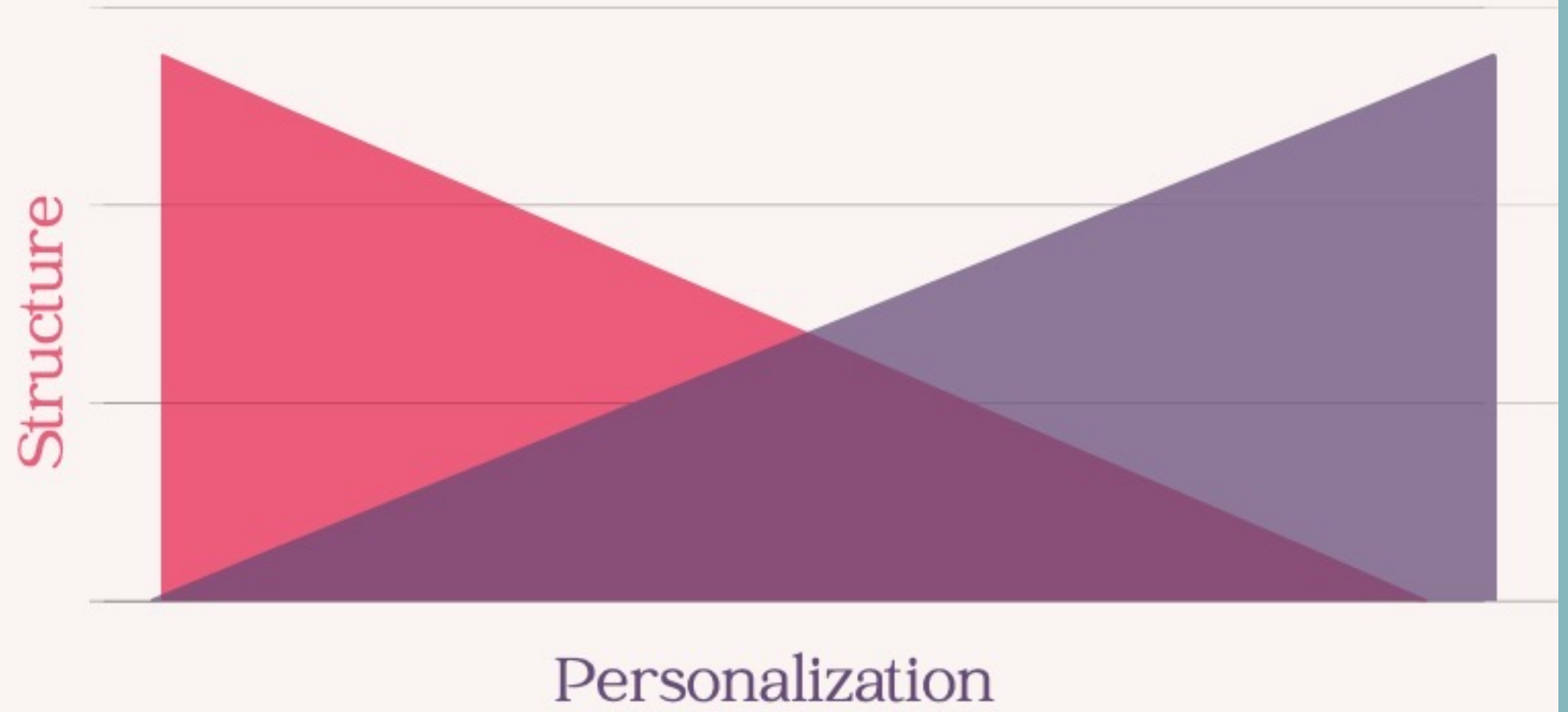
The Story of Redemption

Taken from Michael Williams –Far as the Curse is Found



The Story of Redemption





The Story of Redemption



Elements of a Story

- ❖ Introduction- Characters & Plot
- ❖ Conflict- Problem
- ❖ Resolution of the Conflict
- ❖ Ending - Conclusion



The Bible Story

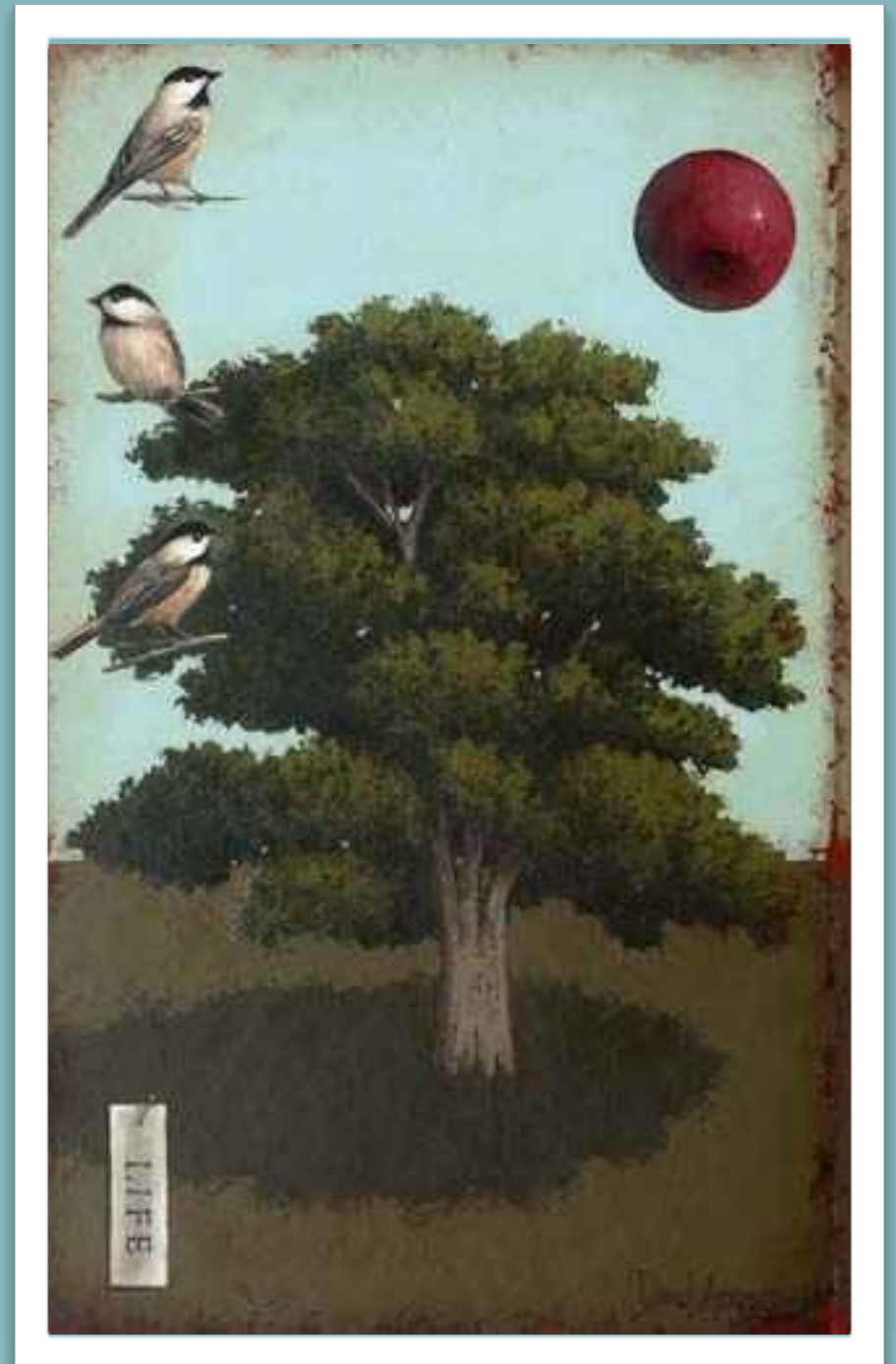
- ❖ Introduction- **Creation**-
Gen 1-2
- ❖ Conflict/Crisis- The **Fall**-
Gen 3
- ❖ Resolution- **Redemption**
through Christ
- ❖ Conclusion -
Consummation- New &
Restored Creation



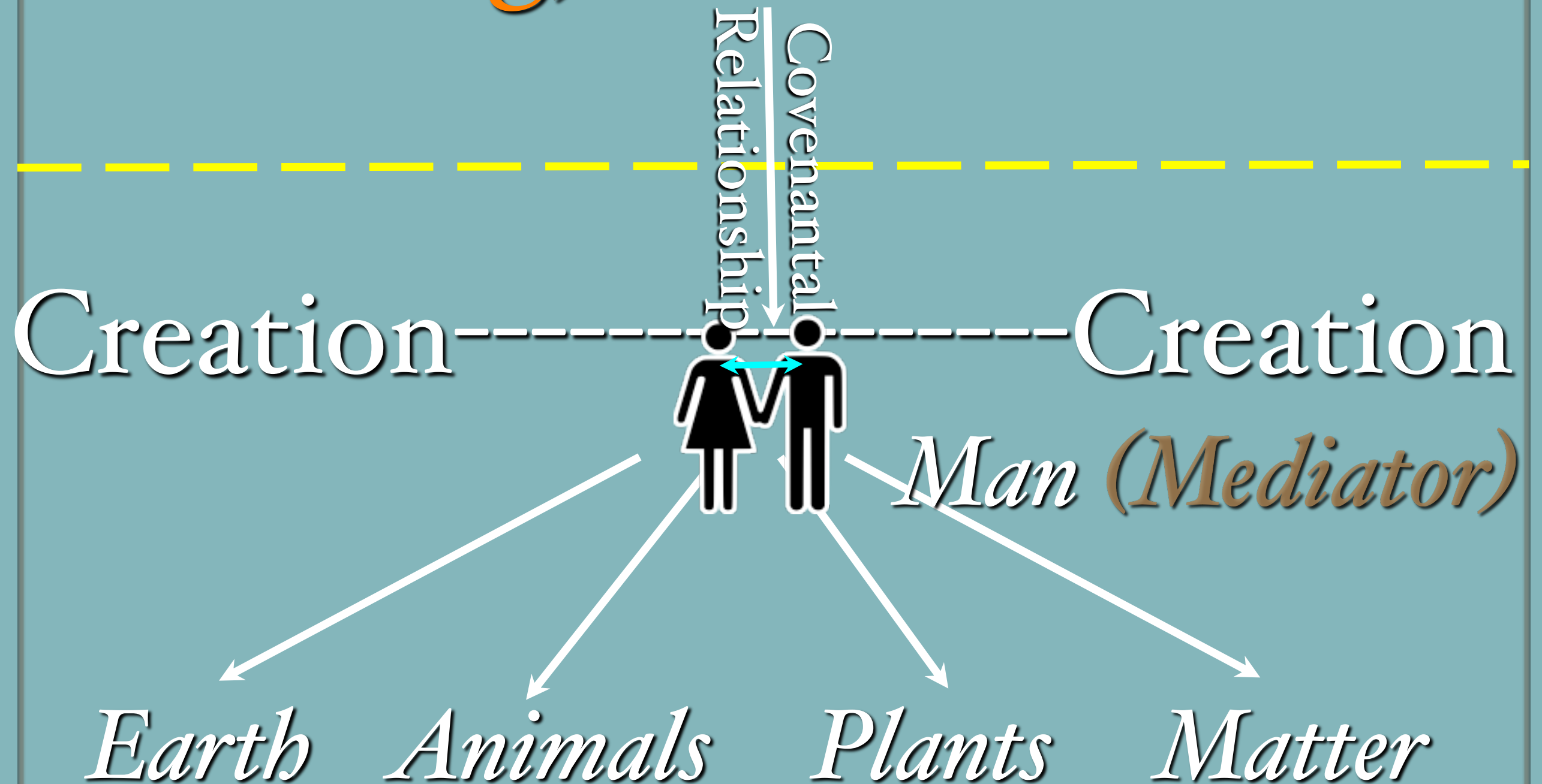
Creation - Gen 1-2

Characters in the Story

- ❖ God
- ❖ Mediator (Mankind)
- ❖ Creation



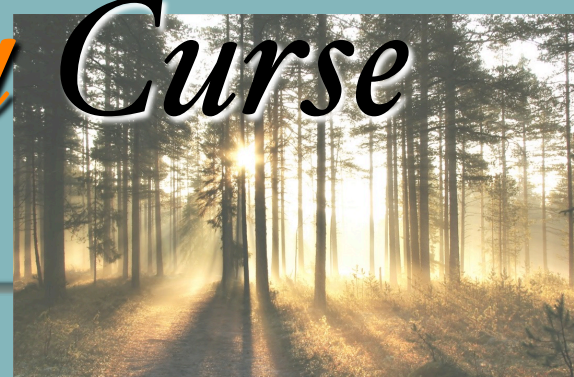
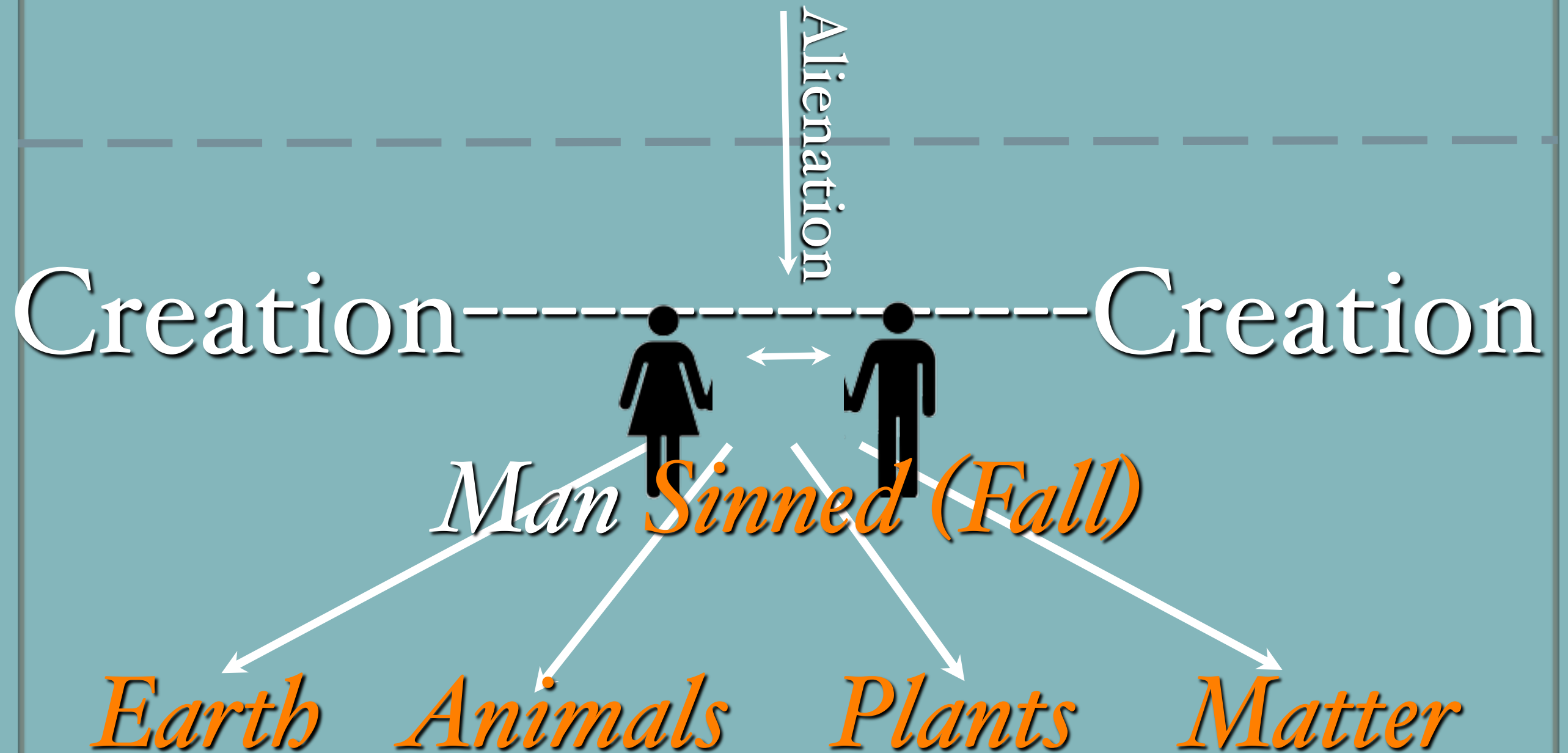
God - King, Ruler and Creator



The Fall- Gen 3



God -King, Ruler and Creator



Under a Curse

Now there are 2 opposing forces at war in the World.

❖ Kingdom of God (hero)

❖ Kingdom of Satan (villain)

Moralistic Interpretation of Scripture

Moralism makes the individual subject -rather than God and his works-the hero of the story. It is the believer rather than God and his mighty deeds who is central in the moralistic reading of Scripture. In moral-ism, a switch takes place from the centrality of God to the centrality of the biblical characters and their immediate relevance to the reader. But the Bible is not about me but God. Its fundamental purpose is to tell us about the great things God has done. The Scriptures are not about Joseph, Abraham, Isaiah, or Paul. They are about God's redemptive action, an action which comes to greatest focus and power in Jesus Christ. Certainly, Joseph, Abraham, Isaiah, and Paul are included within the drama of redemption, but their inclusion is always in terms of their reference to God and his works. - *Michael Williams*

Redemption

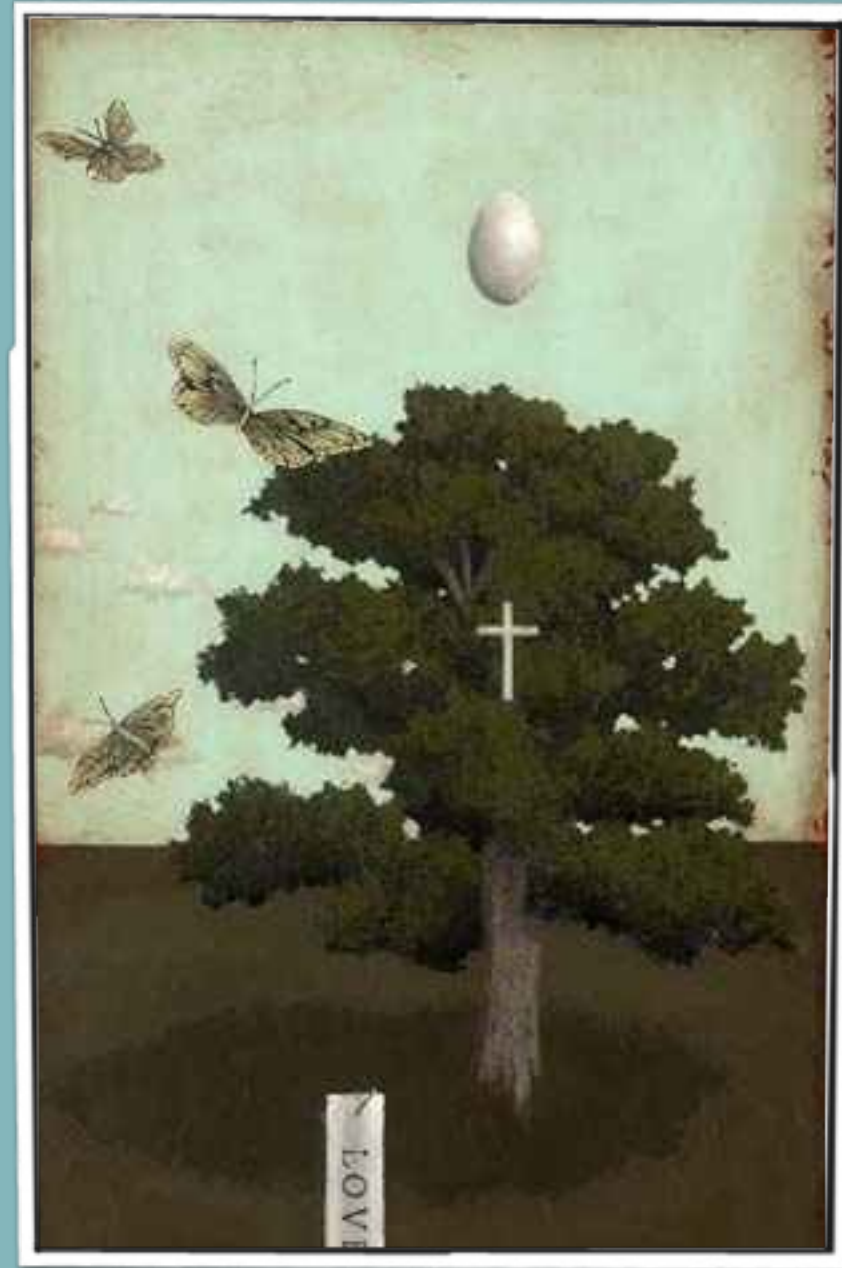


Genesis 3:15

And I will put enmity
between you and the woman,
and between your offspring and hers;
he will crush your head,
and you will strike his heel.”

Redemption

- ❖ Promise at the Fall
- ❖ Noah

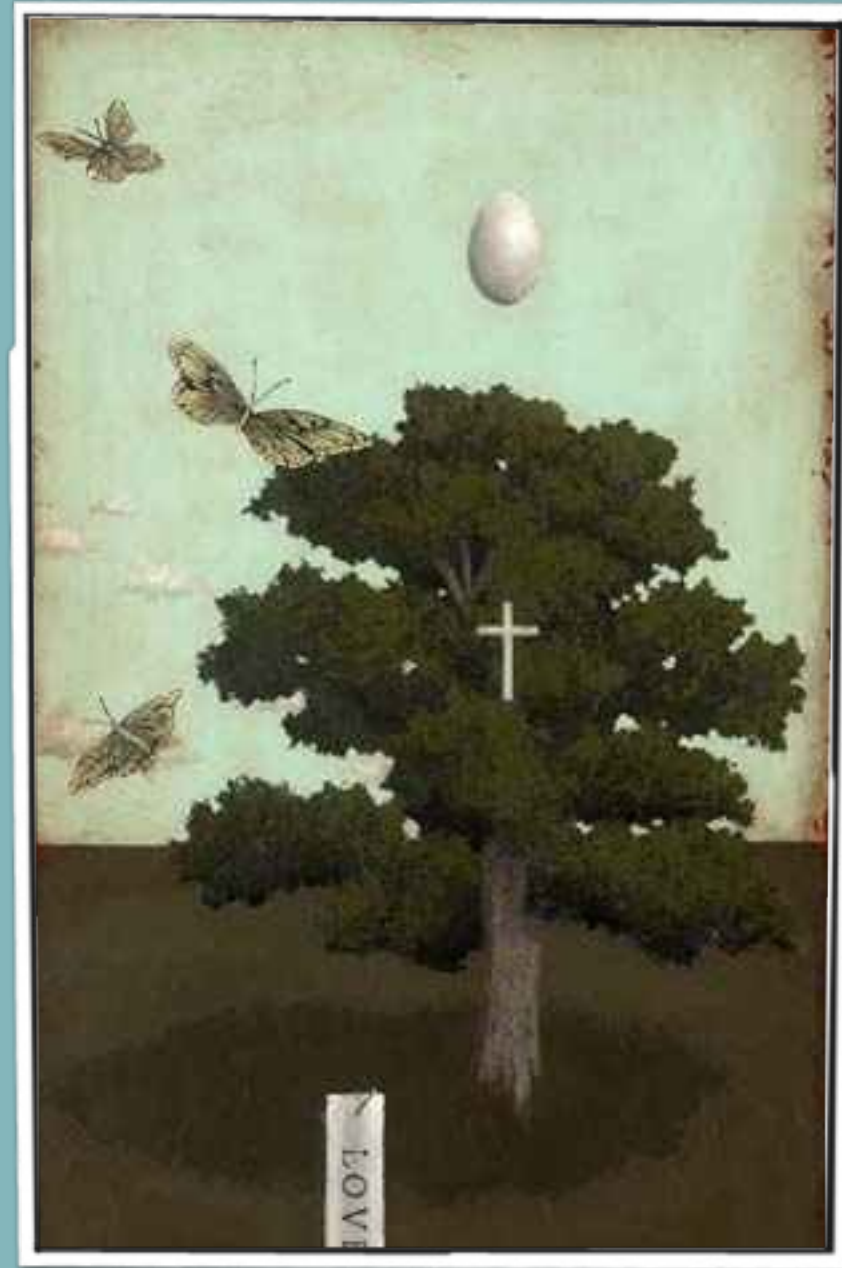


Genesis 9:8

Then God said to Noah and to his sons with him: 9 **“I now establish my covenant with you and with your descendants after you 10 and with every living creature that was with you—the birds, the livestock and all the wild animals, all those that came out of the ark with you—every living creature on earth. 11 I establish my covenant with you: Never again will all life be cut off by the waters of a flood; never again will there be a flood to destroy the earth.”**

Redemption

- ❖ Promise at the Fall
- ❖ Noah
- ❖ Abram



Gen. 12:1-3

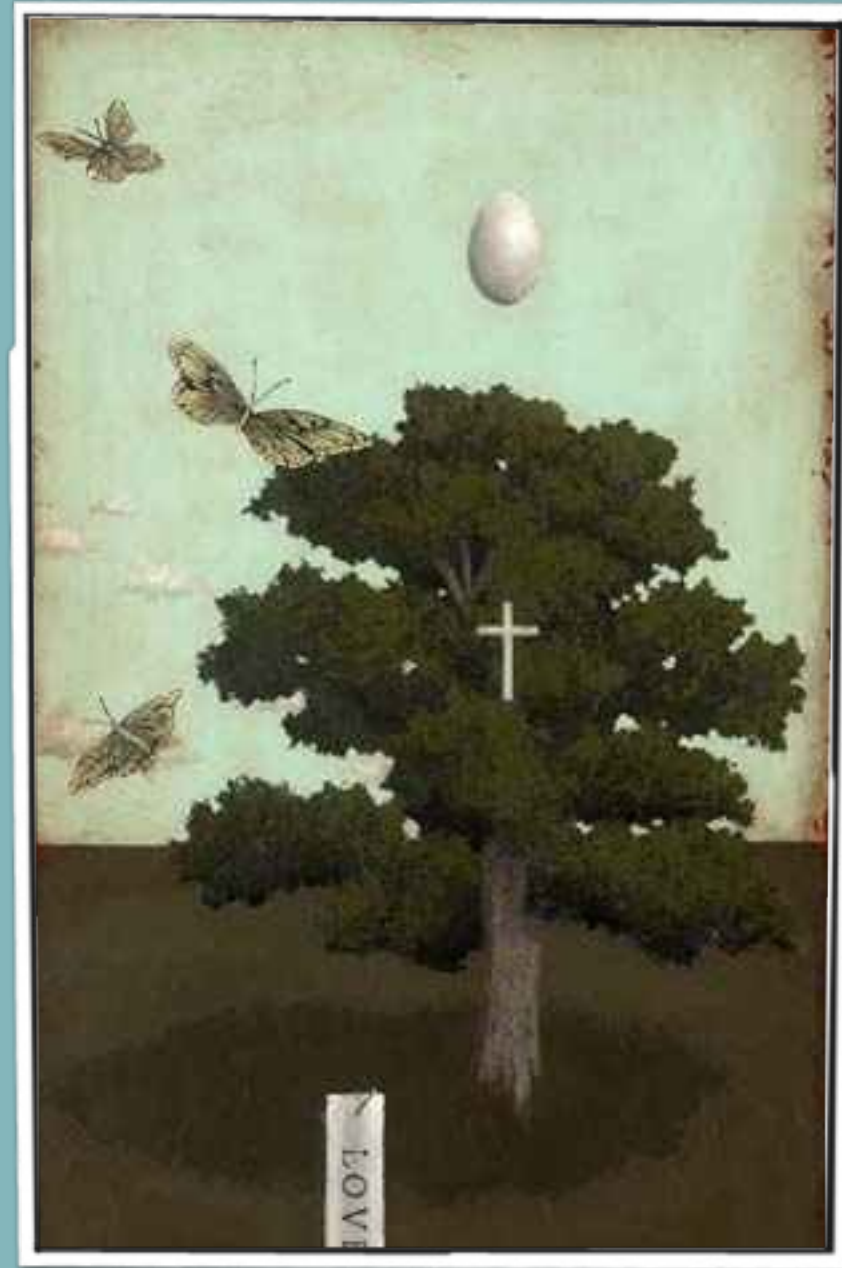
The LORD had said to Abram, “Leave your country, your people and your father’s household and go to the land I will show you.

**“I will make you into a great nation
and I will bless you; I will make
your name great, [so that] you will be a
blessing.**

I will bless those who bless you, and
whoever curses you I will curse; and **all
peoples on earth will be blessed
through you.”**

Redemption

- ❖ Promise at the Fall
- ❖ Noah
- ❖ Abram
- ❖ Israel



Exodus 19:3-6 Then Moses went up to God, and the LORD called to him from the mountain and said, “This is what you are to say to the house of Jacob and what you are to tell the people of Israel: 4 **‘You yourselves have seen what I did to Egypt, and how I carried you on eagles’ wings and brought you to myself. 5** Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, 6 you will be for me a kingdom of priests and a holy nation.’ These are the words you are to speak to the Israelites.”

The Indicatives Define Us

(Statements of Fact)

The indicatives are a declaration of:

- who God is,
- what He has done in Christ and
- of who we are in Christ as a result.

The Imperatives are God's
law and Commands.

What we should do as a result of the
truths about God and ourselves.

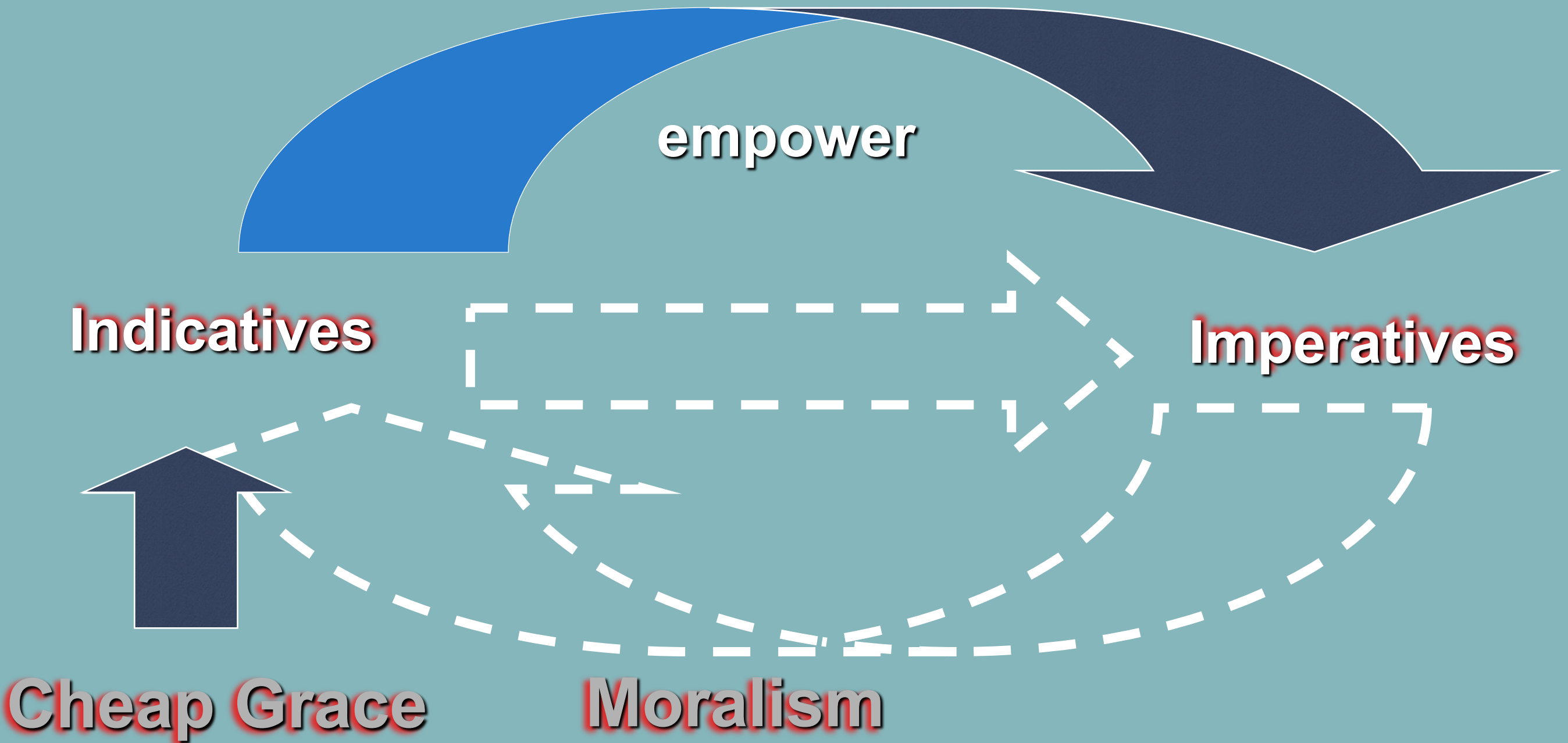
Indicatives & Imperatives

The indicatives are declarations, the basic truths of a passage.

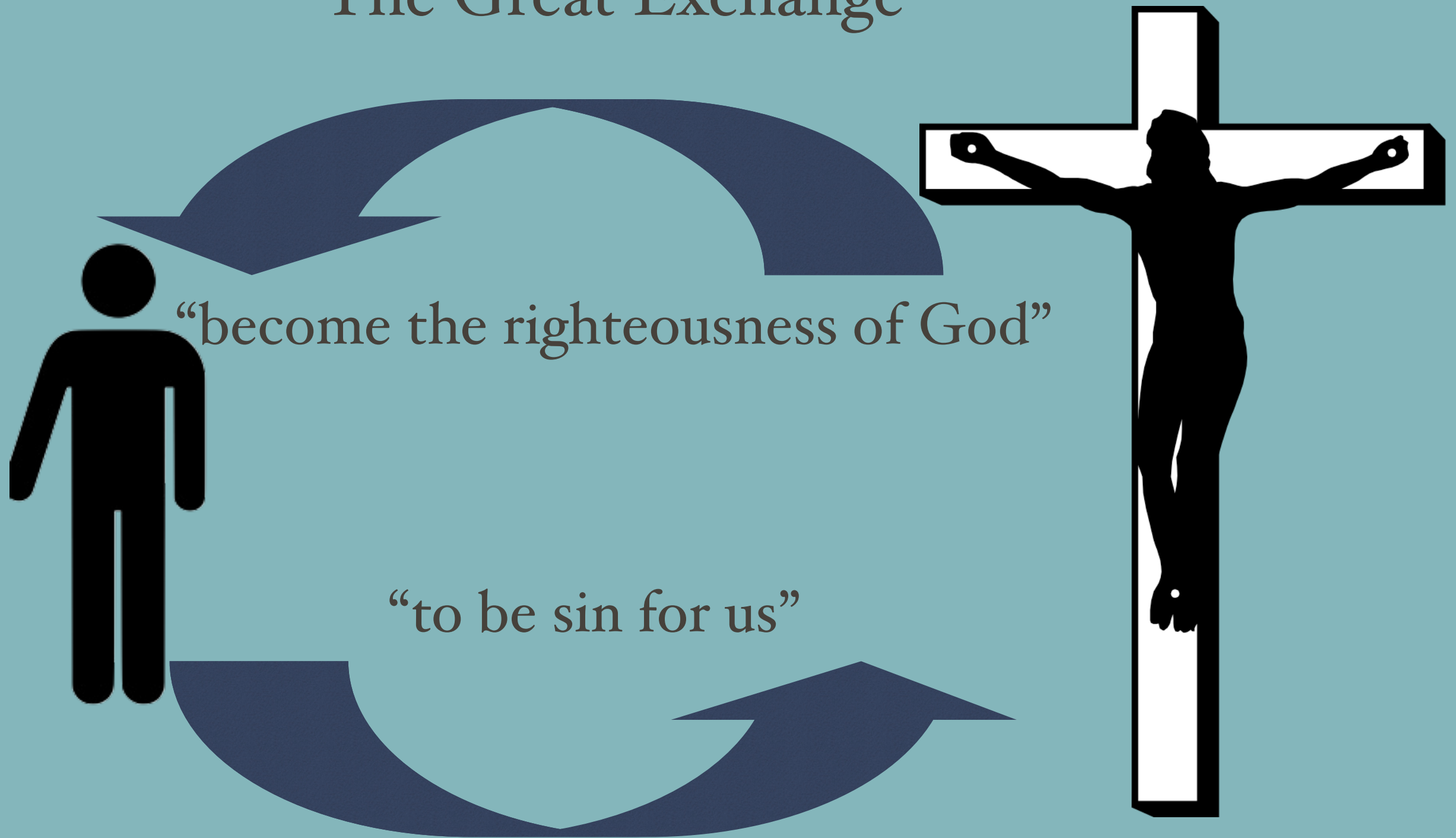
The imperatives are derivatives, the “therefore's” which command us to act on the basis of the indicatives.

Two Opposing Traps: Cheap Grace and Moralism

Grace Empowered Obedience

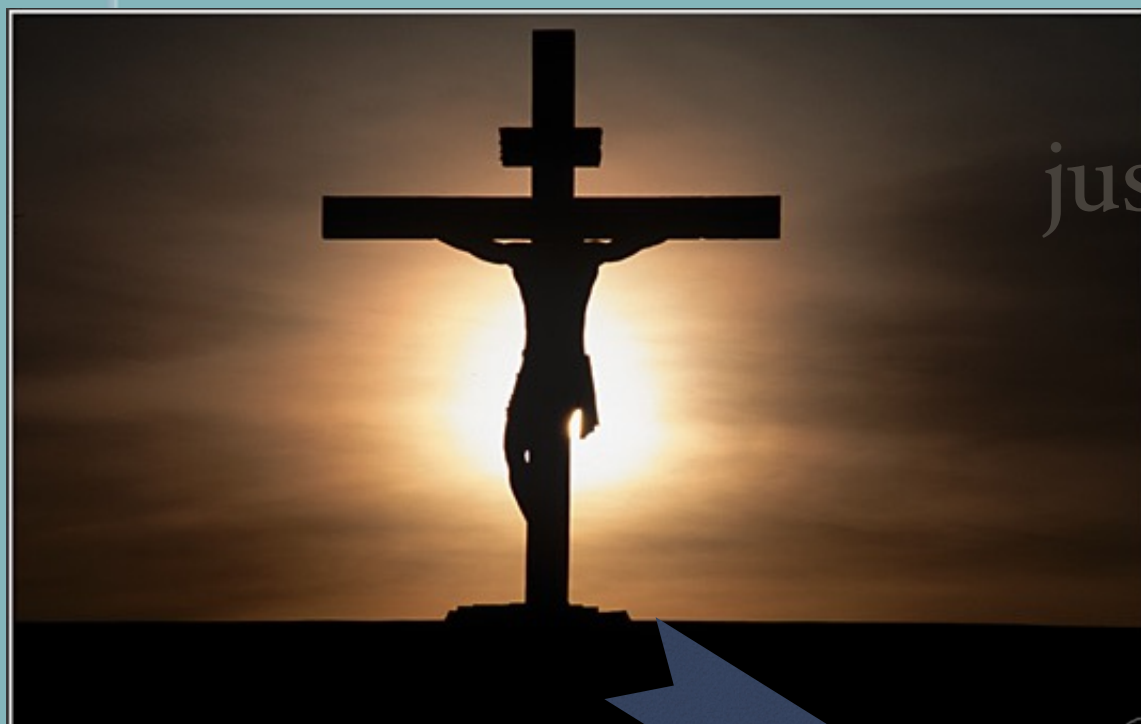


The Great Exchange

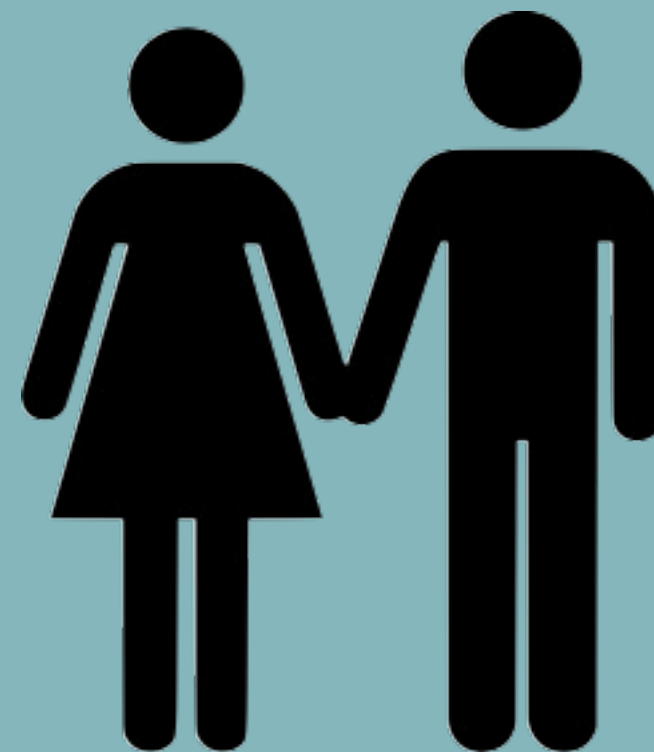


II Cor. 5:21 “God made Him who had no sin to be sin for us, so that in Him we might become the righteousness of God.”

“Be kind and compassionate to one another,
forgiving each other,
just as in Christ God forgave you.”
Ephesians 4:32



forgiveness from
God to us

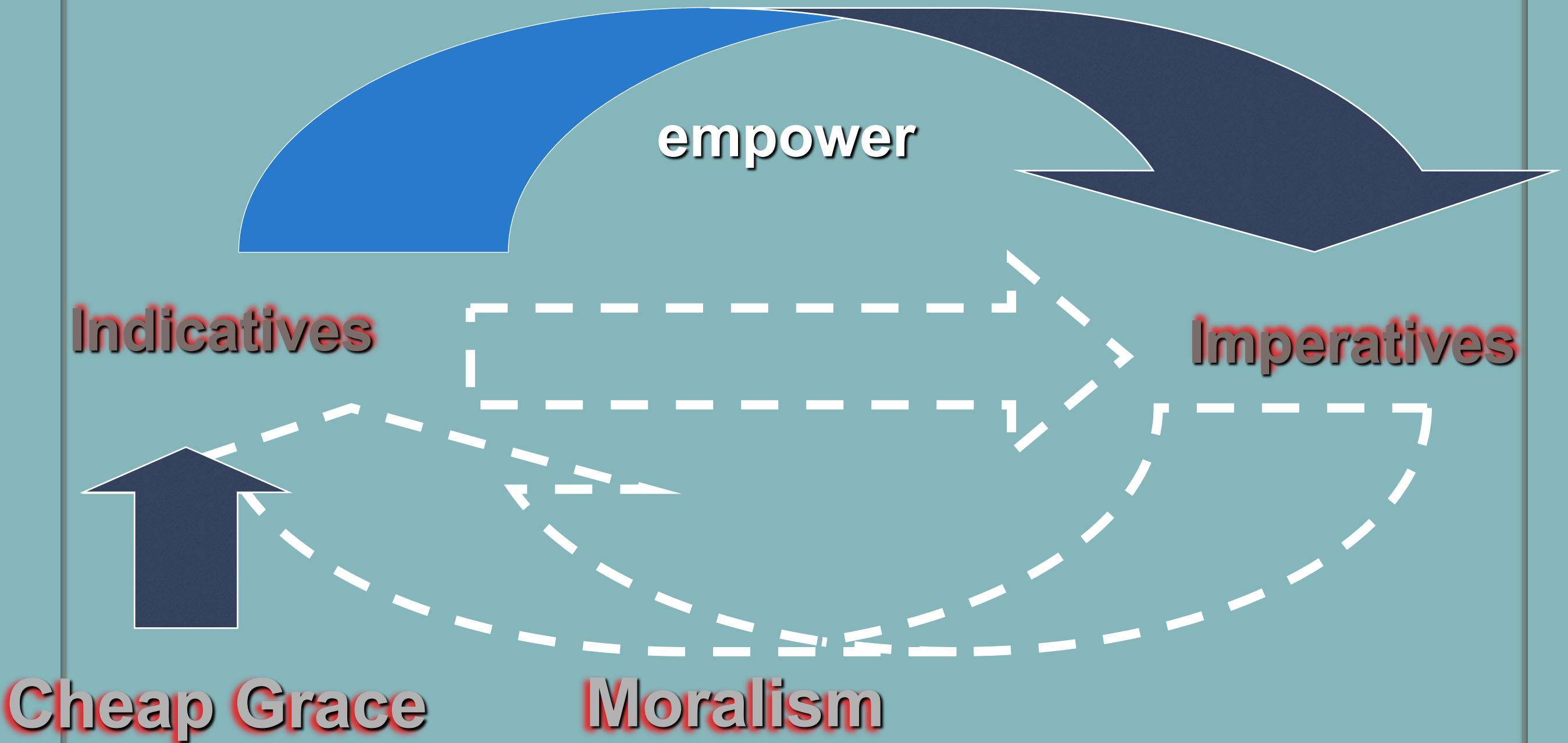


kindness
compassion
forgiveness to
others

- ❖ Luke 6:36 “Be merciful, just as your Father is merciful (to you).”
- ❖ Romans 15:7 “Accept one another, then, just as Christ accepted you, in order to bring praise to God.”
- ❖ Romans 12:2 “I urge you therefore, brethren, because of the mercies of God (to you which have been presented in the previous 11 chapters),”
- ❖ “to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship.”

Two Opposing Traps: Cheap Grace and Moralism

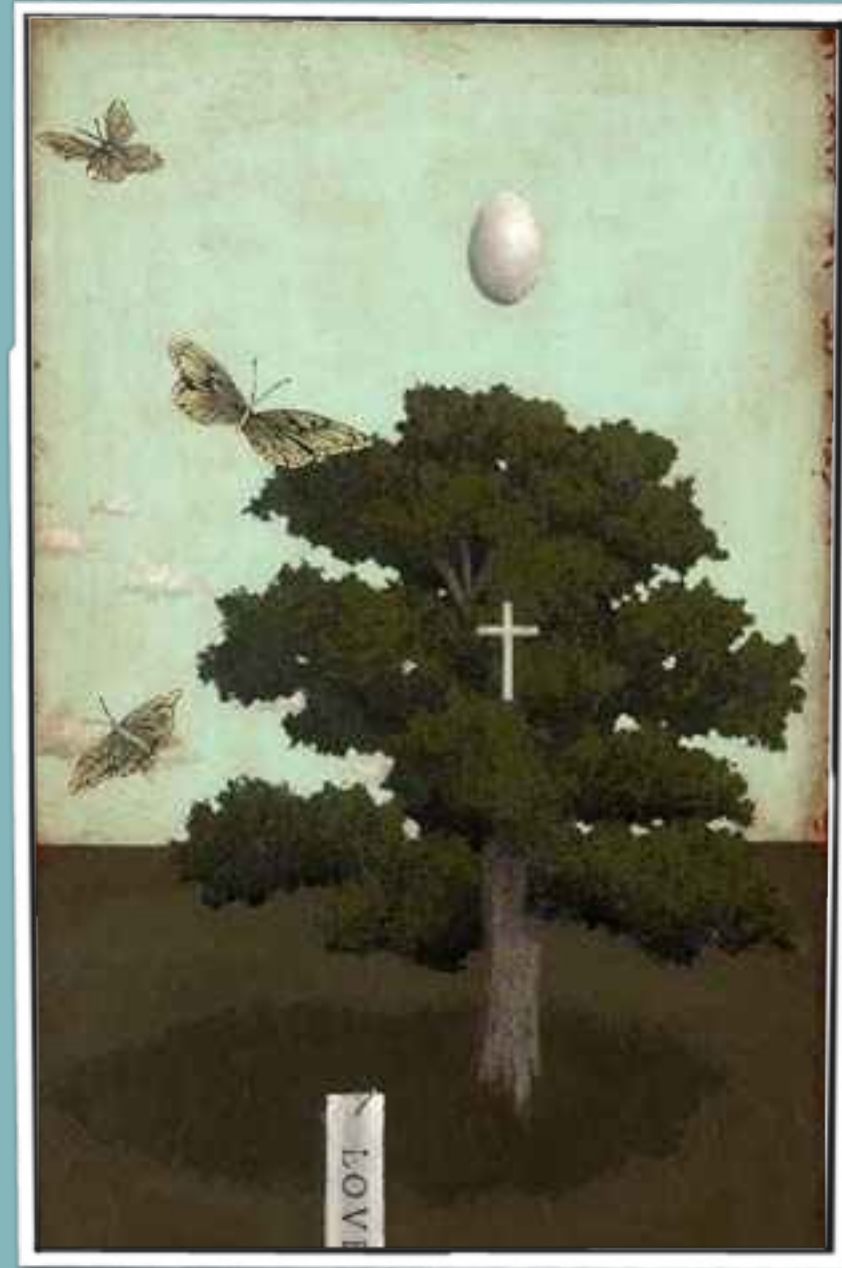
Grace Empowered Obedience



Exodus 19:4-6 4 ‘You yourselves have seen what I did to Egypt, and how I carried you on eagles’ wings and brought you to myself. 5 Now if you obey me fully and keep my covenant, then out of all nations **you will be my treasured possession. Although the whole earth is mine, 6 you will be for me a kingdom of priests and a holy nation.**’ These are the words you are to speak to the Israelites.”

Redemption

- ❖ Promise at the Fall
- ❖ Noah
- ❖ Abram
- ❖ Israel
- ❖ New Covenant



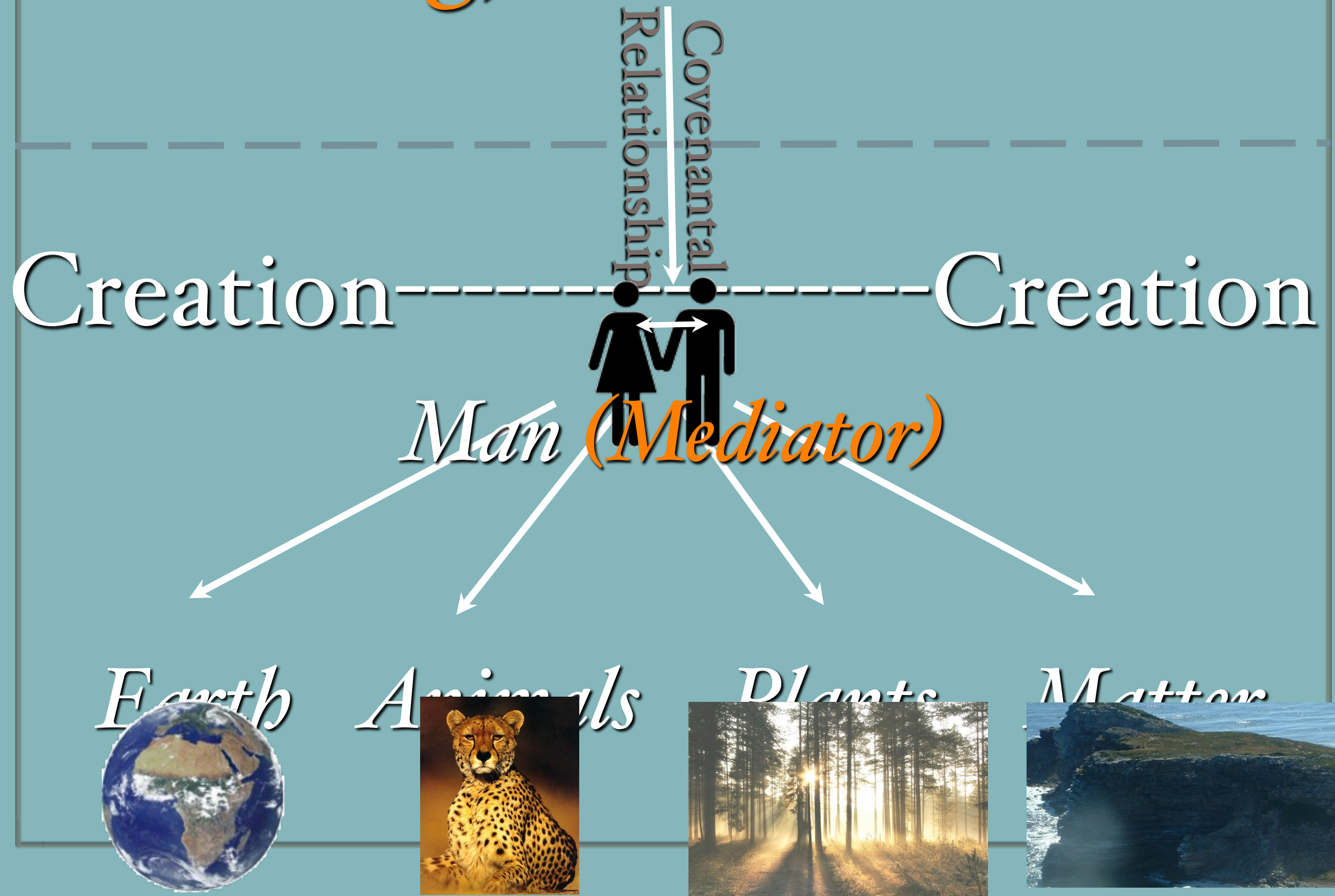
Consummation (Ending)



Rev. 21:1-5 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea. 2 I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. 3 And I heard a loud voice from the throne saying, “Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God. 4 He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away.” He who was seated on the throne said, “I am making everything new!”

Rom. 8:19-23 The creation waits in eager expectation for the sons of God to be revealed. 20 For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope 21 that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God. We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. 23 Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies.

God - King, Ruler and Creator



Exercise

**What did you hear? Any aha moments
or new insights?**

and

**How does this truth apply as you study
the Bible?**

Next Week

- ✂• Read thru Philippians in 2 different translations
- ✂• We will be in the Ministry Center Next Week
- ✂• Childcare pickup is by 11:45

Optional Reading:

Indicative and Imperative Article

Moralistic Interpretation Article (back tables)

A Practical Method of Bible Study – ebook (we will send a link)