Series: Jesus Outside The Box Message: Jesus Atones Scripture: Hebrews 1:1-3 Teacher: Bob Cargo (Sanctuary) Jeff Norris (Chapel) Caleb Click (Hanger) Date: 4 / 5 February 2017

# Heb. 1:1-3

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup> but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>3</sup> He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,

Jesus is Our Perfect Sacrifice

... After making purification for sins,

## Heb. 10:1-10

The law is only a shadow of the good things that are coming—not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship.

<sup>2</sup> If it could, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins.

<sup>3</sup> But those sacrifices are an annual reminder of sins,

<sup>4</sup> because it is impossible for the blood of bulls and goats to take away sins.

<sup>5</sup> Therefore, when Christ came into the world, he said:

"Sacrifice and offering you did not desire, but a body you prepared for me;
with burnt offerings and sin offerings you were not pleased.
<sup>7</sup> Then I said, 'Here I am—it is written about me in the scroll— I have come to do your will, O God.'"

<sup>8</sup> First he said, "Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them" (although the law required them to be made).

<sup>9</sup> Then he said, "Here I am, I have come to do your will." He sets aside the first to establish the second.

<sup>10</sup> And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

Jesus is Our Perfect Priest

... He sat down at the right hand of the Majesty on high,

# Heb. 10:11-12

<sup>11</sup> Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. <sup>12</sup> But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God,

## Heb. 4:14-16

<sup>14</sup> Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess.

<sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin.

<sup>16</sup>Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

# Heb. 7:23-8:1

<sup>23</sup>Now there have been many of those priests, since death prevented them from continuing in office;

<sup>24</sup> but because Jesus lives forever, he has a permanent priesthood.

<sup>25</sup> Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

<sup>26</sup> Such a high priest meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.

<sup>27</sup> Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.

<sup>28</sup> For the law appoints as high priests men who are weak; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

8 Now the main point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven,

# Heb. 10:19-25

<sup>19</sup> Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus,

<sup>20</sup> by a new and living way opened for us through the curtain, that is, his body,

<sup>21</sup> and since we have a great priest over the house of God,

<sup>22</sup> let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.

<sup>23</sup> Let us hold unswervingly to the hope we profess, for he who promised is faithful.

<sup>24</sup> And let us consider how we may spur one another on toward love and good deeds.

<sup>25</sup> Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another—and all the more as you see the Day approaching.

# 1. FULL faith

### Heb. 10: 19 & 22

<sup>19</sup> Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus,

<sup>22</sup> let us draw near to God with a sincere heart in full assurance of faith

# 2. SINCERE faith

### Heb. 10:22a

<sup>22</sup> let us draw near to God with a sincere heart

## 3. ONGOING faith

## Heb. 10:23

<sup>23</sup> Let us hold unswervingly to the hope we profess, for he who promised is faithful.

## 4. INTERDEPENDENT faith

#### Heb. 10: 24-25

<sup>24</sup> And let us consider how we may spur one another on toward love and good deeds.

<sup>25</sup> Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another—and all the more as you see the Day approaching.

#### James 5:16

<sup>16</sup> Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.