Series: Advent 2019: A Season Of Anticipation

Message: Rejoice Today

Scripture: Matthew 11:2-6 (ESV)

Teacher: Caleb Click **Date:** December 15, 2019

Matthew 11:2-6 (ESV)

- ² Now when John heard prison about the deeds of Christ, he sent word by disciples
- ³ and said to him, "Are you one who is to come, or shall we for another?"
- ⁴ And Jesus answered them, "Go and tell John what you hear and see:
- ⁵ the blind receive their sight and the lame walk, lepers cleansed and the deaf hear, and the dead are raised up, and poor have good news preached to them.
- ⁶ And blessed is the one who not offended by me."

"All the glory when He took our place, but He took my shoulders and he shook my face and he takes and he takes and he takes..." – Sufjan Stevens, "Casmir Pulaski Day"

- I. Come to Jesus with your questions (2-3)
- II. Receive from Jesus your answer (4-6)

Isaiah 35:4-6a (ESV)

"Say to those who have an anxious heart, 'Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy..."

Isaiah 61:1a (ESV)

"The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor..."

Matthew 5:3 (ESV)

"Blessed are the poor in spirit, for theirs is the kingdom of heaven."

Matthew 9:12-13 (ESV)

"Those who are well have no need of a physician, but those who are sick. I did not come to call the righteous, but sinners."

Matthew 11:28-30 (ESV)

"Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Isaiah 61:1 (ESV)

"The Spirit of the Lord GoD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound".