

Sermon: Transforming Families

Scripture: Deuteronomy 6:4-9

Teacher: Jimmy Kim

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Deuteronomy 6:4-9 (ESV)

⁴ Hear, O Israel: The LORD our God, the LORD is one.

⁵ You shall love the LORD your God with all your heart and with all your soul and with all your might.

⁶ And these words that I command you today shall be on your heart.

⁷ You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

⁸ You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

⁹ You shall write them on the doorposts of your house and on your gates.

I. The Law Observed

Deuteronomy 6:4-5 (ESV)

⁴ Hear, O Israel: The LORD our God, the LORD is one.

⁵ You shall love the LORD your God with all your heart and with all your soul and with all your might.

Deuteronomy 4:33-35, 39-40 (ESV)

³³ Did any people ever hear the voice of a god speaking out of the midst of the fire, as you have heard, and still live?

³⁴ Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great deeds of terror, all of which the LORD your God did for you in Egypt before your eyes?

³⁵ To you it was shown, that you might know that the LORD is God; there is no other besides him...

³⁹ know therefore today, and lay it to your heart, that the LORD is God in heaven above and on the earth beneath; there is no other.

⁴⁰ Therefore you shall keep his statutes and his commandments, which I command you today, that it may go well with you and with your children after you, and that you may prolong your days in the land that the LORD your God is giving you for all time.

Matthew 22:37-38 (ESV)

³⁷ You shall love the Lord your God with all your heart and with all your soul and with all your mind.

³⁸ This is the great and first commandment.

II. The Law Applied

Deuteronomy 6:4-9 (ESV)

⁶ *And these words that I command you today shall be on your heart.*

⁷ *You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.*

⁸ *You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.*

⁹ *You shall write them on the doorposts of your house and on your gates.*

The Ten Commandments: Manual for the Christian Life, p. 164 (J. Douma)

“In Israel parenthood functioned properly when parents preserved God’s word in their own hearts and handed it on to their children.”

Ps. 119:105 (ESV)

Your word is a lamp to my feet and a light to my path”

III. The Law Fulfilled

Jeremiah 31:31-33 (ESV)

³¹ *Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah,*

³² *not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt...*

³³ *For this is the covenant that I will make with the house of Israel after those days...: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.*

Galatians 3:23-24 (ESV)

²³ *Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed.*

²⁴ *So then, the law was our guardian until Christ came, in order that we might be justified by faith.*

Matthew 5:17 (ESV)

¹⁷ *Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.*

The Shadow of Christ in the Law of Moses, p. 265 (Poythress)

“What was temporary and shadowy in the form of the Old Testament law is superseded, now that God’s glory and kingly power are being manifested in the very person of Jesus and in His ministry. The promise of the kingdom of heaven involves the intensification of all that served to manifest God in the Old Testament. All is transformed by the supremacy and weightiness of God Himself coming to save.”