





The Bible tells God's redemptive story



We are dead in our sins and desperately need a savior



**God still loves us** 

## BASIC STRUCTURE OF STORY (PIXAR)

- 1. ONCE UPON A TIME THERE WAS \_\_\_\_\_\_.
- 2. EVERY DAY \_\_\_\_\_
- 3. UNTIL ONE DAY \_\_\_\_\_\_ (THIS IS WHAT WE CALL THE INCITING INCIDENT)
- 4. BECAUSE OF THAT\_\_\_\_\_
- 5. BECAUSE OF THAT\_\_\_\_\_
- 6. BECAUSE OF THAT\_\_\_\_\_
- 7. UNTIL FINALLY \_\_\_\_\_
- 8. AND EVER SINCE THEN

## **BASIC STRUCTURE OF STORY**

- 1. ONCE UPON A TIME THERE WAS WAS A MAN AND WOMAN NAMED ADAM AND EVE. AND "WE HAD IT ALL"
- 2. EVERY DAY, THEY WOULD SPEND TIME WITH GOD, WORK THE GARDEN, AND RULE OVER CREATION.
- 3. UNTIL ONE DAY \_\_\_\_\_
- 4. BECAUSE OF THAT
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- 4. BECAUSE OF THAT OUR RELATIONSHIP WITH GOD WAS RUINED
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- 5. BECAUSE OF THAT OUR RELATIONSHIP WITH MAN WAS RUINED
- 6. BECAUSE OF THAT THERE WAS PAIN AND SUFFERING AND DEATH "WE LOST IT ALL"
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# BASIC STRUCTURE OF STARY AND EVE. AND "WE HAD IT ALL"

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- 6. BECAUSE OF THAT THERE WAS PAIN AND SUFFERING AND DEATH "WE LOST IT ALL"
- 7. UNTIL FINALLY SOMEONE COMES ALONG TO CRUSH THE HEAD OF THE SERPENT (GENESIS 3:15) "HE DID IT ALL"
- **6.** AND EVER SINCE THEN, "WE GET IT ALL"

# BIG QUESTION OF THE WEEK

IS JESUS REALLY THE ONLY WAY TO HEAVEN?

# STORY PRINCIPLE: CHEKOV'S GUN



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- "IF IN ACT I YOU HAVE A GUN HANGING ON THE WALL, THEN IT MUST FIRE BY THE LAST ACT".
- ANTON CHEKOV

# **GENESIS 22:1-19**

## WHY LAMBS?

**LAMBS WERE VALUABLE** 

**LAMBS ARE INNOCENT** 



## THE BLOOD OF THE LAMB

- PASSOVER STORY: EXODUS 12:5-7, EXODUS 12:12-13
- THE CEREMONIAL LAW ONLY A PRIEST COULD SACRIFICE A LAMB ON YOUR BEHALF
- KING SAUL'S SACRIFICE REJECTED
- SACRIFICES HAD TO BE MADE IN THE TABERNACLE/TEMPLE
- THE HOLY OF HOLIES

# **HEBREWS 9:11-28**

- HEBREWS 9:11-14 WHAT ROLE WAS CHRIST FULFILLING?
- HEBREWS 9:15-22 WHY DID CHRIST NEED TO DIE?
- HEBREWS 9:23-28 WHAT MADE CHRIST'S SACRIFICE DIFFERENT?
  - WHAT ARE THE RESULTS OF HIS SACRIFICE?

## WHY JESUS IS THE ONLY WAY

- THE WAGES OF SIN IS DEATH
- "WITHOUT THE SHEDDING OF BLOOD THEIR CAN BE NO FORGIVENESS OF SINS"
- BUT THE BLOOD MUST BE INNOCENT

#### **FULFILLED BY JESUS**

- GENESIS 3:15 "HE SHALL BRUISE YOUR HEAD., AND YOU SHALL BRUISE HIS HEEL"
- GENESIS 22:18 "IN YOUR OFFSPRING SHALL ALL THE NATIONS OF THE EARTH BE BLESSED..."
- GENESIS 22:18, 14 "GOD WILL PROVIDE FOR HIMSELF THE LAMB"
- GENESIS 22:2 TAKE YOUR SON, YOUR ONLY SON
- EXODUS 12:5-7 "LAMB SHALL BE WITHOUT BLEMISH"
- HEBREWS 9:11 HE WAS A PRIEST HE COULD INTERCEDE ON OUR BEHALF
- JOHN 2:19-21 HE WAS THE TEMPLE HE PROVIDES US WITH ACCESS

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- 4. BECAUSE OF THAT OUR RELATIONSHIP WITH GOD WAS RUINED
- 5. BECAUSE OF THAT OUR RELATIONSHIP WITH MAN WAS RUINED
- 6. HE CONQUERS DEATH 1 CORINTHIANS 15:54
- 7. THE SERPENT BRUISES HIS HEAL, BUT HE CRUSHES THE HEAD OF THE SERPENT
- $oldsymbol{6}$  and ever since then, "We get it all"

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- 3. UNTIL ONE DAY ADAM AND EVE SINNED AGAINST GOD
- 4. BECAUSE OF THAT OUR RELATIONSHIP WITH GOD WAS RUINED
- **5.** HE BRINGS PEACE AMONG MEN LUKE 2:10
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- 3. UNTIL ONE DAY ADAM AND EVE SINNED AGAINST GOD
- 4. HE RESTORES OUR RELATIONSHIP WITH GOD MATTHEW 27:51
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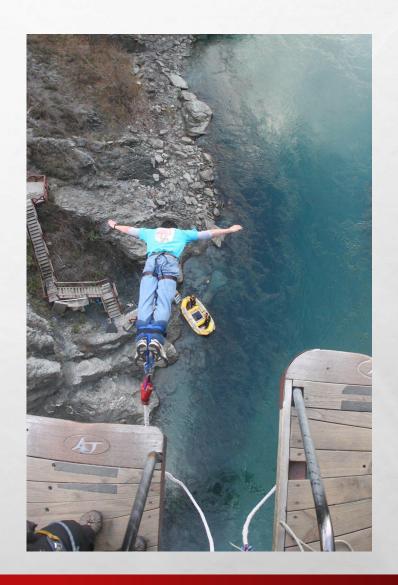
- 2. EVERY DAY, THEY WOULD SPEND TIME WITH GOD, WORK THE GARDEN, AND RULE OVER CREATION.
- 3. JESUS NEVER SINNED
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### **TERMS**

- REDEMPTION: WE WERE SEPARATED FROM GOD. REDEMPTION RETURNS US TO GOD
- GRACE: A GIFT YOU DO NOT DESERVE, GIVEN BY GOD ENTIRELY BECAUSE OF HIS LOVE (EPHESIANS 2:4-5)
- JUSTIFICATION: A LEGAL TERM THAT REFLECTS OUR STANDING WITH GOD (COLOSSIANS 2:13-14). THE DEBT HAS BEEN CANCELLED
- IMPUTATION: WE RECEIVE THE RIGHTEOUSNESS OF CHRIST (2 CORINTHIANS 5:21)
- UNION WITH CHRIST: WE GET THE SAME TREATMENT THAT JESUS RECEIVES

## HOW WE RECEIVE IT

- REPENT AND BELIEVE THE GOOD NEWS
- TRUST IN HIM AND HIS WORK
- STOP TRYING TO DO THINGS YOUR OWN WAY



# QUESTIONS





## FINAL NOTES

- JUST BECAUSE SOMEONE DID SOMETHING IN THE BIBLE, DOES NOT MAKE IT A GOOD IDEA
- WHEN YOU READ THE BIBLE, ALWAYS LOOK FOR HOW IT POINTS TO JESUS
- THE PURPOSE OF THE LAW
- FORESHADOWS OF JESUS
- OTHER EDEN NARRATIVES