#### MARK 1122

Sabbath eHe entered the syna-Bonue and began to teach 22 And they were amazed at His teaching for He was teaching them as one having authority, and not as the scribes. there was (0)

23 And just them there was in their synagogue a man with an inclean spirit and he cried out years to be a spirit and he cried out years to do with You, Jesue of Naza-to do with You, Jesue of Naza-to and the spirit and he spirit bus to do with You are an bus to do with You are a spirit bus and the spirit and the spirit bus as Holy One of God!"

saying, "Be quiet, and come out of him!" 26 And throwing him into

MARK come, safter the sun had set, the began bringing to Him all why were ill and those who were sde mon-possessed 33 And the whole "city had

33 And He shealed many who 34 And He shealed many who were ill with various diseases who cast out many demons, and the was not performing the demon speak, because they knew to He was. 35 \*And in the early morn while it was still dark, He a and went out and departed learly place, and \*was

lonely place, and "was pray there. 36 And Simon and his

sion, He stretched out His

and touched him, and

ARK DAS

MARK 2:18

id to the paralytic

Su hor convulsions, the unclean spirit onvulsions, the unclean spirit and to You but of the work of th

And immediately the new Aring one into the house they came into the hou

6 But there were some of the scribes sitting there and reasoning

in their hearts, 7 "Why does this man speak ar that way? He is blaspheming, swho can forgive sins but God

8 And immediately Jesus, 8 And immediately lesus, aware in His spirit that they were server, said to them, "Why are server, said to them," Why are

See note on Matt. 9.2. in His spirit, Le., intuitively, the Son of Man. A favorite title of Christ, o 144 times in Mark. See note on Matt. 8 2.5 See note on Matt. 9.2 10 the sort of Mark. See note on Matt. 8-20 used 14 times in Mark. See note on Matt. 8-20 2:10 a Jesus' disciples and not tast because it was incompatible with the joy they had in being

16 And when the scribes of 18 sums the Pharisees saw that He was 500 am eating with the sinners and tax 911 ating with the sinners and tax- 5 patherers, they began saying to His disciples, "Why is He cating and drinking with tax-gatherers

17 And hearing this, lesus trainers, said to them, "If is not those 912.12.31 who are healthy who need a physician, but those who are sick; I

solves, said to them, "Why are in your hearts? but sinners" **18** "And John's disciples and 218-214 the Pharisees were fasting; and the state the pharisees were fasting; and the state the pharisees are said to Him, state

with Him. On the Jews' fasting see note on Matt 914. The N.T. church did not fast regularly as a prescribed rite, though it was done on occasion (Acts 13:2-3; 14:23). Whenever practiced, it is never to be done ostentatiously (Matt. 6:16-18).

of Simon and Andrew, with James 23 and John.

30 Now Simon's mother-inand immediately they 'spoke to him, 'I am willing, be

Him about her. 31 And He came to her and Mar 816 raised her up, taking her by the and in hand, and the fever left her, and Man Bile she waited on them. Man 424 32 And owhen evening had

1:22 authority. Jesus' teaching was based on His own personal authority in contrast to that of the scribes, whose manner of teaching was to quote the authoritative statements of scribes who had gone before.

1:32 after the sun had set. Burdens could not be carried on the Sabbath (v. 21), but the next day, when they could be, began at sundown.

1:38 that is what I came out for. Le. that is 1 left Capernault 1:40 leper. See note on Luke 5:12 1:40 leper. See note on Luke 5:12 The 1:40 leper see found in Lev concerning leprosy are found in Lev 1:44 say nothing to anyone, Jesus did no

away.

people coming to Him merely to receipt ical benefits. The result of the leper's obey is seen in v. 45.

42 And immediately the 8:27-9:50 rosy left him and he was cle, him and immediately sent him 44 and He "said to him, "See





#### Harvest Church of Madison - Easter 2019



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#### KNOWING THE BIBLE

#### MARK

#### Dane C. Ortlund

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J. I. Packer Theological editor

Dane C. Ortlund

"This is the pinnacle and hinge of Mark's Gospel. Immediately following Peter's confession of Jesus as the Messiah in Mark 8:29, the whole Gospel swivels around and begins moving in a different direction."

## WRONG EXPECTATIONS WISHFUL ENTHUSIASM

### WEIRD EXPLANATIONS

#### **WONDROUS ENCOUNTER**

## WRONG EXPECTATIONS

**2 Samuel 7:15** ... but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. 16 <u>And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever</u>.'"

**Psalm 2:8-9** Ask of me, and <u>I will make the nations your heritage, and the</u> <u>ends of the earth your possession</u>. 9 You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

*Jeremiah 23:5* "Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and <u>he shall reign as king and deal</u> wisely, and shall execute justice and righteousness in the land.

#### Discussion

What wrong expectations might these Jewish readers have had?

What wrong expectations do you sometimes have?

## WISHFUL ENTHUSIASM

"his fame spread everywhere" (1:28)

"they were all amazed" (2:12)

"everyone marveled" (5:20)

"were immediately overcome with amazement" (5:42)

"were utterly astounded" (6:51)

"were astonished beyond measure" (7:37)



*Mark 8:31* And he began to teach them that the Son of Man must <u>suffer many things</u> and be rejected by the elders and the chief priests and the scribes and <u>be killed</u>, and after three days rise again.



**Mark 8:31** And he began to teach them that the **Son of** Man must suffer many things and be rejected by the elders **Main**the chief priests and the scribes and be killed, and after three days rise again.

**Daniel 7:13** "I saw in the night visions, and behold, with the clouds of heaven there came one like a <u>son of man</u>, and he came to the Ancient of Days and was presented before him."



**Mark 8:34** And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him <u>deny himself</u> and take up his cross and follow me.



*Mark 9:35* And he sat down and called the twelve. And he said to them, "If anyone would be first, he must be last of all and <u>servant of all</u>."

#### Discussion

How do you feel hearing Jesus's own weird explanations about himself?

How does the impact how you follow Jesus?

## WONDROUS ENCOUNTER

[2] And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, [3] and his clothes became radiant, intensely white, as no one on earth could bleach them.

#### Observation

#### Read Mark 9:2; Luke 9:29; and Matthew 17:2

- What is happening?
- Why is this happening?
- What makes you curious?
- What questions do you have?
- How do you think it fits with the immediate and larger context?

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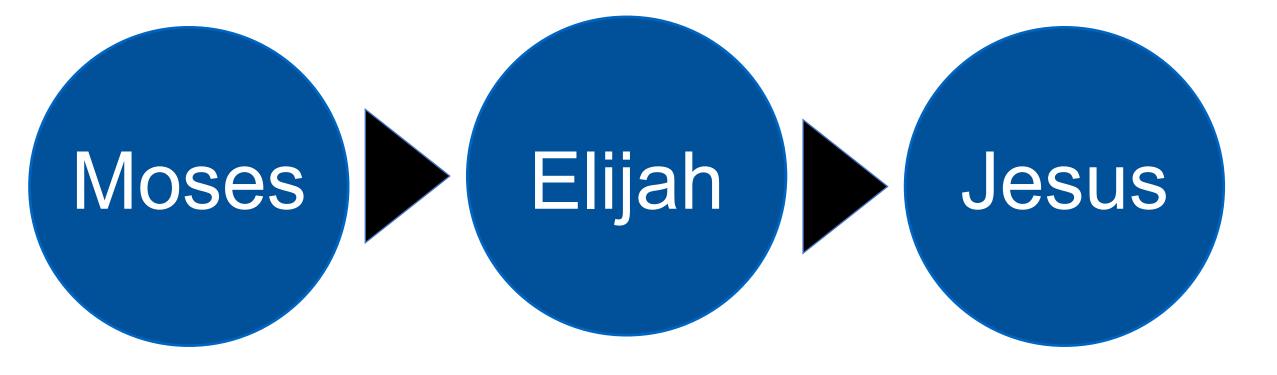
# GLORY



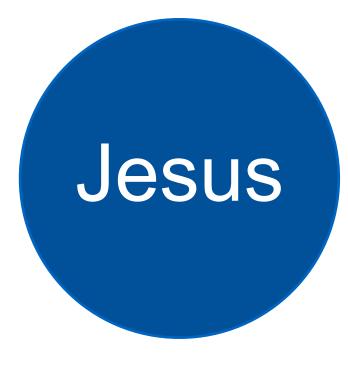
Jesus	Moses				
Jesus - mountain (v.2)	Moses - mountain (Ex 24:1)				
Clothes-radiant white (v.2-3)	Face-white (Ex 34:29)				
God/cloud (v.7)	God/cloud (Ex 24:15-16)				
God speaks from cloud (v.7)	God speaks from cloud (Ex 24:16)				
People astonished (v.15)	People afraid (Ex 35:30)				

#### "WHEN JESUS BEGAN HIS MISSION IN THE WILDERNESS OF JUDEA THE VOICE OF GOD DECLARED HIM TO BE THE BELOVED SON. THE OBJECT OF HIS ELECTIVE PLEASURE. NOW ON THE WILDERNESS MOUNTAIN THE VOICE IS HEARD AGAIN. REAFFIRMING THE FATHER'S APPROVAL AND CONFIRMING JESUS' DIGNITY AS THE TRANSCENDENT SON..."





"When the cloud lifted, Moses and Elijah had vanished. Jesus alone remained as the sole bearer of God's new revelation to be disclosed in the cross and resurrection. Moses and Elijah had also followed the path of obedience, but having borne witness to Jesus' character and mission, they can help him no more. The way to the cross demanded the submission of the Son and Jesus must set out upon it alone." William Lane)





## WONDROUS ENCOUNTER

1 John 3:2 Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.

- We are God's children!
- We are declared glorious!
- We are becoming glorious!
- We will see the fullness of his glory!

## WRONG EXPECTATIONS WISHFUL ENTHUSIASM

### WEIRD EXPLANATIONS

#### **WONDROUS ENCOUNTER**