

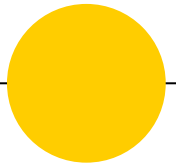
# Welcome to Harvesters

- Thank you for joining us today
- Please mute your device
- Your ministry support gifts are needed and being used around the world
- Please attend Perimeter's worship service in person or on-line
- Teaching will begin shortly

**Harvesters**  
Leadership Team

# Harvesters

Perimeter Core Values - Belong



19 July 2020

1

# A Little Bit About Me

Speaker: Jimmy Kim



## A Little Bit About Me

- ◉ Shin (*married 15 years*), Evangeline (10) and Emmett (6)
- ◉ Live in Peachtree Corners, born and raised in DC metro
- ◉ Attended University of Maryland and RTS–Atlanta
- ◉ Director of Redemptive Unity (*9 years in Student Ministries*)



2

## **Redemptive Unity @ Perimeter Church**

What is it and why does it exist?





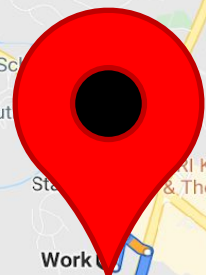
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Discount Tire



Satellite

Home

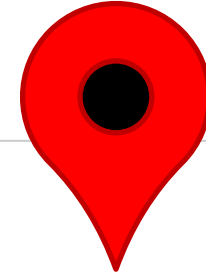
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Work



# What is Redemptive Unity?



Redemptive Unity is what we see in **Revelation 7:9-10**

*<sup>9</sup> After this I looked, and behold, a great multitude that no one could number, **from every nation, from all tribes and peoples and languages**, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup> and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!”*



# What is Redemptive Unity?

1. **Prayer** – Toward Radical Dependence
2. **Equipping** – Personal Education and Growth
3. **Engagement** – Community Education and Growth





# 3

## Identity and Belonging

- ◉ Outside Looking In
- ◉ Inside Looking Out
- ◉ Intentionally in the Margins
- ◉ Deep Idols of the Heart



# Identity and Belonging

## Outside Looking In

- Old Testament (1 Kings 17:8–24)
  - The widow of Zarephath
- New Testament (Acts 8:26–40)
  - The Ethiopian eunuch



## 1 Kings 17:8-24

<sup>8</sup> Then the word of the LORD came to him, <sup>9</sup> “Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” <sup>10</sup> So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” <sup>11</sup> And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup> And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” <sup>13</sup> And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. <sup>14</sup> For thus says the LORD, the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” <sup>15</sup> And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup> The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.



## 1 Kings 17:8-24

<sup>17</sup> After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. <sup>18</sup> And she said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!” <sup>19</sup> And he said to her, “Give me your son.” And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. <sup>20</sup> And he cried to the LORD, “O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?” <sup>21</sup> Then he stretched himself upon the child three times and cried to the LORD, “O LORD my God, let this child's life come into him again.” <sup>22</sup> And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived. <sup>23</sup> And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, “See, your son lives.” <sup>24</sup> And the woman said to Elijah, “Now I know that you are a man of God, and that the word of the LORD in your mouth is truth.”



## Acts 8:26-40

<sup>26</sup> Now man angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. <sup>27</sup> And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup> and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup> And the Spirit said to Philip, “Go over and join this chariot.” <sup>30</sup> So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” <sup>31</sup> And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. <sup>32</sup> Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. <sup>33</sup> In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.”





## Acts 8:26-40

<sup>34</sup> And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup> Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup> And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” <sup>38</sup> And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup> And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup> But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.



# Identity and Belonging

## Inside Looking Out

- Old Testament (1 Kings 17:8–24)
  - The Israelites/worshippers of Baal
- New Testament (Acts 8:26–40)
  - The Jewish synagogue



## 1 Kings 17:8-24

<sup>8</sup> Then the word of the LORD came to him, <sup>9</sup> “Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” <sup>10</sup> So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” <sup>11</sup> And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup> And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” <sup>13</sup> And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. <sup>14</sup> For thus says the LORD, the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” <sup>15</sup> And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup> The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.



## 1 Kings 17:8-24

<sup>17</sup> After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. <sup>18</sup> And she said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!” <sup>19</sup> And he said to her, “Give me your son.” And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. <sup>20</sup> And he cried to the LORD, “O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?” <sup>21</sup> Then he stretched himself upon the child three times and cried to the LORD, “O LORD my God, let this child's life come into him again.” <sup>22</sup> And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived. <sup>23</sup> And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, “See, your son lives.” <sup>24</sup> And the woman said to Elijah, “Now I know that you are a man of God, and that the word of the LORD in your mouth is truth.”



## Acts 8:26-40

<sup>26</sup> Now an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” **This is a desert place.** <sup>27</sup> And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. **He had come to Jerusalem to worship** <sup>28</sup> and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup> And the Spirit said to Philip, “Go over and join this chariot.” <sup>30</sup> So Philip ran to him and heard him reading Isaiah the prophet and asked, **“Do you understand what you are reading?”** <sup>31</sup> And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. <sup>32</sup> Now the passage of the Scripture that he was reading was this:

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# Identity and Belonging

## Intentionally In the Margins

- Old Testament (1 Kings 17:8–24)
  - Elijah
- New Testament (Acts 8:26–40)
  - Philip



## 1 Kings 17:8-24

<sup>8</sup> Then the word of the LORD came to him, <sup>9</sup> “Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” <sup>10</sup> So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” <sup>11</sup> And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup> And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” <sup>13</sup> And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. <sup>14</sup> For thus says the LORD, the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” <sup>15</sup> And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup> The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.



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# Identity and Belonging

## Intentionally In the Margins

- Luke 4:18–19
  - The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord's favor.
- Luke 19:10
  - For the Son of Man came to seek and to save the lost.



# Identity and Belonging

## Intentionally In the Margins

- ◉ John 6:35
  - Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.
- ◉ John 11:25–26
  - I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die.



# Identity and Belonging

## Intentionally In the Margins

- 1 Corinthians 9:22–23
  - To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. I do it all for the sake of the gospel, that I may share with them in its blessings



# Identity and Belonging

## Intentionally In the Margins

- ◉ Romans 12:9–21
  - Let love be genuine...Love one another with brotherly affection...serve the Lord...be constant in prayer...seek to show hospitality....Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another....“if your enemy is hungry, feed him; if he is thirsty, give him something to drink...overcome evil with good.





# Deep Idols of the Heart

## Counterfeit Gods, Keller

- ◉ Approval (*fear of rejection*)
- ◉ Comfort (*fear of suffering*)
- ◉ Control (*fear of uncertainty*)
- ◉ Power (*fear of humiliation*)



## Deep Idols of the Heart

### Counterfeit Gods, Keller

- Approval (*fear of rejection*)
- Comfort (*fear of suffering*)
- Control (*fear of uncertainty*)
- Power (*fear of humiliation*)

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

***Philippians 2:5-9***



# Deep Idols of the Heart

## Counterfeit Gods, Keller

- Approval (*fear of rejection*)
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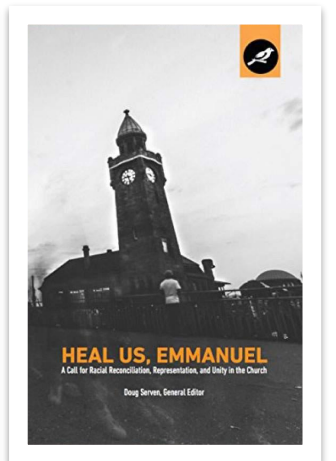
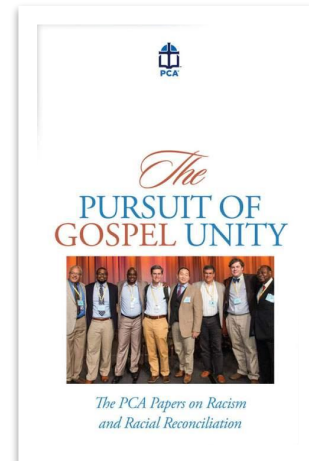
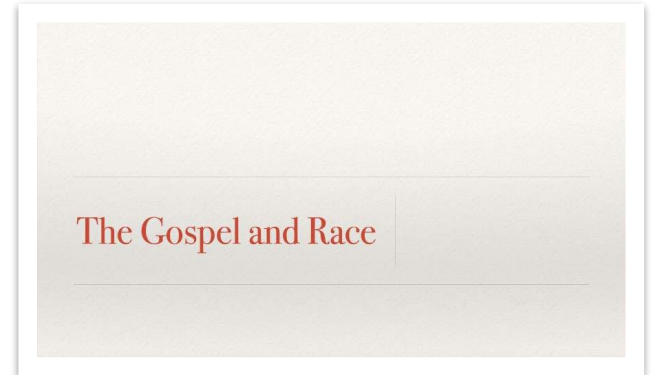
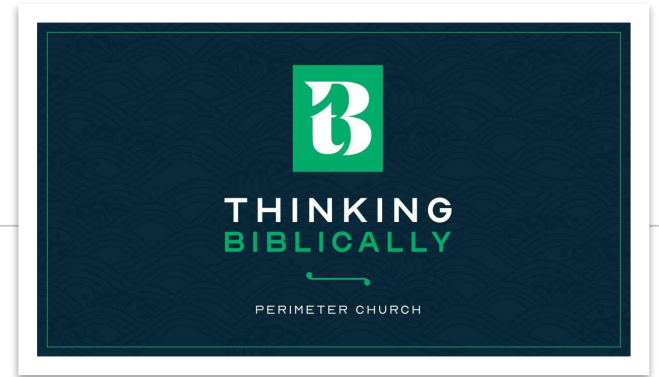
"Those gods, if you fail them, will never forgive you and if you get them they'll never satisfy you. Jesus is the only God who will"

*Tim Keller re: idols*



## Suggested Resources

- Thinking Biblically podcast
- Spring 2020 Redemptive Unity Seminar
- The Pursuit of Gospel Unity
- Heal Us, Emmanuel
- [www.perimeter.org/redemptiveunity](http://www.perimeter.org/redemptiveunity)





# Thank You!

## *Any questions?*

Connect with me at:

- jimmyk@perimeter.org
- @redemptiveunity