κοσμον και παντα τα έν α' μον και παντα τα έν α' κοσμον και παντα τα έν αυτώ ουτος ουράγου κ

01

81

10

0



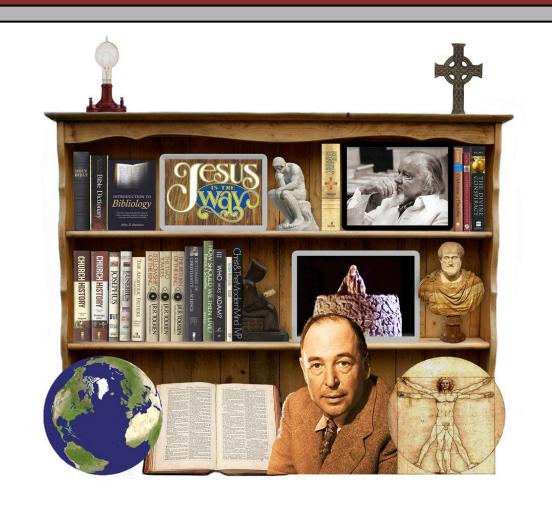
ATLANTA, GEORGIA

www.TheAreopagus.org www.Facebook.com/TheAreopagus

κοσμον και παντα τα έν α μον και παντα τα έν α κοσμον και παντα τα έν αυτω ουτος ουρανου κ







χν 160 oct σε K \mathbf{x} σε χv 300 σε

κοσμον και παντα τα έν α μον και παντα τα έν α, κοσμον και παντα τα έν αυτω ουτος ουραγού κ

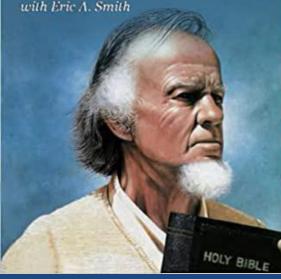


FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

FRANCIS SCHAEFFER

A Retrospective on His Life & Legacy

Jefrey D. Breshears with Eric A. Smith



CONTENTS

PREFACE INTRODUCTION

- 1 FRANCIS SCHAEFFER: EARLY LIFE AND MINISTRY
- 2 L'ABRI
- **3 COMPREHENSIVE CHRISTIAN DISCIPLESHIP**
- **4 PHILOSOPHY & APOLOGETICS**
- 5 HOW SHOULD WE THEN LIVE?
- 6 CHRISTIAN SOCIAL AND POLITICAL ACTIVISM
- 7 ASSESSMENTS

κοσμον και παντά τα έν α μον και παντά τα έν α κοσμον και παντά τα έν αυτώ ουτος ουράνου κ

01

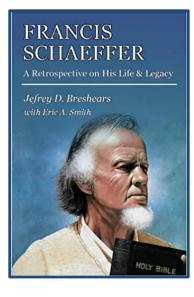
10

0

10

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

---- 4 ----PHILOSOPHY & APOLOGETICS



4. PHILOSOPHY & APOLOGETICS

"True Truth" Thesis and Antithesis.

- The reality of absolute Truth.
 - Truth is that which corresponds to Reality.
 - Truth corresponds to what is factual and rational.



- Aristotle:
 - "To say of what is that it is, or what is not that it is not, is true."

4. PHILOSOPHY & APOLOGETICS

"True Truth" Thesis and Antithesis.

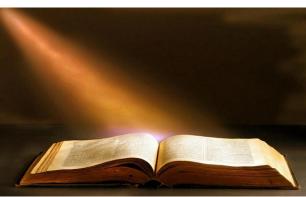
- Two sources of Truth:
 - (1) General revelation (natural theology).



4. PHILOSOPHY & APOLOGETICS

"True Truth" Thesis and Antithesis.

- Two sources of Truth:
 - (2) Special revelation (revealed theology).

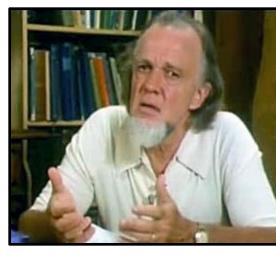


• "True Truth" is a coherent, consistent, and comprehensive system of belief.

4. PHILOSOPHY & APOLOGETICS

"True Truth" Thesis and Antithesis.

- Francis Schaeffer in *The God Who Is There* (1968):
 - "The present chasm between the generations has been brought about almost entirely by a change in the concept of truth.... This change in the concept of the way we come to knowledge and truth is the most crucial problem facing Christianity today."



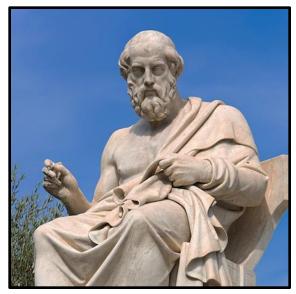
ι0 ia 10 0

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

4. PHILOSOPHY & APOLOGETICS

"True Truth" Thesis and Antithesis.

- The Platonic triad of values:
 - The True
 - The Good
 - The Beautiful
- Cf. Phil. 4:8.



4. PHILOSOPHY & APOLOGETICS

"True Truth" Thesis and Antithesis.

- The basic Laws of logic:
 - The Law of Identity: 'A' is 'A'
 - The Law of Non-contradiction: 'A' is not 'non-A'
 - The Law of the Excluded Middle: "Ether 'A' or 'non-A'
- Jesus Christ:



4. PHILOSOPHY & APOLOGETICS

"True Truth" Thesis and Antithesis.

- The principle of thesis and antithesis.
- Humanistic reasoning is subjective and relativistic.
- The dialectical philosophy of G. W. F. Hegel (1770-1831).
 - The thesis/antithesis/synthesis model.
 - "Truth" is a concept that is constantly evolving.



4. PHILOSOPHY & APOLOGETICS

"True Truth"

Schaefferian Presuppositional Apologetics.

- Apologetics provides <u>factual evidence</u> and <u>rational arguments</u> in support of the unique truth-claims of the Christian faith based on the historical, philosophical and theological reliability of the Bible.

4. PHILOSOPHY & APOLOGETICS

"True Truth"

Schaefferian Presuppositional Apologetics.

- I Peter 1:13 "Prepare your minds for action....
- I Peter 3:15 "In your heart set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect."
- II Cor. 10:3-6 "We demolish arguments and every pretension that sets itself up against the knowledge of God...."

4. PHILOSOPHY & APOLOGETICS

"True Truth"

Schaefferian Presuppositional Apologetics.

- Two purposes of apologetics:
 - (1) To educate, edify and equip believers.
 - (2) To engage non-believers.

The Case for Christian Apologetics Defending the Truth of the Christian Faith in a Post-Christian and Anti-Intellectual Culture



Jefrey D. Breshears

"Would you like to broaden and deepen your understanding of the Christian faith so as to more clearly and effectively explain and defend what you believe to both Christians and non-Christians? Very simply, that is the purpose and the values of apologetics."

4. PHILOSOPHY & APOLOGETICS

"True Truth"

Schaefferian Presuppositional Apologetics.

- Reason must rule emotions.
- Conversion is the result of a heartfelt and transformational spiritual encounter with the living God through faith and commitment to Jesus Christ.
- Conversion is a spiritual phenomenon: the result of a living synergistic and symbiotic relationship between the convert and the Spirit of God.

κοσμον και παντα τα έν α' μον και παντα τα έν α' κοσμον και παντα τα έν αυτω ουτος ουραγού κ

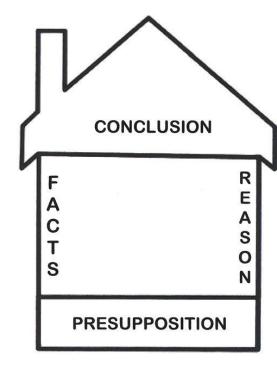


FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

4. PHILOSOPHY & APOLOGETICS

"True Truth" Schaefferian Presuppositional Apologetics.

• "Taking the roof off."



4. PHILOSOPHY & APOLOGETICS

"True Truth"

Schaefferian Presuppositional Apologetics.

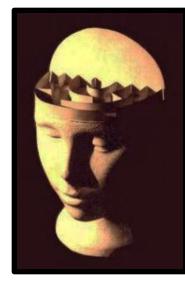
- "Taking the roof off."
 - Non-biblical worldviews provide no foundation for a meaningful life.
 - Any beliefs that are True, Good and Beautiful are derived from a biblical worldview.
 - Rom. 1:18-32 and 2:5-11 The spiritual and moral bankruptcy of non-biblical belief systems.

4. PHILOSOPHY & APOLOGETICS

"True Truth"

Schaefferian Presuppositional Apologetics.

- Predispositions and propositions.
 - Psychological and social factors.
 - Predispositions: the result of a complex mix of individual factors: personality, moral convictions, mental and emotional states of mind, family life, environment, education, religious influences, life experiences, etc.

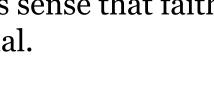


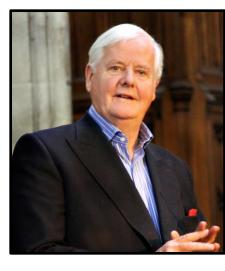
4. PHILOSOPHY & APOLOGETICS

"True Truth"

Schaefferian Presuppositional Apologetics.

- Predispositions and propositions.
 - Os Guinness: "Becoming a Christian is an authentic choice of a whole person; it involves reason, emotions, and will. It is in this sense that faith is more than rational. [The Dust of Death]





4. PHILOSOPHY & APOLOGETICS

"True Truth"

Schaefferian Presuppositional Apologetics.

- Predispositions and propositions.
 - Thomas Morris: "Predispositions seem to be more constituative of the person than any propositional beliefs which can be argued, evaluated, and changed. They in fact determine how arguments are perceived [and] how evaluations are made, and whether or not any belief changes result.... We cannot confidently argue people into the body of Christ. None of our arguments carries a guaranteed universal force...

4. PHILOSOPHY & APOLOGETICS

"True Truth"

Schaefferian Presuppositional Apologetics.

- Predispositions and propositions.
 - Thomas Morris: "... which can compel any 'rational' person to assent to the truth of the gospel. We are always dependent on something in our listener over which we have no sure control."

• Apologetics *confirms* rather than *compels* belief.

• Apologetics assures us that biblical faith is factual, rational and credible, and it exposes false (erroneous and illogical) beliefs that non-Christians hold.

4. PHILOSOPHY & APOLOGETICS

"True Truth"

Schaefferian Presuppositional Apologetics.

- Modern Western civilization presents entirely new challenges to the Christian faith.
 - Prior to the 18th century, Christians and non-Christians both believed that they could debate ideas on the bases of facts, evidence and reason.
 - Modern philosophers from Descartes to Kant and Hegel undermined the certitudes of the past.
 - "Truth" as relative and subjective.

4. PHILOSOPHY & APOLOGETICS

"True Truth"

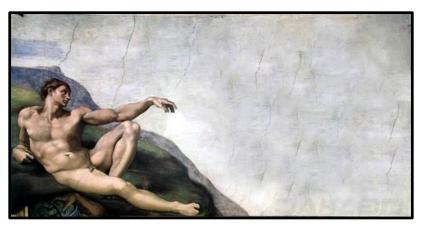
Schaefferian Presuppositional Apologetics.

• Modern realities require that we consider both the <u>propositional</u> (intellectual) condition of those whom we encounter <u>and</u> their <u>predispositional</u> (psychological) condition.

4. PHILOSOPHY & APOLOGETICS

"True Truth" The "Line of Despair."

- Modern man's "point of tension."
 - The product of secular humanism: the sense of alienation and hopelessness in living in a godless and purposeless world.



01 / 16 (01 01 εĸ 101 0 Ξπ εĸ 10 0 ιo 00 37

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

4. PHILOSOPHY & APOLOGETICS

"True Truth" The "Line of Despair."

• An artificial dichotomy: Faith v. Reason.

 "UPPER STORY" Subjectivity

 Feelings Emotions Imagination Irrational Faith Beliefs Religion Philosophy Morality The Arts Drugs Theoretical Ethereal Surreal

 ILOURE OF DESPAIR

 "LOWER STORY" Objectivity

 Facts Reason Logic

 Science Mathematics Statistics Technology Engineering "The Real World"

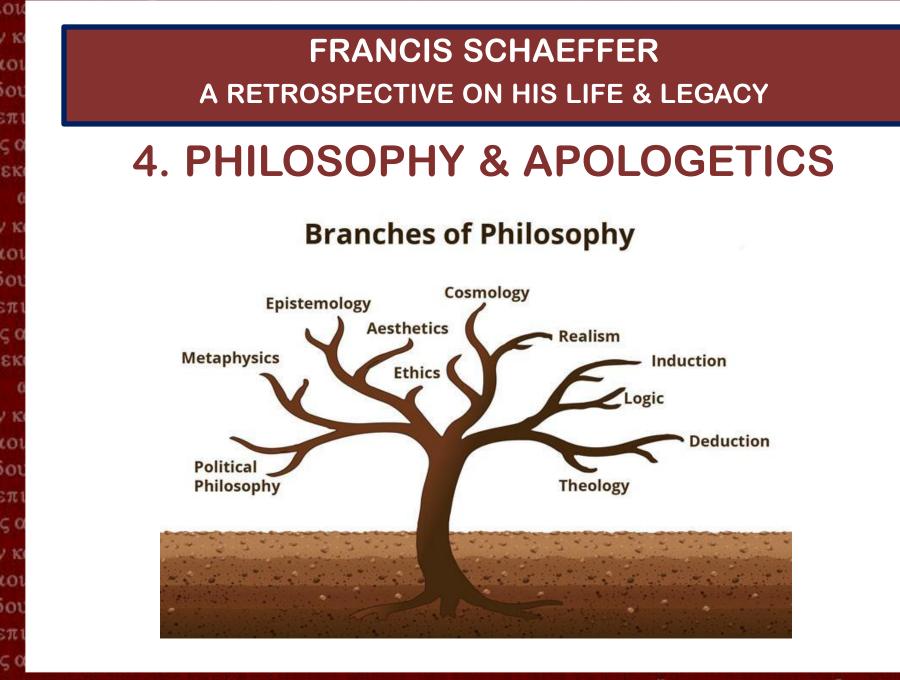
4. PHILOSOPHY & APOLOGETICS

"True Truth"

The Corruption of Philosophy.

- (1) Metaphysics (Ontology).
 - The nature of being.
 - The reality of what exists.
 - (2) Epistemology.
 - The reality of knowledge.
 - How can we know what is real?
 - (3) Axiology (morality and ethics).
 - Fundamental precepts of right and wrong.





4. PHILOSOPHY & APOLOGETICS

"True Truth" The Corruption of Philosophy.

• FS: "Despite the damage done, many Christians and Christian leaders still do not know what is happening ... because they are not being taught the importance of thinking in terms of presuppositions....

"Historic Christianity stands on the basis of antithesis. Without it, historic Christianity is meaningless.... So for us, more than ever before, a presuppositional apologetic is imperative."

4. PHILOSOPHY & APOLOGETICS

Natural Law: Some Basic Principles

- There is a God (or gods, or "First Cause," or some unifying power or principle) that is responsible for the existence and maintenance of the universe.
- There is a moral law to which we are accountable.
 - Certain attitudes, speech and actions are objectively right and wrong regardless of our personal/subjective feelings about them.
- The sanctity of human life and a prohibition on murder.
- The rule of law (either a formal written code or informal customs).
- The right of self-defense.
- Private property rights.

01

/ K

(0)

0

εĸ

εĸ

10

0

ιo

00

- Protection from arbitrary government abuse or coercion.
- The virtues of wisdom, honor, courage, moderation, etc.

Source: Jefrey D. Breshears, *Natural Law: The Moral Foundations for Social and Political Civility* (CentrePointe Publishing, 2011).

4. PHILOSOPHY & APOLOGETICS

Natural Law: Some Basic Principles

- Honesty in interpersonal relations and commercial transactions.
- Standards of social decency and propriety.

01

/ К

(0)

0

81

εĸ

10

0

ι0

00

- Sexual restrictions: The sanctity of marriage, and prohibitions on sexual promiscuity, incest, and rape.
- Respect for one's parents, ancestors and elders.
- Proper protection and provision for children.
- The value of kindness, compassion, mercy, and forgiveness.
- The primacy of the common good over individual rights.
- The principle of reciprocity and a tacit acknowledgment of the Golden Rule.
- The summary principle: "Do good and avoid evil."

Source: Jefrey D. Breshears, *Natural Law: The Moral Foundations for Social and Political Civility* (CentrePointe Publishing, 2011).

, κοσμον και παντα τα έν α' μον και παντα τα έν α' κοσμον και παντα τα έν αυτώ ουτος ουράγου κ

01

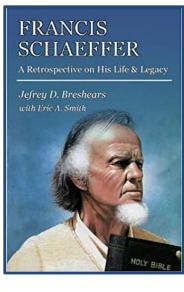
10

0

 ιo

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

---- 5 ----HOW SHOULD WE THEN LIVE?

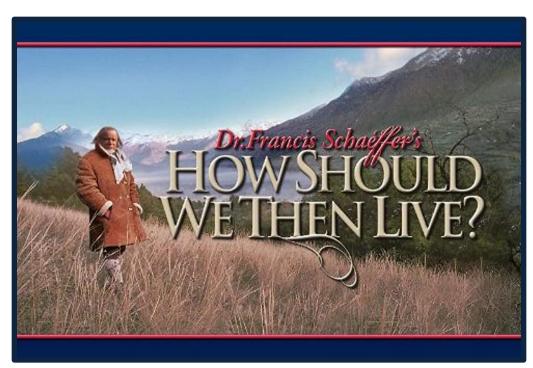


κοσμον και παντα τα έν α μον και παντα τα έν α, κοσμον και παντα τα έν αυτω ουτος ουραγού κ

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

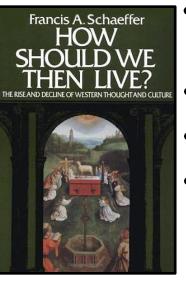
5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization An Historical and Philosophical *Tour de Force*.



5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization An Historical and Philosophical *Tour de Force*.

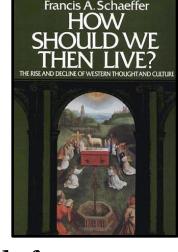


- Kenneth Clark's documentary, *Civilisation* (1969).
- Ezek. 33:1*ff* the ministry of the watchman
- An overview of Western history and culture.
- The influence of the Enlightenment:
 - Secular humanism and theological liberalism.

5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization An Historical and Philosophical Tour de Force.

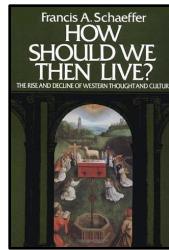
• Francis Schaeffer: "This book is an analysis of the key moments in history which have formed our present culture, and the thinking of the people who brought those moments to pass. This study is made in the hope that light may be shed upon the major characteristics of our age and that solutions may be found to the myriad of problems which face us as we look toward the end of the 20th century....



5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization An Historical and Philosophical *Tour de Force*.

 Francis Schaeffer: ".... To understand where we are in today's world – in our intellectual ideas and in our cultural and political lives – we must trace three lines in history, namely, the philosophic, the scientific, and the religious...."



ιo 0

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization The Summa of Secularism.

• Jefrey D. Breshears, *American Crisis: Cultural Marxism and the Culture War – A Christian Response* (2020).





Jefrey D. Breshears

0 0

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

5. HOW SHOULD WE THEN LIVE?

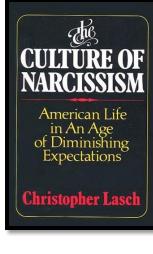
The Trajectory of Western Civilization The Summa of Secularism.

- Christopher Lasch, *The Culture of Narcissism* (1979).
- Our therapeutic-fixated society.









- Theological narcissism:
 - Word of Faith ("Prosperity Gospel") theology.

5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization Christianity, Philosophy and the Arts.

- The philosophy and effects of modern art.
- Art as an expression of the artist's worldview.



FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

5. HOW SHOULD WE THEN LIVE?



"The Old Guitarist" (1907)



"Dor Maar au Chat" (1941) Pablo Picasso (1881-1973)



"Jacqueline with Flowers" (1954)



FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

5. HOW SHOULD WE THEN LIVE?

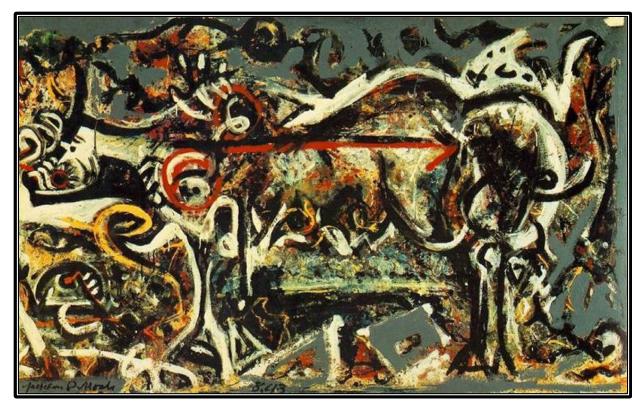


Pablo Picasso: "Guernica" (1937)

01 (01 iot E1 10 10 εĸ 10 ioi 10 0

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

5. HOW SHOULD WE THEN LIVE?



"The She Wolf" (1943) Jackson Pollock (1912-56)

01 / K (01 iot εĸ 10 10 εĸ 10 ioi 10

0

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

5. HOW SHOULD WE THEN LIVE?

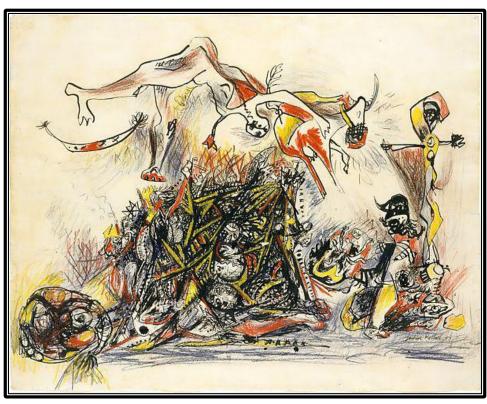


"Circumcision" (1946) Jackson Pollock (1912-56)

01 (01 io 0 £1k 10 0 io

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

5. HOW SHOULD WE THEN LIVE?



"War" (1943) Jackson Pollock (1912-56)

01 (01 iot 81 10 εĸ 10 iou 0

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

5. HOW SHOULD WE THEN LIVE?



"Convergence" (1953) Jackson Pollock (1912-56)

5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization Christianity, Philosophy and the Arts.

- Modern music:
 - Militaristic themes in the music of Richard Wagner (1813-83) and Gustav Mahler (1860-1911).
 - Avant-garde "expressionistic" music of Arnold Schoenberg (1874-1951).
 - Aleatoric "music" of John Cage (1912-92).

5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization Christianity, Philosophy and the Arts.

- Modern music:*
 - Neo-Marxist "agitprop" folk music.
 - Woody Guthrie, Pete Seeger, et al.
 - Bob Dylan, Phil Ochs, et al.
 - Theodor Adorno (1903-69).
 - Dissonant music and the "estrangement effect."



Theodor Adorno

* Ref. Chapter 5: "How Neo-Marxists Corrupted American Popular Music... and Culture," in Jefrey D. Breshears, *American Crisis: Cultural Marxism and the Culture War*.

5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization Christianity, Philosophy and the Arts.

• Modern music:



- Discordant and chaotic "musick" with politicized, sexualized, obscene and violent lyrics.
- Heavy metal rock, punk rock, gangsta rap, etc.

ιγι ος αι αι εθα και εσμεν

5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization Cultural Corruption.

- Erosion of Christian influences.
- Mainstream values: security and affluence.
 - Materialism, hedonism, wealth, status, success, power and influence.
- Countercultural values: sex and drugs and rock 'n' roll.

ιo 0 81 ι0 0

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization Cultural Corruption.

- Catastrophic consequences of the sexual revolution.
 - Breakdown of the nuclear family
 - Illegitimate birth rate
 - Divorce rate
 - Single-parent households
 - A pornophied culture
 - Pre-marital and extra-marital sexual relations
 - LGBTQ+ agenda
 - Same-sex "marriage"
 - Abortion "rights"

5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization The Totalitarian Temptation.

- Prophetic warnings:
 - Aldous Huxley, *Brave New World* (1932).
 - George Orwell, *Animal Farm* (1945) and *Nineteen Eighty-Four* (1948).
 - C. S. Lewis, *That Hideous Strength* (1945).
 - C. S. Lewis, "Screwtape Proposes a Toast" (1959).
 - Carl F. H. Henry, *Twilight of a Great Civilization* (1988).

5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization The Totalitarian Temptation.

- Carl F. H. Henry, *Twilight of a Great Civilization* (1988):
 - "A half-generation ago the pagans were still largely threatening at the gates of Western culture; now the barbarians are plunging into the mainstream. As they seek to reverse the inherited intellectual and moral heritage of the Bible,... we are engaged as never before in a rival conflict for the mind, the conscience, the will, the spirit,...



5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization The Totalitarian Temptation.

• Carl F. H. Henry, *Twilight of a Great Civilization* (1988):

• "... the very selfhood of contemporary man.

"We may even now be living in the halfgeneration before all hell breaks loose – and we will be remembered , if we are remembered at all, as those who gave their hearts and minds and very bodies to plug the dykes against impending doom."



5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization The Totalitarian Temptation.

- The authoritarian threat.
 - Government elites, working with technocrats, educrats, mediacrats and corporate titans, push a secular socialist agenda that will marginalize and diminish any residual Christian and Natural Law influences.

5. HOW SHOULD WE THEN LIVE?

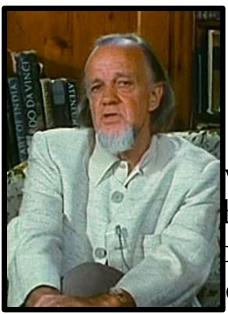
The Trajectory of Western Civilization The Totalitarian Temptation.

- Contributing factors:
 - Media bias.
 - Secularized education.
 - Computers and Big Tech.
 - The prospects of genetic engineering.
 - NOTE: Christians, like everyone else, are *conditioned* (*influenced*) by the dominant social and cultural values standards of our time, but our beliefs and actions are *not determined* by these forces.

5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization The Totalitarian Temptation.

• Christian resistance:



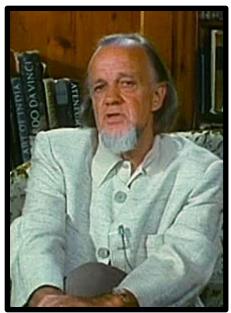
Christians must resist a government that seeks to control more of our public and private lives at the expense of any residual Christian and Natural w influences. he traditional moral consensus

bdes, liberty degenerates into ertinism and chaos.

5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization The Totalitarian Temptation.

• Christian resistance:



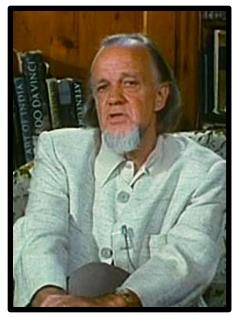
An authoritarian elite "will gradually force form on society so that it will not go into chaos. And most people will accept it....

"Overwhelming pressures are being brought to bear on people who have no moral absolutes, but only have the impoverished values of personal...

5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization The Totalitarian Temptation.

• Christian resistance:

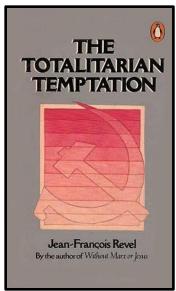


... peace [i.e., security] and prosperity. The pressures are progressively preparing modern people to accept a manipulative, authoritarian government."

5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization The Totalitarian Temptation.

- Jean-Francois Revel, The Totalitarian Temptation (1977).
 - The world is "evolving toward socialism."
- Francis Sempa, "Revisiting Revel's "The Totalitarian Temptation" (2022).
 - Social and cultural revolutionaries won the culture war by default.
 - By the time cultural conservatives realized what was happening, it was too late.



5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization The Totalitarian Temptation.

- The uniqueness of American history. The Christian influences.
- The inevitable consequence of cultural deterioration: secular/socialistic authoritarianism (or totalitarianism).
- The only alternative: a spiritual revival of unprecedented depth and scope – and the recovery of a comprehensive biblical worldview.



5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization The Totalitarian Temptation.

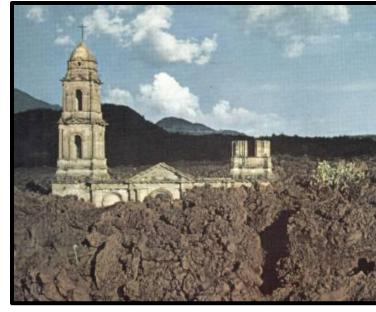
• Francis Schaeffer: "Will we resist the authoritarian government in all its forms? If we as Christians do not speak out as authoritarianism grows,... eventually we or our children will be the enemy of society and the states. No authoritarian government can tolerate those who have a real absolute by which to judge [the government's] arbitrary absolutes."



5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization The Totalitarian Temptation.

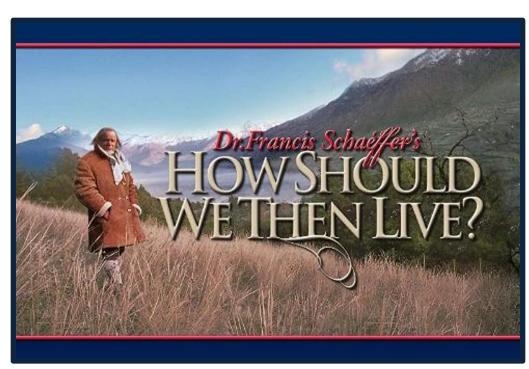
- The current state of the American church.
- FS: "Much of the church is of no help."
 - The lack of commitment to wholistic discipleship.
- Lessons from Edward Gibbon, *The Decline and Fall of the Roman Empire*.



FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

5. HOW SHOULD WE THEN LIVE?

The Trajectory of Western Civilization *How Should We Then Live?* The Impact.



01

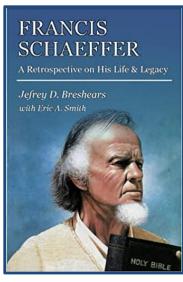
10

0

10

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

---- 6 ----CHRISTIAN SOCIAL ACTIVISM



6. CHRISTIAN SOCIAL ACTIVISM

Socio/Political Discipleship Love and Politics.

• Theme: The Lordship of Christ over the whole of life.



• Christians have a responsibility to be well-informed and actively engaged in the great moral, social, and cultural issues so as to be a source of Love and Truth.

6. CHRISTIAN SOCIAL ACTIVISM

Socio/Political Discipleship Love and Politics.

- The problem of pietism.
- Wholistic love.
 - Social and political involvement is one aspect of living out the "Greatest Commandment" and the "Golden

Rule."



6. CHRISTIAN SOCIAL ACTIVISM

Socio/Political Discipleship Love and Politics.

- Politics is a necessary component in life.
 - Laws and public policies are based either on the universal moral principles derived from Natural Law or else they are the arbitrary and tyrannical exercises of coercion by the power elite over everyone else.
 - Political ignorance, apathy and non-involvement only empowers the most ambitious and ruthless elements in society.

6. CHRISTIAN SOCIAL ACTIVISM

Socio/Political Discipleship Love and Politics.

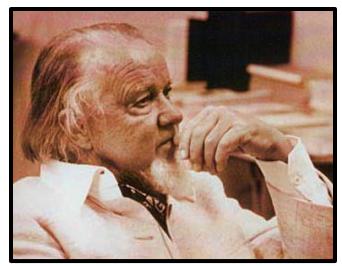
- Consider...
 - How can we love others if we are indifferent to the kinds of laws and public policies and programs that regulate (and often control) their lives?
 - How can we love others unless we are sensitive to, and attentive to, not only their <u>spiritual</u> and <u>religious</u> lives but also their <u>physical</u>, <u>material</u>, <u>social</u>, <u>emotional</u>, <u>intellectual</u>, and <u>creative</u> needs?

ιo 0

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

6. CHRISTIAN SOCIAL ACTIVISM Socio/Political Discipleship A Sacred Duty.

• Consider...



- Christian faith is more than a "personal relationship" with Christ.
- Christianity is a comprehensive biblical worldview that covers every aspect of life.

6. CHRISTIAN SOCIAL ACTIVISM

Socio/Political Discipleship A Sacred Duty.

- The purpose of government in a constitutional republic:
 - (1) Enact and enforce just laws based on "inalienable rights": life, liberty, and the pursuit of happiness in an equal opportunity society.

Welle	People	quarter las	der 8 form in mone profet lännen, october gemeinen der Biglinger of Alberg 8 mar	1200
man denne Dung -	round for Summer Signal , and extended the best for the formation for	and the general Richard	en and an and the Billinger of Starty 5. and	Contras
rham . Maine	Trucie	1	when I'l be middle to the	
Section 2. The Homes	Representative adapt de américa d	Change of the second second second	I burch the Part of the second states on	dillo
an und alland - hall have been alle and a start and a shall be a start and a shall be a start and a share shall be a start and a share shall and a share shall and a share shall be a start and a share shall and a share shall be a start and a share shall and a share shall be a start and a st	histories against for back of format. Representative also had not have all how back as of the thirt on a back	and a de age of traity for	e gener of de Ryssie of de norman States an Signaletter Gener sand tern waare gener 2 Origine of de s	ainste
The second at the said de	There dat h ope hand song to	mondetale did may to	andratest andra the Eastern assessing to be have to be a series for a Correr of general set of the first Data of the Correr of general transis of Chapters and States of the Correspond to a state to made of the the of the Correspond to a state to made of the the of the of the of the terminet	application and and a
not tread, then fighe of at the	Marias . The section brown southing a Toron of the Space, we would the areas as a	had to mand writers three for hypothesis by Low direct . The	en aper da fast Reisery i da Cargozóf of da Number of Chip reconsistion shall a tarmed	Bradiferthe
hit Encound he and the	a chest have at last one Representations have the second second Part	national Plantesting on first	and all he made the that of the Kangdon without fire the first an along from from the	ver ochatike Canytum
Mar and hope	and the second ter , back to and the good terms of the second sec	to for Control Control for the second second for the second	ante al free free free and the free free free free free free free fr	
South of the chart of the	to find a state of the state of the	the stars for the	the second s	the Section
facture of the forthe	And to constitut at the Constant of the	Construction of the second of the	to an internet of the second	any to
Thomas of the Squattan of any 1	And, its Constitut Strangton your and	strong offer adventional	de must thereary of the Syndrice and is do	a den frie
Ar Chan daily had	busite advantant not have allowed to a	to spect hill gover, and he	a nama pasara Citigan yika tanàné katana manghating kagamata di mtao Ng tana Panatantan na kan kantana manana	ed when what
The hast have been of the	District of the set of the Manual and Joseph and frank and frank and frank and a dis a through and for the set the set of the section of the	an anyon in the allower of	de trai Bande alles ales la stat service	highing
Reading of and states	End Run & ty state from the second	. The stry for her Pro-	have, they don't have a letter of maker of	the diRea
The Representation	see down to do it not not not fully a	then to ment from firs, workings to last and rug	have play shall be a bard on a find and the second se	Char of them
Jutin 4 The Chone M	as and morney of holding Chilling	fortante and the une	eting about the proceented in such that by the Case of charange hastog .	Syndian
Re Congrip dail of	all at level me in every gar, on	Touch Maintingerstate for our	etine, akart de procentent en noch alter tig der En oppinning aller taler de forst Armedig – Dermader, megt deg m. Armeden, med a Arginitig of deck adard	chast by to
Jetin 5 Cup Frances	the the firing of the Chicana Bet	and Ladjustine of 12 or two to stay, and may to and	n Annales, und a Bayantig ofante alasta ayal 6 mayad de Anandama ofadawa 18 Partananya (m. 1. de Emanama ofadawa 19	and date of the
Carl Home my al	Recettion as such River may provide men the Richer of B Percentings areas	a a to de a for a service of	Redening minich the Common of Sec. A	
Card Franket has	- James gis Provedings, and from	dies & time public the de	Endersonen generalen (h. 66 Grounsmanne franke mensen fan generale (h. 66 Grounsmanne franke an generale fan generale franken fan de sjon an fan sener Alexe Area berge, sene de songe a fan sener Alexe Area berge al sener (h. 6 4 Generale fan de fan de sener (h. 6 4 Generale fan de senerale fan de sener de 4 Generale fan senerale Area (h. 6 Secherale of fan 2 Generale of Sector senerale (h. 6 Secherale of fan	mant upon
Twenty and the General Ray	Lesting of Compage probation and	the demont of the other, and	and fit was then Ares days, and to say .	- Ser Other
her that in which the to the A	Sillipperson and have det some stor	generation for der channel	chanding by the main at of	L Throng
the structure attemps of the structure of the second structure of the sugarities attemps	and in going to and when my for	to came part for my the	a Thereter and in the stand of a grant and the	- and made
Aschael - Repo	matchen due to any the this for whe	the de and share to append	t the many court office and the the the head of the two pand in the case heading array from and	i Manarati
Real shall be a Reader of the	and a start of the	and the second		
the fatter a forming	Acronaut what requires in the How	a of light want to true fait the s	land may be proved and the formation with his may be presented to the Fland	canding the

6. CHRISTIAN SOCIAL ACTIVISM

Socio/Political Discipleship A Sacred Duty.

- The purpose of government in a constitutional republic:
 - (2) Protect and defend citizens against all enemies, both foreign and domestic.
 - (3) Protect the nation's territorial sovereignty and integrity.

Weibe	Leople of the United	el Dhieldes en inner to frens a mans propet timen, satoribado, frañ da general Palanzan anez da Balanza y Lavitz d'Ansie I Satoritz y Lanzanzo.
and as Casting it is called	and a little of the Constitution for the time	eka ganarah 16 fuar, and mane iku Nafikanyai of Liverty to bana bar 62 setaatis of Lanaraan.
Section 1. All liquidets	Brees have granded and house in al	lengrafi efter Briter States and and anterest of a Court and Her
farmen .	n	a start has to
must ches det to Pray	listens quint for bless file and a more	A course of the Soil Sugar of the Signal of the account State and the Co Beauch of the Soil Signal State .
and a how had not show shoted	him the de a ghar that and the hardes	e de novem e verseg manende Egnes e la facto de la Constance de la de la constance de la de la constance de la d La constance de faire al la constantición de la constance de la constance de la constance de la constance de la La constance de la constance de La constance de la constance de
Departulation and do	at these date to app there any to avoid a more to a stand of the stand of the stand of the these	the this which many to machine it within this terror wavenessing to these respective maximum my flow forward to thereas for a three of the second stands of my the
not tread, there fight of at other	Marcos . Fir actual brownerston shall be m	and weather these form after the first theating of the Congress of the Constant
hig Roundhout the	desharest had an Representation , and -	aland man store deal to made to that of the Komp day also
milled to the day Maple	land Bright Block states and Personalised D Love Regiones ton , North Carebon for Street	Contras for and furger the
The man high	in the Repair relation from very that the Constitution of the Cons	the harmonic description of the second second of the theory assumption for the second description second s
Testion & Historia for	le service a state and an experience of the strends	r fann meid Starts, danne by the Signalitation the ref farmer famos, and co
Inmutially you the	shall be glowed bed in Consignance of the fact.	l harian, hay alasi ka manika sa ngandaga mang ka mita kaon bilapan ti Ngang Jaka manasi li Bartak ka panasara fika panasara ngana panasara ngan Ngang mang kang panasara ka kapatan ng Mangaratan ng kang manasara na mita Ngang manasara matala da matal tinang gi panasara na ka i da ka ka
ily scherman ghe	I gave that on these may to chose may an	- igner, and granness begins to the particular description
Ningh of Sector and the of any t	and, the comments of the second s	the is an to the sector when
No Charm dealt lost	of the star for which to what the same	la leg Granz, and keen name franze a Oligen of the terministic the terminist of a destable have no the terministic theory to again to destable . man the effective say the Const Presents they where he adapt sources the office
The hard have not of the	Director of the second and a Remain of the second has	en in the etter and of the Friet Result stor a hore he shall never the office
Russing of the standard that	Grand Brow & try at & hope and ments . When	weight her Poplan, hig das his and on off make the his
the and the claff	and share a second of the second of all a second and the second second second and and and and and and a second of all as the second as	nte sug fa das Organs das das has contentes en financias das das das San administra das Canacianas for Alexandra familias das das nacionas fonos Alexande das particular da habitante das provides apresandos da la laché anas aguite ten descritoriados Orandos financias fonos que a ser financias da la laché anas aguite ten descritoriados Orandos financias fonos que anas das contentes das ser das contentes
The in Rept war do inte	where he do it if months had not all	6 to hat and support to Indistant, Charly fing much and Providen
Satin 4 The Chine Ha	as and mornes of holding Chiling for the	ter and it type unserting, shall be presented in such that by the Lynch
hang be de barget may a	any time by Seconds on atter and by part	ne page at a low class of the markey of Descender, and they what by
mint a defined Day	al & Sain 14 Chan Born and	and history of at own Roman ber and a Registrity of and what a watter
Terren & de Pringle, but a	main the des my aparen for day to day	your my to all right to work it . Attendence of about Marches,
Each Home may sta	un the Rade of 2 Provide guard to the	ter mit Bernarden seine die forschieden und dies sig der Lynde im mit die der Character forschie gehanden. Sing werden der ein der Strateger Verschieden und diese sig der Strateger Strateger und die sind diese strateger verschieden und diese strateger sind werden die Strateger Bernarden die Strateger verschieden die strateger strateger verschieden verschieden dis strateger
Read House has been	- found fis Printiger and from airs 20	in public of some , and this and that a may in the fing ment of
having and the Gurs and Roy	The Montes file How a say part a	i na prakada da, darma, sangkat ng mark Birto da mang na dhari pangaman ta hali na hali Darma of na papat a falsar. Darmat panaman na hali panama na bi phanakan ng mana panama panama kana dhara bara ya mar da mangaman da hali na hali darma da kana akanan kana dhara mat a sa a sa da kata da bar
her that marked do to The	and add to write my	in for her channess & de another and by the send and and of the Town
the structure for they shall	in all surveyor Trans story and Ban	and of the Chaine to be an integral from about the sing that all readers as I a
hours of the sugarities from		i en fan de en efferenning fan sen er kannen kannen fan de en
	- A limber and dent that have been one	e calential for all primited the energy coursed of the course of the theory of the course of the cou
them what he a Manutes ofen	de these damy his bout men in file	A SAME AND A SAME AND A
die t Maria la min	Roman what request in the Hours of the	annet to trans fact, the self-west many program is many as the termination of the Annet should be present to the

6. CHRISTIAN SOCIAL ACTIVISM

Socio/Political Discipleship A Sacred Duty.

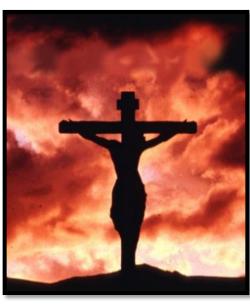
- The realities of politics:
 - Politics is mostly about damage-control.
 - No manmade political ideology or party has a monopoly on truth, justice, reason and wisdom... but some are better than others!



6. CHRISTIAN SOCIAL ACTIVISM

Socio/Political Discipleship A Sacred Duty.

• The Gospel – not social and political issues – is what ultimately matters most in this life.



6. CHRISTIAN SOCIAL ACTIVISM

Socio/Political Discipleship A Sacred Duty.

- The Gospel not social and political issues is what ultimately matters most in this life.
- *However*... the Main Thing is *not* the Only Thing.
- To avoid the citizenship responsibilities of Christian discipleship is indefensible.

6. CHRISTIAN SOCIAL ACTIVISM

Socio/Political Discipleship A Sacred Duty.

- The problem of theocracy.
 - Francis Schaeffer: "We must make definite that we are in no way talking about any kind of theocracy.... We must not confuse the Kingdom of God with our country.... We should not wrap Christianity in our national flag."



0

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

6. CHRISTIAN SOCIAL ACTIVISM

Socio/Political Discipleship A Sacred Duty.

- The problem of theocracy.
 - Rousas John Rushdoony (1916-2001).
 - Christian Reconstructionism.
 - "Theonomy."
 - "Dominionism."
 - "Christian Nationalism."

6. CHRISTIAN SOCIAL ACTIVISM Natural Law: The Moral Foundation for Social and Political Civility

Natural Law: Some Basic Principles

- There is a God (or gods, or "First Cause," or some unifying power or principle) that is responsible for the existence and maintenance of the universe.
- There is a moral law to which we are accountable.
 - Certain attitudes, speech and actions are objectively right and wrong regardless of our personal/subjective feelings about them.
- The sanctity of human life and a prohibition on murder.
- The rule of law (either a formal written code or informal customs).
- The right of self-defense.
- Private property rights.

01

10

0

81

10

0

£1k

10

0

ιo

00

- Protection from arbitrary government abuse or coercion.
- The virtues of wisdom, honor, courage, moderation, etc.

Source: Jefrey D. Breshears, *Natural Law: The Moral Foundations for Social and Political Civility* (CentrePointe Publishing, 2011).

6. CHRISTIAN SOCIAL ACTIVISM Natural Law: The Moral Foundation for Social and Political Civility

Natural Law: Some Basic Principles

- Honesty in interpersonal relations and commercial transactions.
- Standards of social decency and propriety.

01

10

0

81

10

0

εĸ

10

0

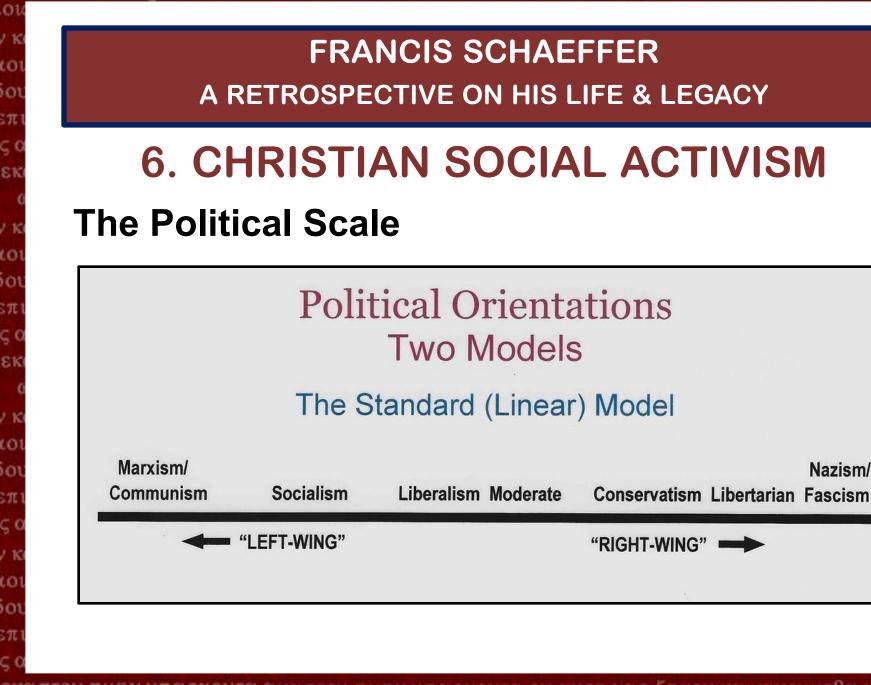
ιo

00

- Sexual restrictions: The sanctity of marriage, and prohibitions on sexual promiscuity, incest, and rape.
- Respect for one's parents, ancestors and elders.
- Proper protection and provision for children.
- The value of kindness, compassion, mercy, and forgiveness.
- The primacy of the common good over individual rights.
- The principle of reciprocity and a tacit acknowledgment of the Golden Rule.
- The summary principle: "Do good and avoid evil."

Source: Jefrey D. Breshears, *Natural Law: The Moral Foundations for Social and Political Civility* (CentrePointe Publishing, 2011).

κοσμον και παντα τα έν α' μον και παντα τα έν α' κοσμον και παντα τα έν αυτω ουτος ουραγού κ

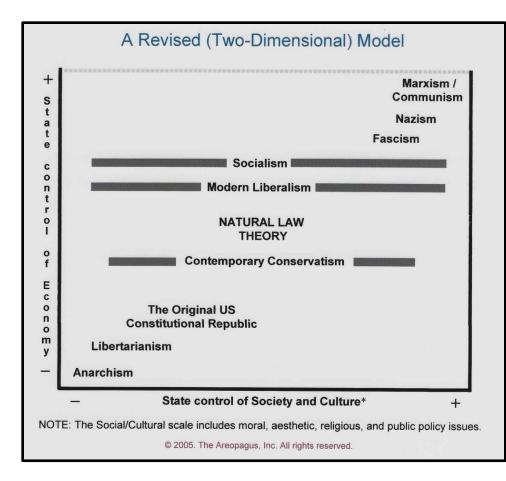


, κοσμον και παντα τα έν α' μον και παντα τα έν α' κοσμον και παντα τα έν αυτώ ουτος ουράγου κ

01 / K 10 0 81 0 £1k ι0 0 00

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

6. CHRISTIAN SOCIAL ACTIVISM



ιo 0 81 10 0

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

6. CHRISTIAN SOCIAL ACTIVISM

Socio/Political Discipleship

- A Sacred Duty.
 - QUESTION: Will the evangelical church and its leaders have...
 - the <u>knowledge</u>,
 - the <u>wisdom</u>, and
 - the <u>courage</u>
 - to confront the great evils of our time?

6. CHRISTIAN SOCIAL ACTIVISM Socio/Political Discipleship

- A Sacred Duty.
 - Ranald Macaulay: "Western culture has sown the wind and is now reaping the whirlwind. But nothing in history is inevitable. Human beings, not machines, are what create history. Change is always possible... but the church would need to look very different from what it does now. As David Wells puts it: 'The church must begin to form itself into an outcropping of a countercultural spirituality.'"

, κοσμον και παντα τα έν α' μον και παντα τα έν α' κοσμον και παντα τα έν αυτώ ουτος ουράγου κ

01

10

0

81

10

0

0

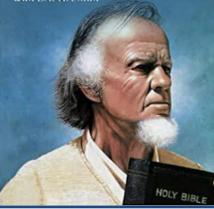
FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

ASSESSMENTS

FRANCIS SCHAEFFER

A Retrospective on His Life & Legacy

Jefrey D. Breshears with Eric A. Smith



κοσμον και πανία τα έν α' μον και παντά τα έν α' κοσμον και παντά τα έν αυτώ ουτος ουράγου κ

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

7. ASSESSMENTS

The Summa Three Criticisms.

10

0

0

(1) Schaeffer's philosophical, historical and artistic credentials.

7. ASSESSMENTS

The Summa Three Criticisms.

10

0

10

- (1) Schaeffer's philosophical, historical and artistic credentials and assessments.
 - (2) Schaeffer sowed "dissension and division" within "the evangelical community."

7. ASSESSMENTS

The Summa Three Criticisms.

ι0

io

10

0

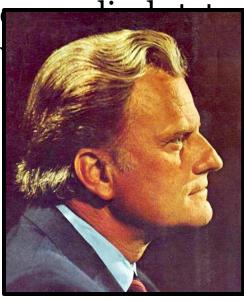
- (1) Schaeffer's philosophical, historical and artistic credentials and assessments.
 - (2) Schaeffer sowed "dissension and division" within "the evangelical community."
 - (3) Schaeffer politicized the faith in calling for Christian involvement and engagement in the controversial cultural issues of the late 20th century.

7. ASSESSMENTS

The Summa

Legacy.

• Billy Graham: "He was truly one of the great generation. He



men of our

intellectual, but had a deep love for people and a profound commitment to evangelism. More than virtually any other thinker, he had keen insight into the major theological and philosophical battles of our time."

7. ASSESSMENTS

The Summa

Legacy.

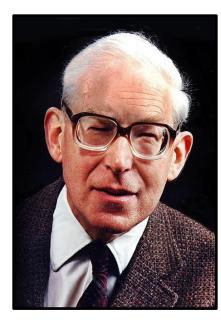
ι0

0

10

0

• J. I. Packer: "Francis Schaeffer was an amazing man – intellectually brilliant and set on truth, emotionally intense, devoted to God and compassionate; like Jeremiah, perplexed by the world , not because he didn't understand it but because he did."



7. ASSESSMENTS

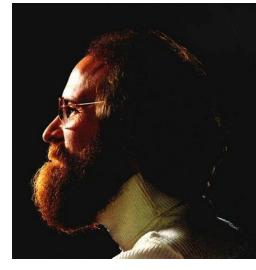
The Summa

Legacy.

0

• John Fischer: "Francis Schaeffer was the evangelical conscience at the end of the 20th century....

"Schaeffer understood the existential cry of humanity trapped in a prison of its own making. He was the closest thing to a 'man of sorrows' I have seen.



"Francis Schaeffer was not afraid to ask, 'Why are our most brilliant thinkers in despair? Why is our art so dark?... What process of thinking has led to this...

7. ASSESSMENTS

The Summa

Legacy.

10

0

• John Fischer: "... ultimate denial of the value of human life?...

"Schaeffer was the first Christian leader who taught me to weep over the world.... Schaeffer modeled a caring thoughtful engagement with the history of philosophy and its influence through



movies, novels, plays, music, and art.... These artists were only expressing the outcome of the presupposition of the modern era."

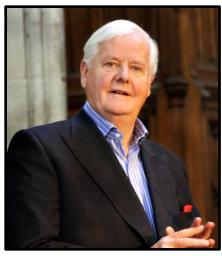
7. ASSESSMENTS

The Summa

Legacy.

0

• Os Guinness: "I have never met anyone with such a



passion for God, combined with a passion for people, combined with a passion for truth. That is an extremely rare combination, and Schaeffer embodied it.... He was quite simply the most brilliant and compassionate face-to-face apologist I have ever met."

7. ASSESSMENTS

The Summa

Legacy.

10

0

10

0

- Chuck Colson: "I am deeply indebted to Schaeffer for
 - the huge impact he had on me over the years.... If he were here today, he'd be loudly decrying the church's complacency, our comfortable sanctuaries, and our retreat from the culture."

"Francis Schaeffer was one of the great prophets of the 20th century."



κοσμον και πανία τα έν α' μον και παντά τα έν α' κοσμον και παντά τα έν αυτώ ουτος ουράγου κ

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

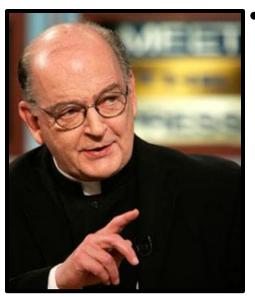
7. ASSESSMENTS

The Summa

Legacy.

10

0



• Richard John Neuhaus: "In the evangelical community, Schaeffer's influence was possibly only second... to that of C. S. Lewis."

κοσμον και πανία τα έν α' μον και παντά τα έν α' κοσμον και παντά τα έν αυτώ ουτος ουράγου κ

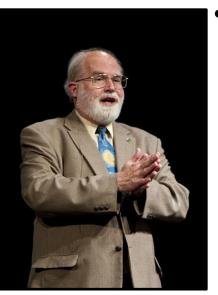
10 0 10 0

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY

7. ASSESSMENTS

The Summa

Legacy.



• Donald Williams: "Schaeffer has never been replaced by another voice of equal stature."

7. ASSESSMENTS

The Summa

Legacy.

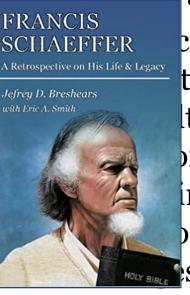
10

0

£1

10

0



• Jefrey Breshears: "To live faithfully and ctively for Christ in contemporary t-Christian' America, students and ts alike are well-advised to read, orb and interact with the thoughts, insights and the challenges they will ounter in the writings of two modern s: C. S. Lewis and Francis Schaeffer."

κοσμον και παντά τα έν α μον και παντά τα έν α κοσμον και παντά τα έν αυτώ ουτος ουράνου κ

01

īπ

εĸ

sπ

εĸ

10

0

3π

10

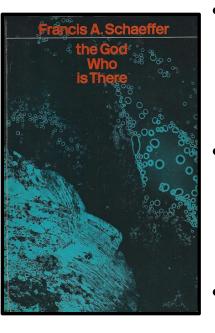
00

Ξπ

APPENDIX

A RECOMMENDED BIBLIOGRAPHY

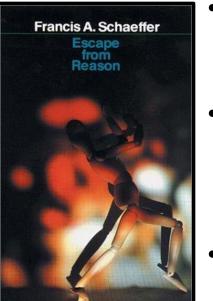
The God Who Is There (1968)



- A general analysis of the intellectual and cultural climate of the late 19th century and the impact of secular humanism on every area of life from philosophy to art.
- Basic theme: The existence and relevance of God, and how modern man came to first distance himself from, and ultimately disbelieve in, the God of the Bible.
- A comprehensive spiritual and apologetical approach to the Christian life grounded in the principle of absolute "True Truth".

A RECOMMENDED BIBLIOGRAPHY

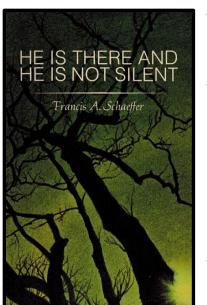
Escape from Reason (1968)



- A critique of the philosophy that underlies modern education, science, art and popular culture.
- Basic theme: How the rejection of God and the emergence of secular humanism has caused humanity to lose contact with reason and reality.
- Objective facts and reason must always prevail over subjective feelings and emotions.
- The Bible as the ultimate source for "true and unified knowledge."

A RECOMMENDED BIBLIOGRAPHY

He Is There and He Is Not Silent (1972)

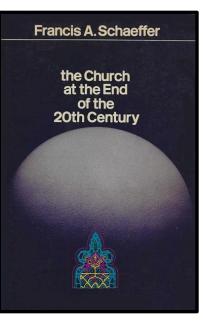


0

- Basic theme: The reasons to believe that God exists and that we can know Him personally.
- The Bible provides plausible answers for all areas of philosophical inquiry:
 - (1) ontology (metaphysics);
 - (2) epistemology; and
 - (3) axiology.
- Three options for the existence of the universe.

A RECOMMENDED BIBLIOGRAPHY

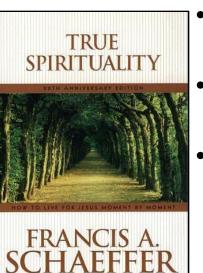
The Church at the End of the 20th Century (1970)



- Basic theme: Does biblical Christianity have a future as we approach the close of the 20th century?
- The true church faces formidable opposition:
 - Militant secular humanism;
 - Political totalitarianism (neo-Marxism);
 - The corporate/industrial complex;
 - Dishonest, agenda-driven media;
 - The technocratic elite and the agenda of scientism;
 - Etc....

A RECOMMENDED BIBLIOGRAPHY

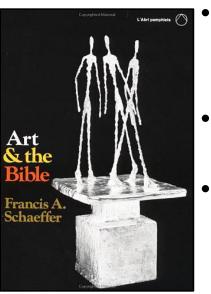
True Spirituality (1971)



- The spiritual foundation for Schaeffer's life and ministry.
- Basic theme: Christianity is true, and it is as relevant to modern life as in the past.
 Based on Schaeffer's own spiritual and existential struggles, *True Spirituality* is one of the great spiritual classics of the 20th century.
- A primer in sanctification: what it means to follow Christ wholeheartedly and unreservedly.

A RECOMMENDED BIBLIOGRAPHY

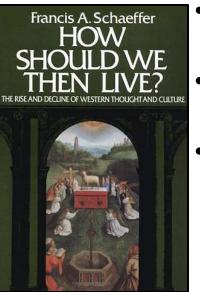
Art and the Bible (1973)



- Basic theme: The arts are an integral and creative expression of mankind having been created in the image of our creator God.
- A biblically-based philosophy of the arts that Christians should understand and celebrate.
- A critique of modern art: painting, sculpture, music, movies, theater, TV, etc – much of which promotes secularism, political propaganda and moral decadence.

A RECOMMENDED BIBLIOGRAPHY

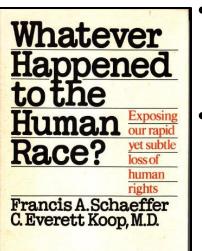
How Should We Then Live? The Rise and Decline of Western Thought and Culture (1976)



- Basic theme: The rise and decline of Christian-influenced Western civilization.
- A primer in philosophy, history, and a comprehensive Christian worldview.
- The impact of significant contributors to Western civilization from Plato, Augustine and Thomas Aquinas to John Locke, Thomas Jefferson, Karl Marx, Nietzsche, Vincent van Gogh and Bob Dylan.

A RECOMMENDED BIBLIOGRAPHY

Whatever Happened to the Human Race? (1979)



ιo

0

0

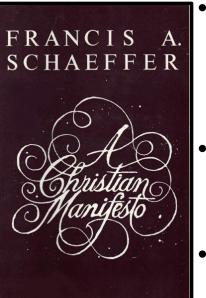
10

0

Basic theme: The widespread implications and loss of human rights brought on by abortion, infanticide and euthanasia.
Dedication: "To those who were robbed of life... during the dark ages of madness, selfishness, lust and greed for which the last decades of the 20th century are remembered."
The West has entered a new era of barbarism that can only be compared to the Nazi Holocaust.

A RECOMMENDED BIBLIOGRAPHY

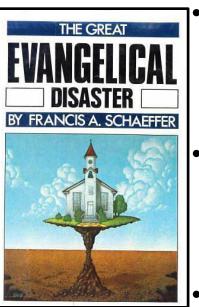
A Christian Manifesto (1981)



- Basic theme: A Christian worldview should condition how we think and act toward the full range of religious, social, cultural and political issues.
- An analysis of why morality and freedom are under assault in contemporary America and the West.
- The failure of Christian leadership to address and engage the great religious, moral and cultural issues of our time.
- Restoring the principle of *Lex/Rex*.

A RECOMMENDED BIBLIOGRAPHY

The Great Evangelical Disaster (1984)

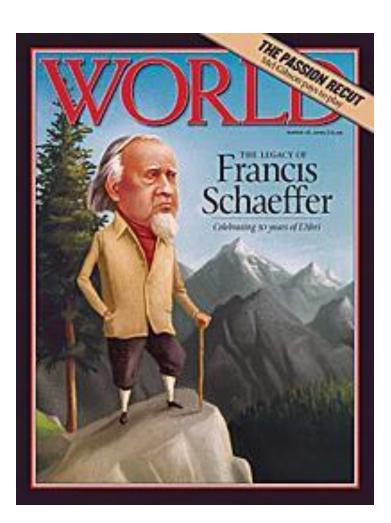


- Basic theme: The theological, moral and cultural seductions which evangelicalism must resist – especially in regard to the humanistic sexual agenda.
- Dedication: "To a new, young generation and to those in the older generation – who will stand and be counted as radicals for truth and for Christ."
- FS: The statement I am making in this book is perhaps the most important statement I have ever written."

, κοσμον και παντα τα έν α' μον και παντα τα έν α' κοσμον και παντα τα έν αυτώ ουτος ουράγου κ

01 / 16 (01 iot π εĸ 10 10 ŝπ εĸ / K 10 ioi επ 10 0 Ξπ

FRANCIS SCHAEFFER A RETROSPECTIVE ON HIS LIFE & LEGACY



a

κοσμον και παντα τα έν α' μον και παντα τα έν α' κοσμον και παντα τα έν αυτω ουτος ουρανου κ



