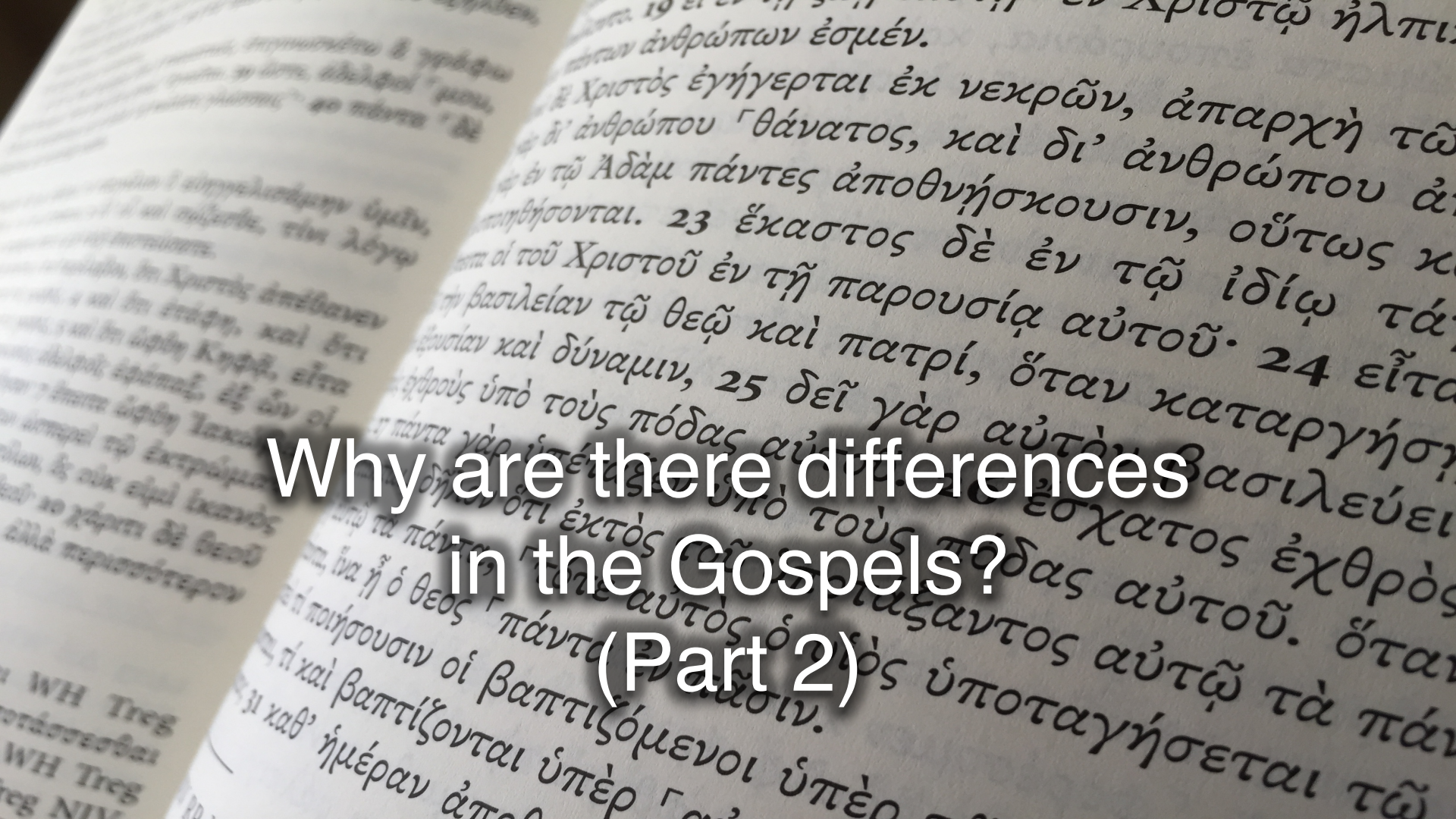
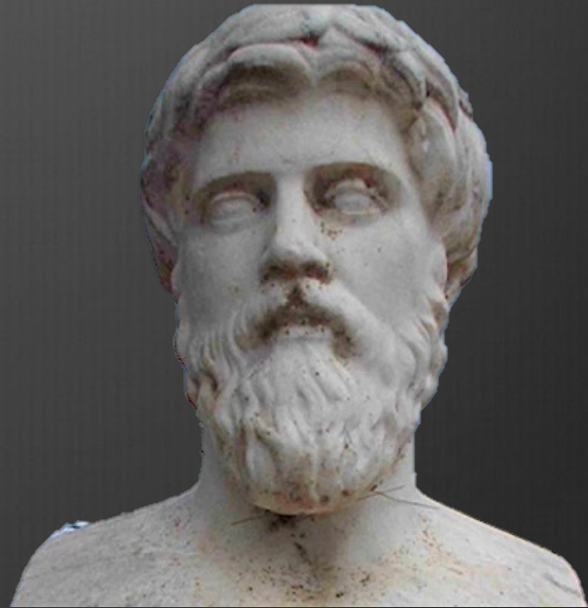


# Why are there differences in the Gospels? (Part 2)



# Plutarch



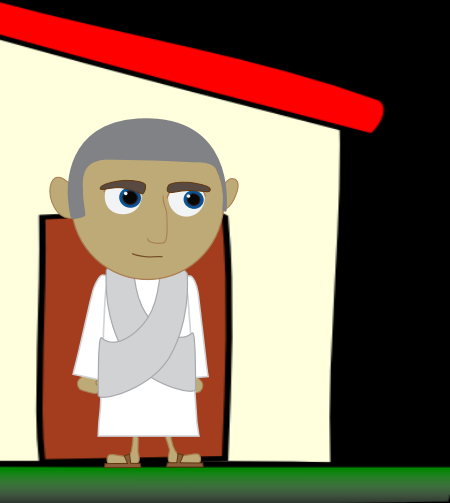


A conceptual image featuring a bright spotlight beam originating from the upper left and casting a wide, soft pool of light onto a dark, reflective floor. The background is entirely black, emphasizing the light source and its effect. The text 'Literary Spotlighting' is positioned in the upper right area, partially within the spotlight's glow.

# Literary Spotlighting

# Catilinarian Conspiracy (63 BC)

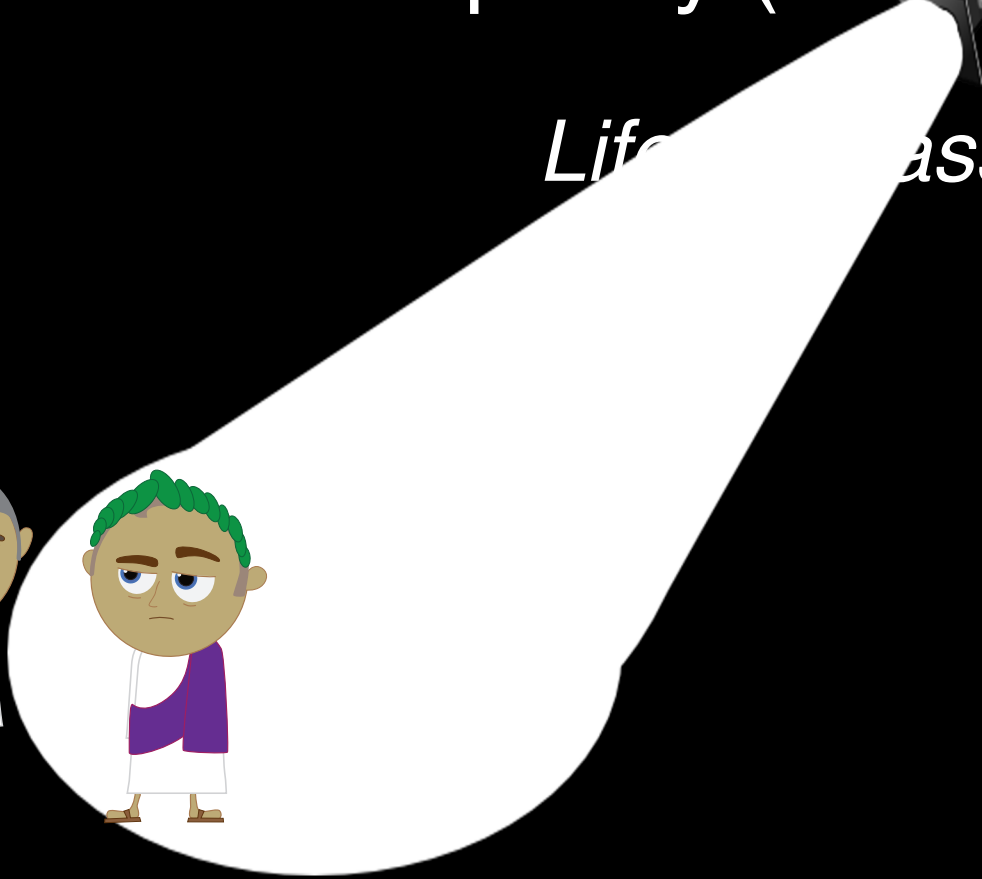
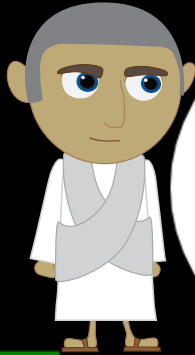
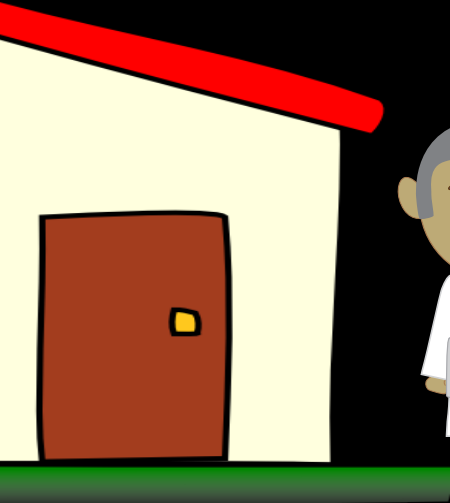
*Life of Cicero*



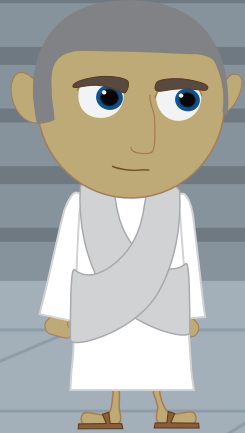


# Catilinarian Conspiracy (63 B.C.)

*Life of Cicero*

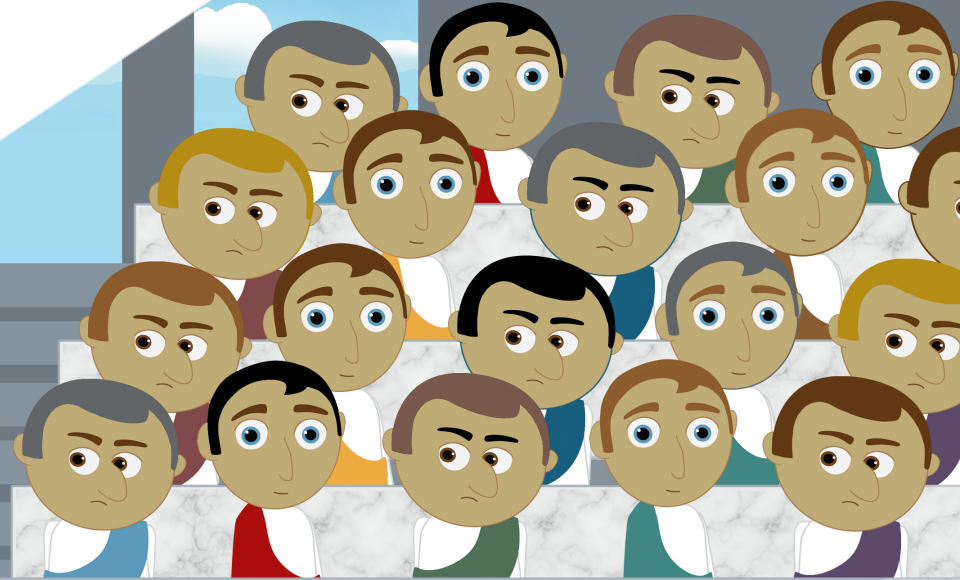
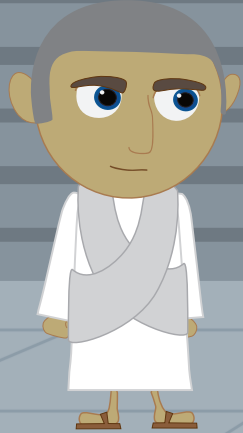
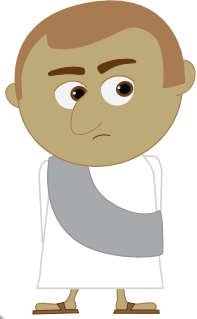


# *Caesar & Cicero*

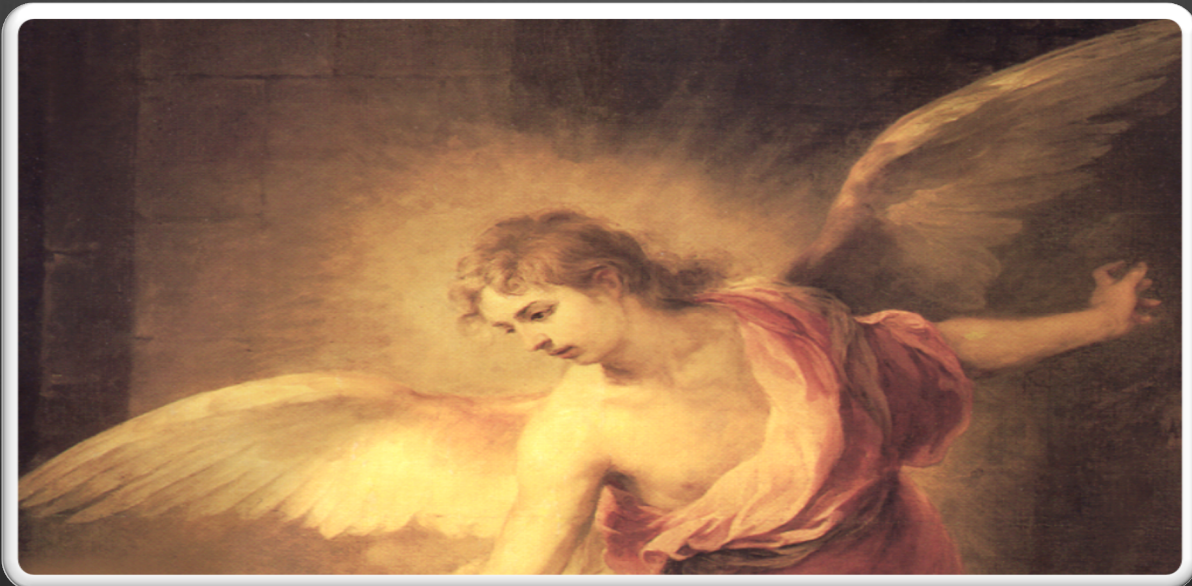




*Cato*



# How Many Angels?





# How Many Women?



# Who Ran to the Tomb?





**TRANSFERAL**

# Pompey Defends Plancus

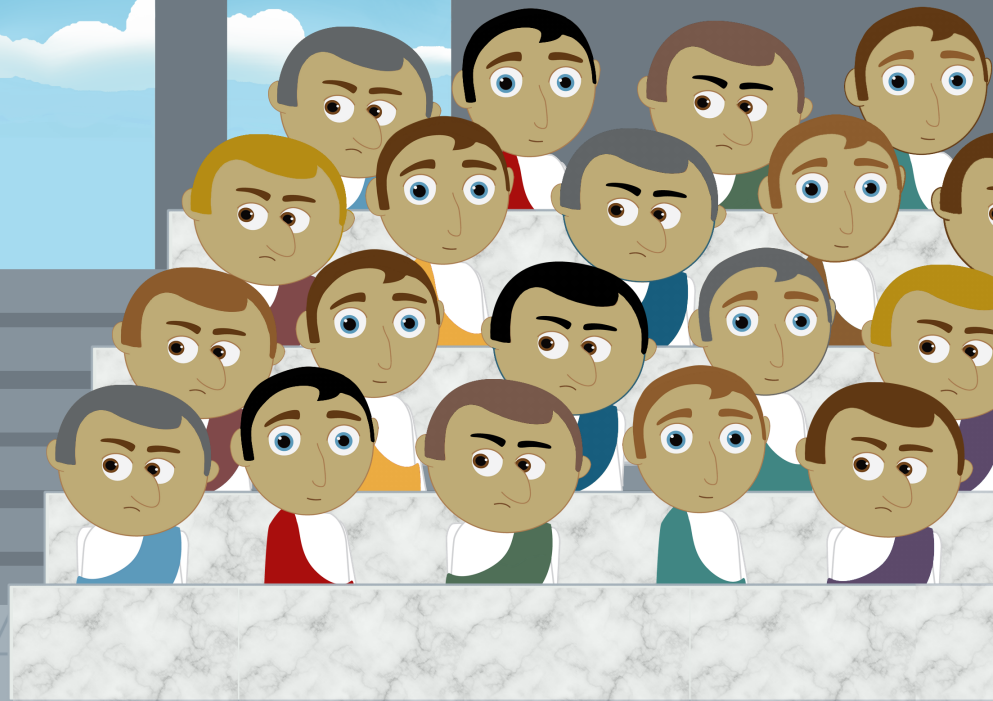


# Cato





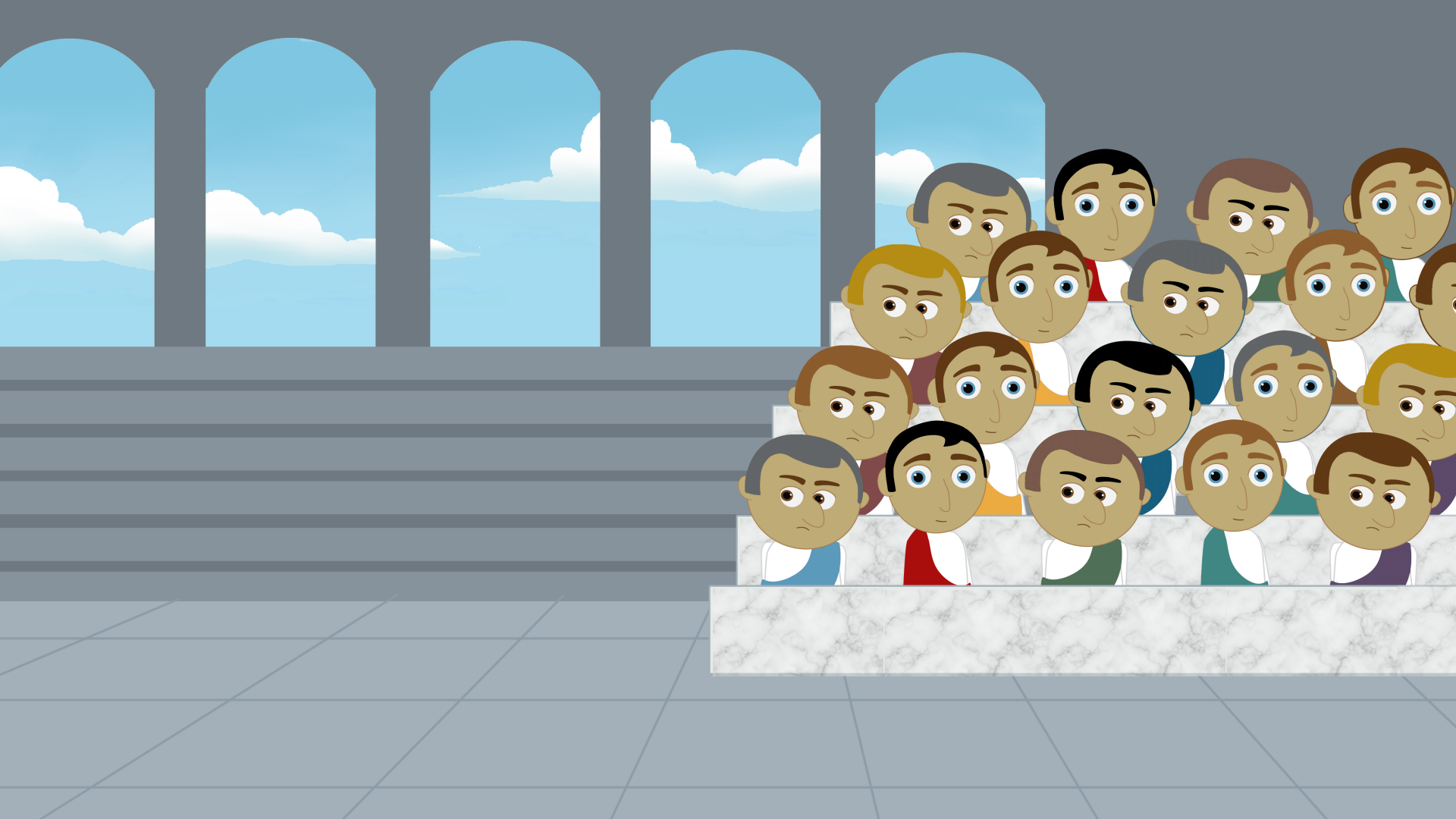
սեղ սւնյ սւնյ  
գլուխդ քան  
հոգի քան  
նայս քան  
սեղ սւնյ սւնյ  
գլուխդ քան  
հոգի քան  
նայս քան  
սեղ սւնյ սւնյ  
գլուխդ քան





# Pompey





# Jesus Heals A Centurion's Servant

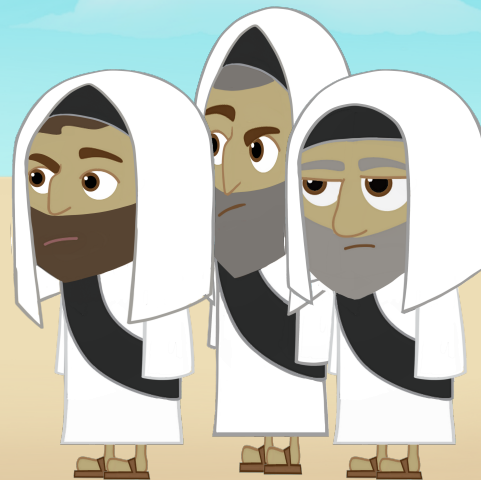


Luke





Luke



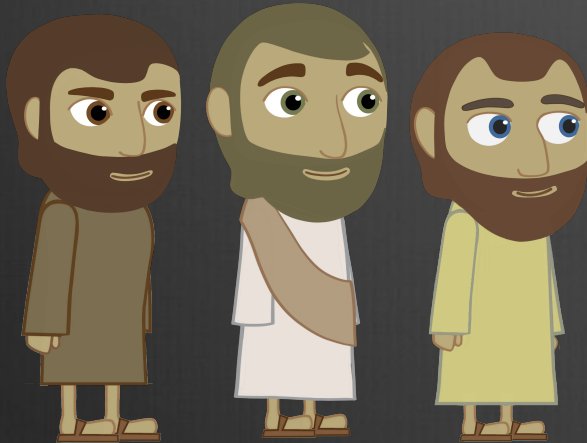
# Matthew



Who's the Greatest?

# Mark

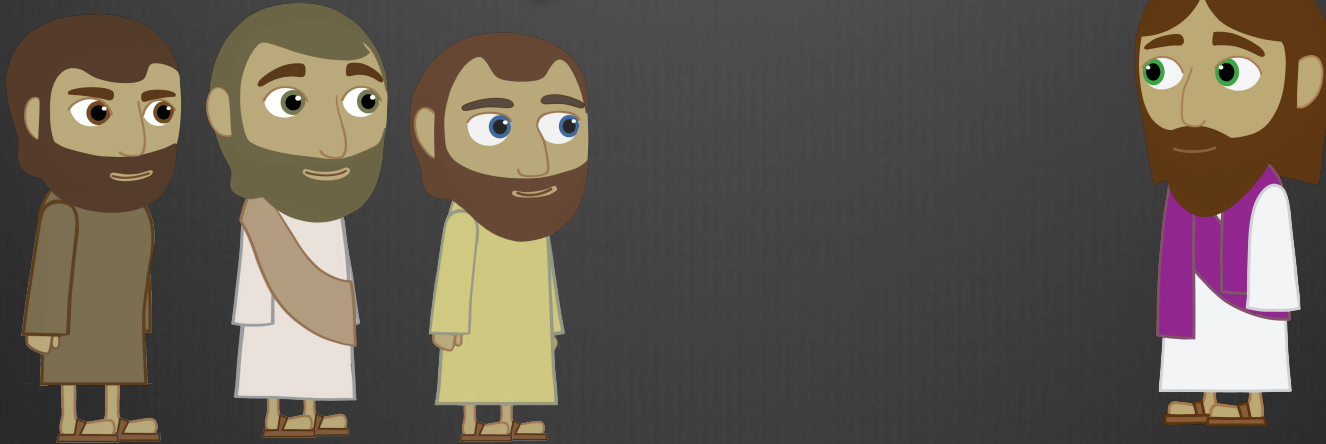
What were  
you arguing  
about?





# Matthew

Which of us is  
the greatest?



# Greatest Commandment

## Mark 12:28-33

And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?” <sup>29</sup> Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. <sup>30</sup> And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ . . .

<sup>31</sup> The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these." <sup>32</sup> And the scribe said to him, "You are right, Teacher. You have truly said that he is one, and there is no other besides him. <sup>33</sup> And to love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices."



## Matthew 22:34-39

But when the Pharisees heard that he had silenced the Sadducees, they gathered together. <sup>35</sup> And one of them, a lawyer, asked him a question to test him. <sup>36</sup> “Teacher, which is the great commandment in the Law?” <sup>37</sup> And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. <sup>38</sup> This is the great and first commandment. <sup>39</sup> And a second is like it: You shall love your neighbor as yourself. <sup>40</sup> On these two commandments depend all the Law and the Prophets.”

## Luke 10:25-37

And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" <sup>26</sup> He said to him, "What is written in the Law? How do you read it?" <sup>27</sup> And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." <sup>28</sup> And he said to him, "You have answered correctly; do this, and you will live." <sup>29</sup> But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" <sup>30</sup> Jesus replied, "[Good Samaritan]."

## Mark/Matthew

- Lawyer: What's greatest commandment?
- Jesus: Love God; Love neighbor
- Lawyer: You are correct.

## Luke

- Lawyer: What's required to obtain eternal life?
- Jesus: What does the Law say?
- Lawyer: Love God; Love neighbor
- Jesus: You are correct. Do this and live.
- Lawyer: Who is my neighbor?

# Baptism

“You are my beloved Son. In you I am well-pleased.” *(Mark; Luke)*

“This is my beloved Son in whom I am well-pleased.” *(Matthew)*

# Baptism

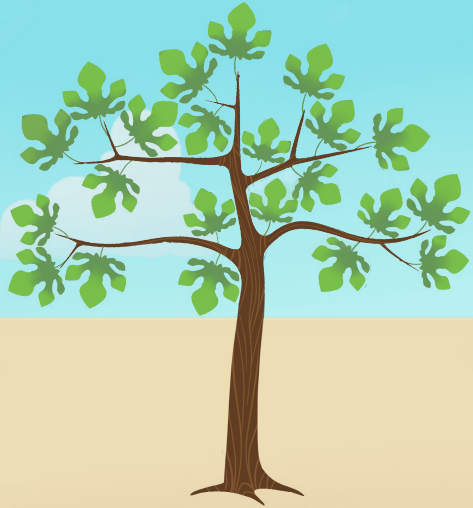
“You are my beloved Son. In you I am well-pleased.” (*Mark; Luke*)

“This is my beloved Son in whom I am well-pleased.” (*Matthew*)

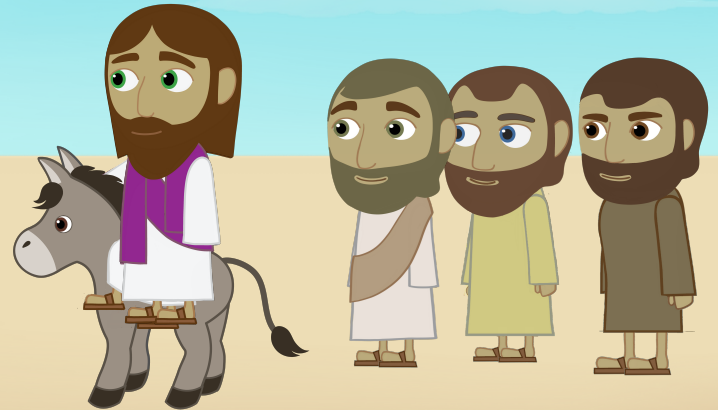
# COMPRESSION & CONFLATION



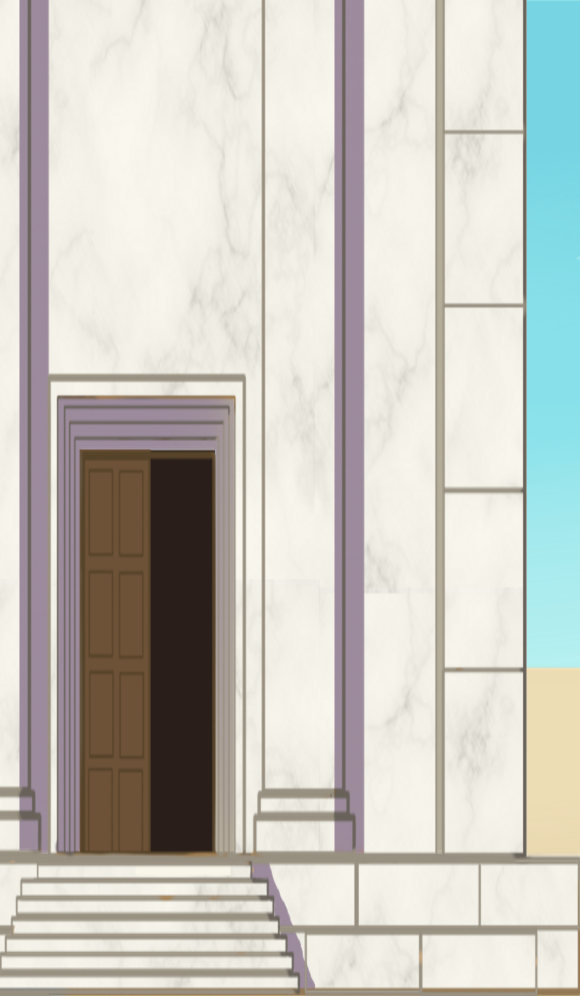
# Jesus Curses a Fig Tree



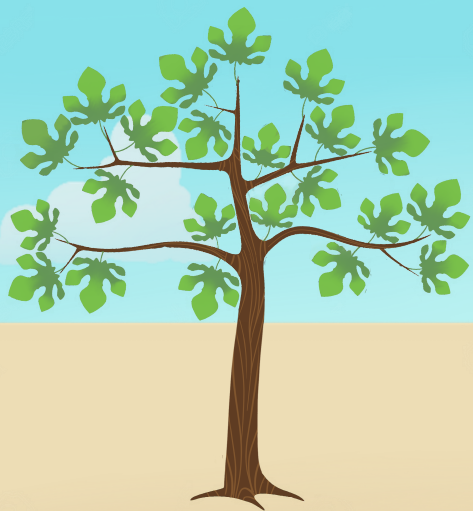
# Sunday



Sunday



Monday



**Monday**



**Monday**

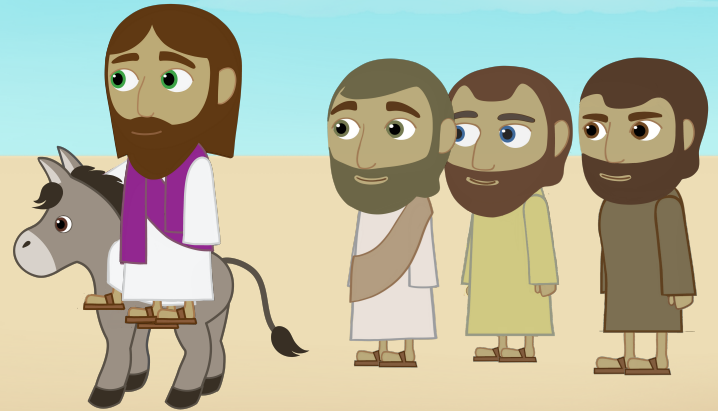
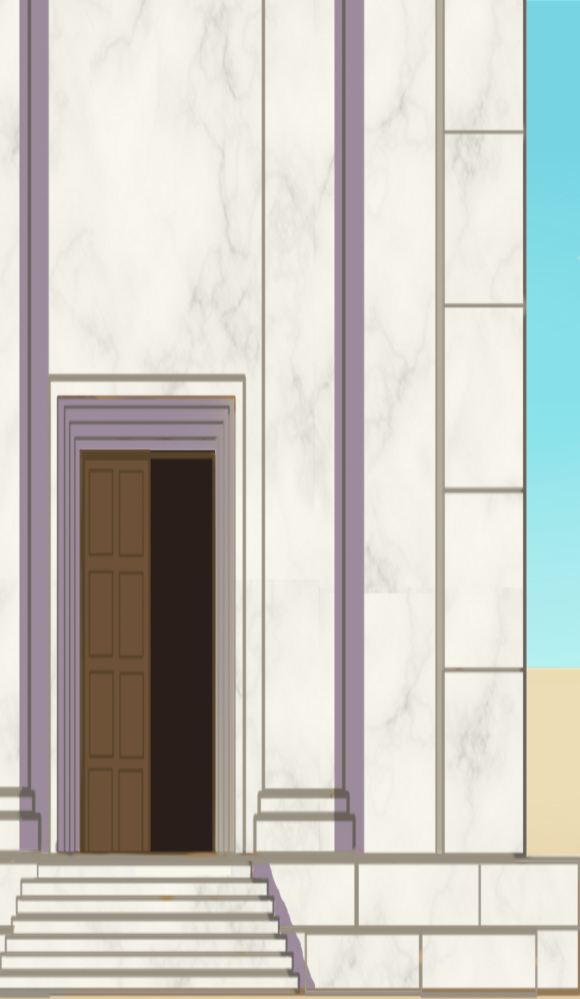




Tuesday



# Sunday



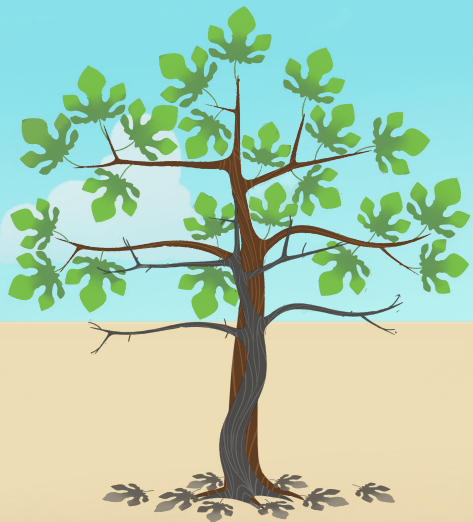
Sunday



Sunday



# Monday



# Summary

1<sup>st</sup> c. Biographer

1<sup>st</sup> c. Readers

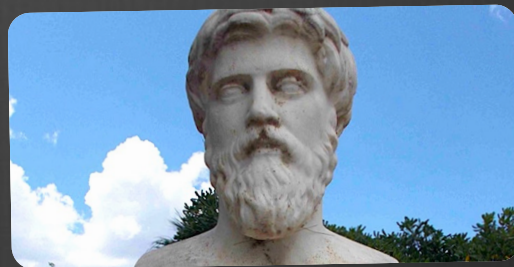
1<sup>st</sup> c. Figure

1<sup>st</sup> c. Literary rules



# Truth-Telling *in* Ancient Biography

## Compositional Devices











# Truth-Telling *in* Ancient Biography



# Personification

“Personification [*prosopopoeia*] is the introduction of a person to whom words are attributed that are suitable to the speaker and have an indisputable application to the subject discussed; for example, What words would a man say to his wife when leaving on a journey? Or a general to his soldiers in time of danger?”

*Theon*, 115

# Personification

“Personification is not only a historical exercise but applicable also to oratory and dialogue and poetry.”

*Theon, 60*