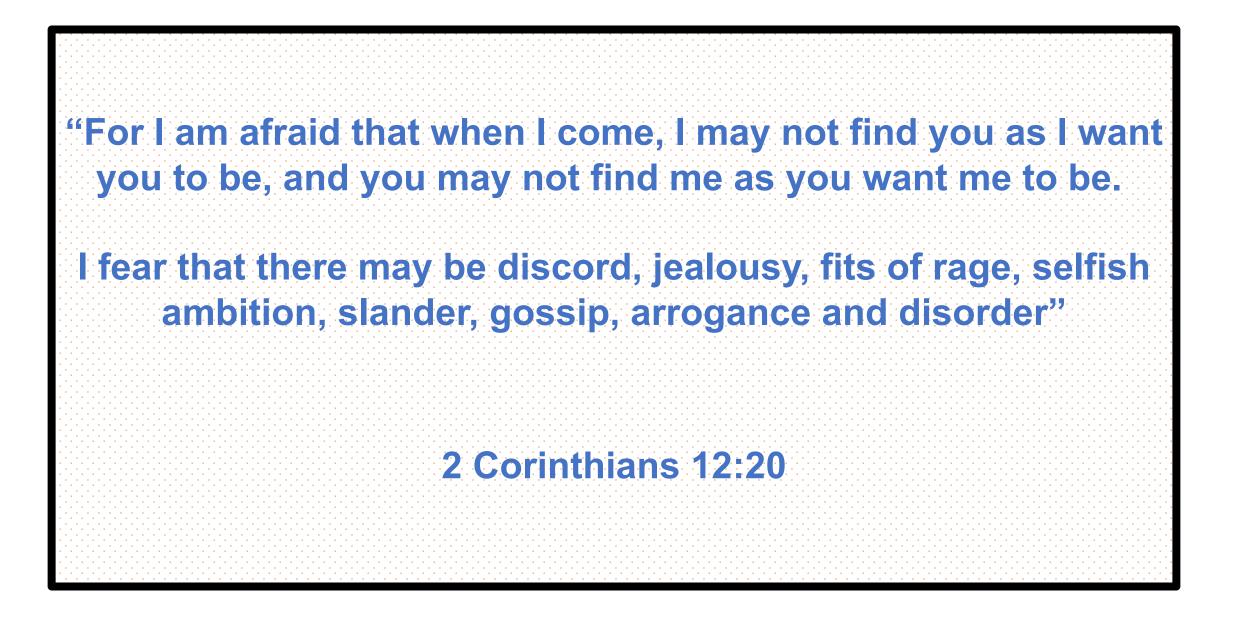
## "When Word Meets Spirit" Part 2

## How then to converge?

# "When Harry Meets Sally"

### How then to converge them?

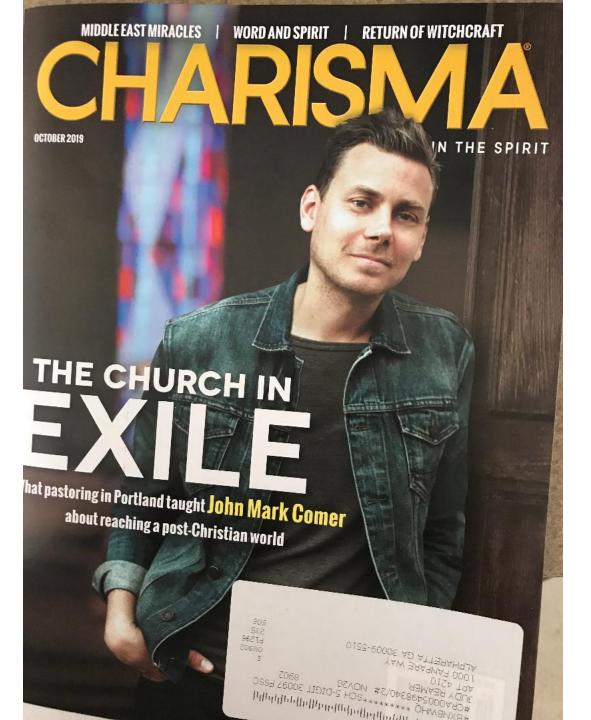


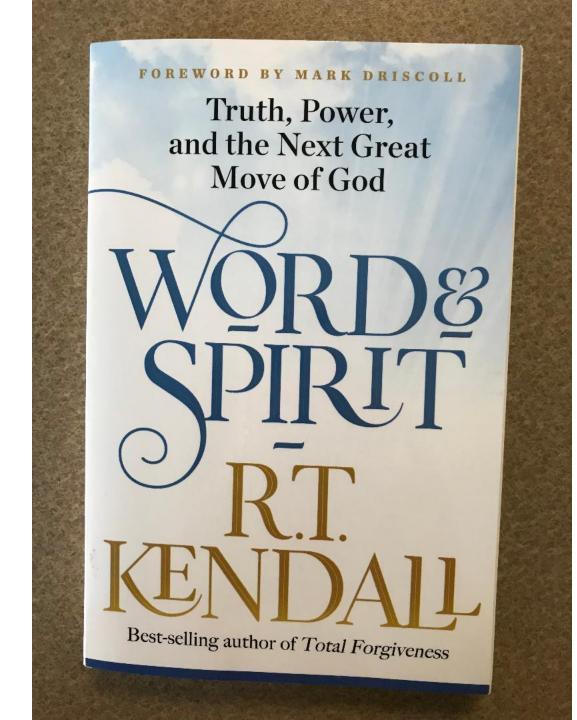
John 13:34 "A new command I give you: Love one another. <u>As I have loved you, so you</u> <u>must love one another.</u>"

"A new command I give you: Love one another. <u>As I have loved</u> you, so you must love one another."

*"A new command I give you: Love one another.* <u>As I have loved you, so you must love one</u> another."

"A new command I give you: Love one another. As I have loved you, so you <u>must love one another.</u>"



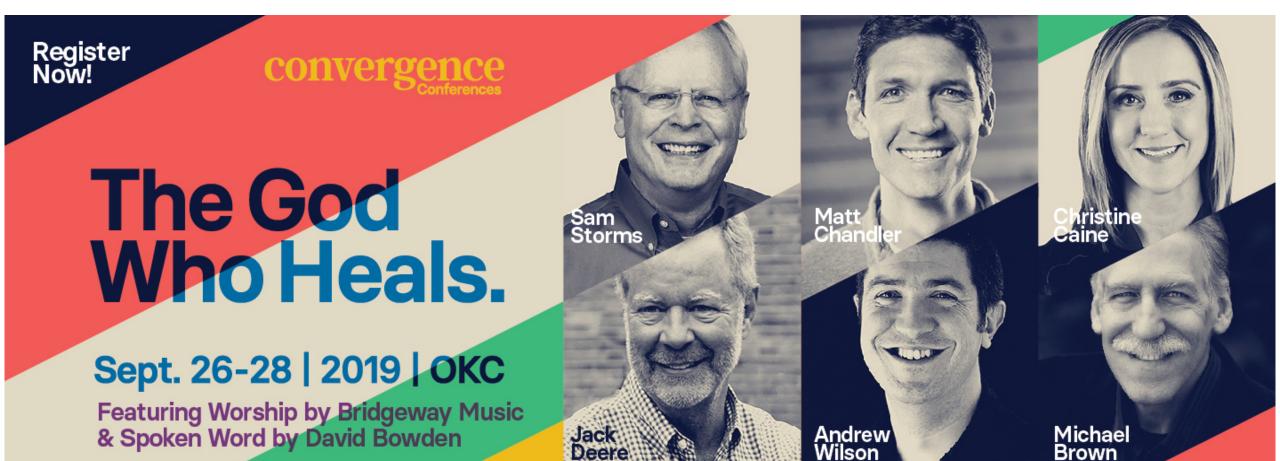




Her meetings were filled with the tangible presence of God, and healing and miracles became a regular part of her services. She was a woman of great humility and was very careful to give all the glory to Jesus. She strongly resisted being called a "Faith-Healer", and actually would only receive being called a "Hand Maiden" of the Holy Spirit.



## Kathryn Kuhlman



#### **Dr. Sam Storms**



#### **Christine Caine**



#### I LOVE THS SISTER! JOHN 13:34

#### Dr. Michael L. Brown



#### **Matt Chandler**



#### **Dr. Andrew Wilson**



#### **Dr. Jack Deere**



Perhaps the most frequently heard objection from cessationists

is that acknowledging the validity of revelatory gifts such as

prophecy and word of knowledge would necessarily undermine

the finality and sufficiency of Holy Scripture. But this

argument is based on the false assumption that these gifts

provide us with infallible truths equal in authority to the

biblical text itself (see Sam' article "<u>Why NT Prophecy Does NOT</u>

Result in 'Scripture-Quality' Revelatory Words")