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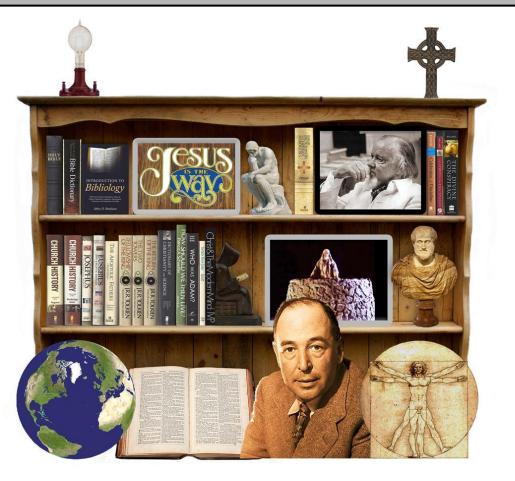
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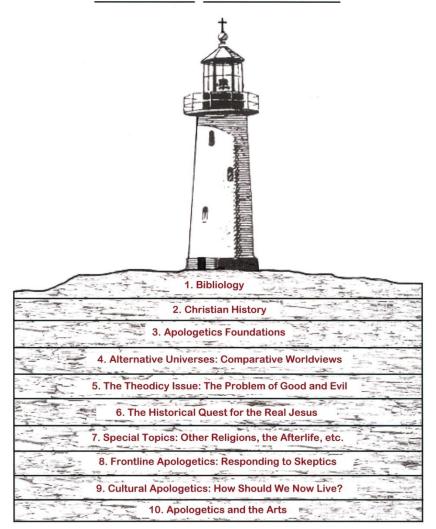


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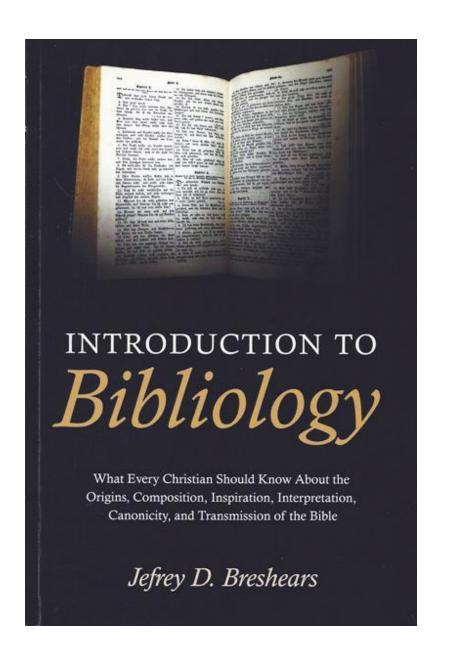


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Seminar Curriculum



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Introduction To Bibliology

Table of Contents

Preface	1	
Introduction	5	
Chapter 1: What Is the Bible	e? 23	
Chapter 2: The Philosophy	y of the Bible 6	7
Chapter 3: Biblical Inspiratio	on 97	
Chapter 4: Biblical Hermene	eutics 137	
Chapter 5: Biblical Canoniza	ation 160	3
Chapter 6: Composition of the	the Bible and	
the Earliest Extant Manuso	scripts 233	
Chapter 7: Biblical Textual C	Criticism 269	
Recommended Readings	329	

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1. AN OVERVIEW OF BIBLIOLOGY

What Is the Bible?

• If asked to explain, "What is the Bible?" without

resorting to the familiar cliché, "The Bible is the [written] Word of God," what exactly would you say? [23]

1. AN OVERVIEW OF BIBLIOLOGY

What Is the Bible?

- "The Bible is God's self-revelation to mankind, including his will and purpose for mankind in the context of history and in relation to four doctrinal themes: Creation, Fall, Redemption, and Reconciliation." [65]
- "Without the Bible, the Christian faith would be an amorphous mix of stories, traditions, beliefs and practices lacking any clear vision, mission or parameters." [163]

1. AN OVERVIEW OF BIBLIOLOGY

What Is Bibliology?

• Bibliology is the development of a rational, factual and realistic philosophy of the Bible.

εκαστου ημων υπαρχοντα εκαστου ημων υπαρχοντα εν αυτω γαρ ζωμεν και κινουμεθα και εσμει

1. AN OVERVIEW OF BIBLIOLOGY

What Is Bibliology?

- Bibliology is the development of a rational, factual and realistic philosophy of the Bible.
- In contrast to conventional *Bible study*, bibliology is *the study of the Bible*:
 - Origins
 - Composition
 - Divine inspiration
 - Principles of interpretation
 - Canonization
 - Transmission and preservation through the centuries.

2. THREE VIEWS OF THE BIBLE

- (1) Traditional/Conservative.
- (2) Modernistic/Liberal ("Progressive")
- (3) Neo-Orthodox.

The Criteria:

- The Basis of Authority
- Philosophy of the Bible
- Doctrine of the Trinity
- Christology
- The Human Condition
- Human Destiny
- Basic Christianity

3. WHY IS IT REASONABLE TO BELIEVE THAT THE BIBLE WAS DIVINELY-INSPIRED?

Three "Bad" Arguments

- (1) The argument from authority.
- (2) The "spiritual" argument.
- (3) The self-referential argument.

3. WHY IS IT REASONABLE TO BELIEVE THAT THE BIBLE WAS DIVINELY-INSPIRED?

Three "Bad" Arguments:

Five Good Arguments:

- (1) The Bible is historically and scientifically reliable.
- (2) The resurrection of Jesus Christ.
- (3) A unified and progressive theme.
- (4) A rational and plausible worldview that is coherent, consistent, and comprehensive.
- (5) Fulfilled biblical prophecy.

4. NEW TESTAMENT CANONIZATION

Why Were Certain Books Included or Excluded from the Biblical Canon?

- Motives for the compilation of a NT canon
 - (1) To preserve an accurate account of the life and teachings of Jesus.
 - (2) To complete the story of God's redemption throughout history.
 - (3) To preserve orthodoxy in the face of heresy.
 - (4) To preserve orthodoxy in the face of persecution.

4. NEW TESTAMENT CANONIZATION

Why Were Certain Books Included or Excluded from the Biblical Canon?

- The criteria for inclusion:
 - (1) Apostolicity
 - (2) Orthodoxy
 - (3) Catholicity

5. BIBLICAL TEXTUAL CRITICISM

What Is Biblical Textual Criticism?

• "Biblical textual criticism is the art and the science of comparing the variant readings in biblical manuscripts so as to restore as closely as possible the original wording in the original

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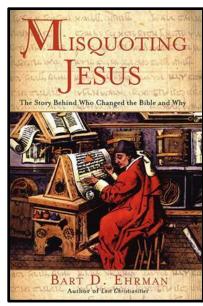
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5. BIBLICAL TEXTUAL CRITICISM - PART 1

- 1: The Case for Biblical Deconstructionism.
 - Bart Ehrman, Misquoting Jesus: The Story Behind Who Changed the Bible and Why (2005).





5. BIBLICAL TEXTUAL CRITICISM - PART 1

- 1: The Case for Biblical Deconstructionism.
 - Textual variants and problematic manuscripts.
 - Textual accretions.
 - Pericope Adulterae (John 7:53-8:11).
 - Mark's "Long Ending" (Mark 16:9-20).
 - Tampering with theology.
 - The "Johannine comma" (I John 5:7-8).
 - Mark's "angry Jesus" (Mark 1:41).
 - Luke's imperturbable Jesus (Luke 22:39-46).

αστου ημων υπαρχοντα εν αυτω γαρ ζωμεν και κινουμεθα και

6. BIBLICAL TEXTUAL CRITICISM - PART 2

- 2: Deconstructing Biblical Deconstructionism.
 - Bart Ehrman: We can with reasonable accuracy, be assured that "our earliest manuscripts are very closely related to what the author originally wrote."

6. BIBLICAL TEXTUAL CRITICISM - PART 2

2: Deconstructing Biblical Deconstructionism.

• Bruce Metzger: "What the New Testament has in its favor is the unprecedented multiplicity of

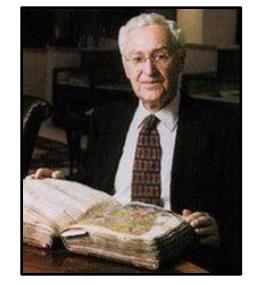
copies that have survived."

[285]

6. BIBLICAL TEXTUAL CRITICISM - PART 2

- 2: Deconstructing Biblical Deconstructionism.
 - What about "thousands of textual variants"?
 - Bruce Metzer: "The number sounds big, but it's

misleading because of the way variants are counted....



6. BIBLICAL TEXTUAL CRITICISM - PART 2

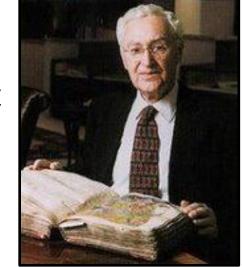
2: Deconstructing Biblical Deconstructionism.

• What about "thousands of textual variants"?

• "Even if we lost all the Greek manuscripts

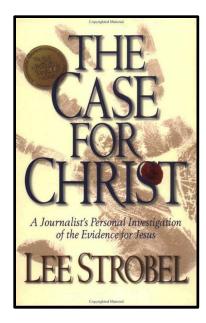
υπαρχοντα εκαστου ημων υπαρχοντα εν αυτω γαρ ζωμεν και κινουμεθα και εσμεν

and the early translations, we could still reproduce the contents of the New Testament from the multiplicity of quotations in the writings of the Church Fathers."



6. BIBLICAL TEXTUAL CRITICISM - PART 2

- 2: Deconstructing Biblical Deconstructionism.
 - Lee Strobel: "How many biblical doctrines are in jeopardy because of textual variants?"
 - Bruce Metzer: "I don't know of any doctrine that is in jeopardy." [287]



6. BIBLICAL TEXTUAL CRITICISM - PART 2

- 2: Deconstructing Biblical Deconstructionism.
 - Jefrey Breshears: "Ironically, Bart Ehrman has done the church a favor by bringing to the forefront – and helping to popularize – such a vitally important issue as Biblical textual criticism. This is long overdue, and one lesson to be learned from the controversy is that the gap between the church and the academy must be closed. To paraphrase the venerable church historian Jaroslav Pelikan, 'The church should always be more than a school...

καστου ημων υπαρχοντα εκαστου ημων υπαρχοντα εν αυτω γαρ ζωμεν και κινουμεθα και εσμι

6. BIBLICAL TEXTUAL CRITICISM - PART 2

- 2: Deconstructing Biblical Deconstructionism.
 - "... but the church should never be less than a school.'

"Christians need to be educated in the tough apologetical issues of our day. Instead of trying to shield Christians from these controversies – and in the process reducing Christian education to the lowest-commondenominator, church leaders should be preparing Christians to actively engage these issues intelligently and effectively." [293ff]

6. BIBLICAL TEXTUAL CRITICISM

The Role of the Holy Spirit.

- To what extent has the Holy Spirit been involved in preservation and transmission of the Bible through the centuries?
 - To the extent that the Holy Spirit initially inspired the biblical texts themselves.

6. BIBLICAL TEXTUAL CRITICISM

The Role of the Holy Spirit.

• "The bottom line is that the art and the science of biblical textual criticism provides ample evidence that the Holy Spirit has accurately preserved God's message to humanity.... Just as no historical fact or archaeological discovery has ever refuted or contradicted the Bible, no copying errors or textual variants in the manuscripts have altered any core biblical doctrine or our understanding of the character and redemptive work of Jesus Christ....

καστου ημων υπαρχοντα εκαστου ημων υπαρχοντα εν αυτω γαρ ζωμεν και κινουμεθα και εσμε

6. BIBLICAL TEXTUAL CRITICISM

The Role of the Holy Spirit.

• ".... That is what matters, and in that regard we can rest assured that when we read the Bible, we are reading what the Holy Spirit originally inspired the authors to write." [326]



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The Philosophy of the Bible Components of a Biblical



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"In the beginning God created the heavens and the earth."

Genesis 1:1

"There is no one righteous...
All have sinned and fall short
of the glory of God....
The wages of sin is death, but the gift of God
is eternal life in Christ Jesus our Lord.
Rom. 3:11, 23; 6:23

"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him."

John 3:16-17

"Jesus said, I AM the way, the truth and the life. No one comes to the Father except through me."

John 14:6

"Do not conform any longer to the patterns
[i.e., the beliefs, values, and lifestyles]
of this world, but be transformed
by the renewing of your mind.
Then you will be able to test and approve
what God's will is —
his good, pleasing, and perfect will."

Romans 12:2

Thesis:

The Bible is historically reliable, and doctrinally and morally authoritative.

The Bible is divinely-inspired revelations on theology, history, and philosophy.

Thesis:

The Bible is not a formal textbook on theology, nor is it a formal textbook on philosophy.

- Nonetheless... the Bible puts forth a rational philosophical and theological explanation of reality in the context of a worldview that is
 - ✓ coherent,
 - ✓ consistent, and
 - ✓ comprehensive. [67]

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The Philosophy of the Bible

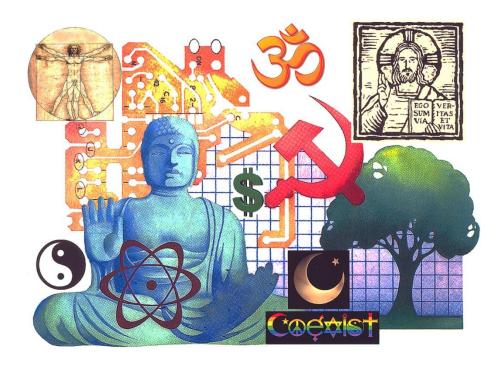
Two Questions:

- 1. What Is a Worldview?
- 2. What Is a Christian Worldview?

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PART 1 What Is a Worldview?



What Is a Worldview?

• C. S. Lewis: "I believe in Christianity as I believe that the sun has risen; not only because I see it, but because by it I see everything else."

["Is Theology Poetry?"]

What Is a Worldview?

A Worldview Is...

• A lens through which we view and process all of reality – including our own existence.

εκαστου ημων υπαρχοντα εκαστου ημων υπαρχοντα εν αυτω γαρ ζωμεν και κινουμεθα και εσμε

What Is a Worldview?

A Worldview Is...

- A lens through which we view and process all of reality including our own existence.
- A. W. Tozer: The moment we resolve to follow Christ, we acquire "a new viewpoint" on everything related to this life.



What Is a Worldview?

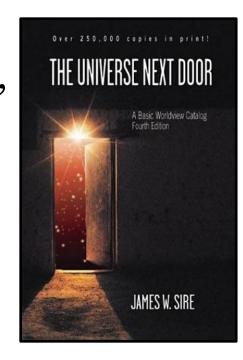
A Worldview Is...

- A lens through which we view and process all of reality including our own existence.
- A. W. Tozer: The moment we resolve to follow Christ, we acquire "a new viewpoint" on everything related to this life.
- A philosophical (and theological) matrix by which we make sense out of life.

What Is a Worldview?

A Worldview Is...

• James Sire: "Few people have a a carefully constructed theology, and even fewer have a well-reasoned and consistent philosophy of life, but everyone has a general worldview."



What Is a Worldview?
Why Christians Should Understand
Worldviews:

(1) Because beliefs have consequences.

εκαστου ημων υπαρχοντα εκαστου ημων υπαρχοντα εν αυτω γαρ ζωμεν και κινουμεθα και εσμεν

What Is a Worldview? Why Christians Should Understand Worldviews:

- (1) Because beliefs have consequences.
- (2) To understand the difference between a biblical worldview and alternative worldviews.

What Is a Worldview? Why Christians Should Understand Worldviews:

- (1) Because beliefs have consequences.
- (2) To understand the difference between a biblical worldview and alternative worldviews.
 - (3) To live more consistently in accord with a biblical worldview.

What Is a Worldview? Why Christians Should Understand Worldviews:

- (1) Because beliefs have consequences.
- (2) To understand the difference between a biblical worldview and alternative worldviews.
 - (3) To live more consistently in accord with a biblical worldview.
 - (4) To understand the beliefs and values of alternative worldviews so as to communicate more effectively with others.

What Is a Worldview? Components of a Worldview:

Ontology (or metaphysics): What is real?
(1) Prime reality.

- Ontology (or metaphysics): What is real?
 - (1) Prime reality.
 - (2) Origins.

- Ontology (or metaphysics): What is real?
 - (1) Prime reality.
 - (2) Origins.
 - (3) The human condition.

- Ontology (or metaphysics): What is real?
 - (1) Prime reality.
 - (2) Origins.
 - (3) The human condition.
 - (4) Human destiny.

- Ontology (or metaphysics): What is real?
 - (1) Prime reality.
 - (2) Origins.
 - (3) The human condition.
 - (4) Human destiny.
- Epistemology: How can we know what is real?
 (1) The basis for knowledge.

- Ontology (or metaphysics): What is real?
 - (1) Prime reality.
 - (2) Origins.
 - (3) The human condition.
 - (4) Human destiny.
- Epistemology: How can we know what is real?
 - (1) The basis for knowledge.
 - (2) The basis for morality.

- Ontology (or metaphysics): What is real?
 - (1) Prime reality.
 - (2) Origins.
 - (3) The human condition.
 - (4) Human destiny.
- Epistemology: How can we know what is real?
 - (1) The basis for knowledge.
 - (2) The basis for morality.
 - (3) The basis for meaning.

What Is a Worldview?
The Perennial Issues of Life:

- (1) Identity:
 - Who (and what) am I?

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What Is a Worldview?
The Perennial Issues of Life:

- (1) Identity:
 - Who (and what) am I?
 - (2) Origin:
 - Where did I come from?

What Is a Worldview? The Perennial Issues of Life:

- (1) Identity:
 - Who (and what) am I?
 - (2) Origin:
 - Where did I come from?
 - (3) Meaning:
 - What am I doing here? (or, What *should* I be doing here?

What Is a Worldview? The Perennial Issues of Life:

- (1) Identity:
 - Who (and what) am I?
 - (2) Origin:
 - Where did I come from?
 - (3) Meaning:
 - What am I doing here? (or, What *should* I be doing here?
 - (4) Destiny:
 - Where am I going?

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What Is a Worldview?
Three Worldview Options:

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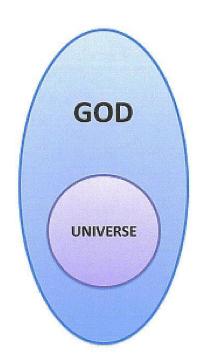
What Is a Worldview?
Three Worldview Options:

(1) Naturalism.



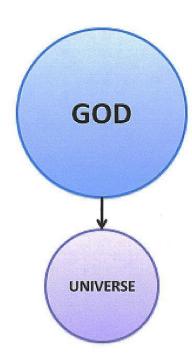
What Is a Worldview? Three Worldview Options:

- (1) Naturalism.
- (2) Pantheistic monism.



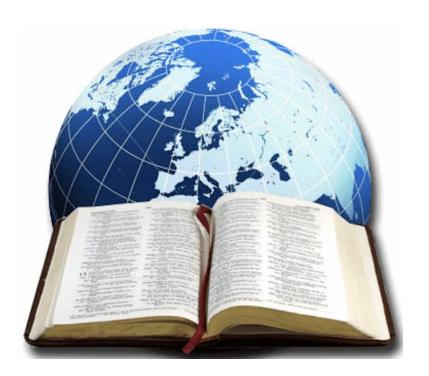
What Is a Worldview? Three Worldview Options:

- (1) Naturalism.
- (2) Pantheistic monism.
- (3) Theism.



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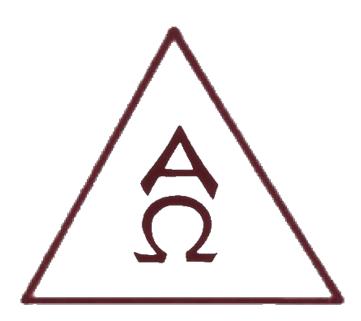
PART 2 Basic Tenets of Christian Theism



εκαστου ημων υπαρχοντα εκαστου ημων υπαρχοντα εν αυτω γαρ ζωμεν και κινουμεθα και εσμεν

- The principle of aseity.
 - God is the great Uncaused Cause;
 - God is the sole self-existent Reality;
 - God is the Ultimate Reality;
 - God is the Ultimate Being;
 - God is the Creator and Sustainer of the universe.

- The principle of aseity.
- God is Eternal and Infinite.



Basic Tenets of Christian Theism The Character and Nature of God.

- The principle of aseity.
- God is Eternal and Infinite.
- God is Perfection.

εκαστου ημων υπαρχοντα εκαστου ημων υπαρχοντα εν αυτω γαρ ζωμεν και κινουμεθα και εσμε

Basic Tenets of Christian Theism The Character and Nature of God.

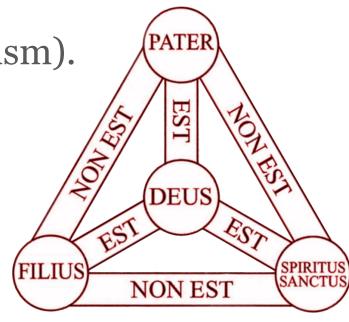
- The principle of aseity.
- God is Eternal and Infinite.
- God is Perfection.
- God is One (monotheism).

εκαστου ημών υπαρχοντα εκαστου ημών υπαρχοντα εν αυτώ γαρ ζώμεν και κινουμέθα και έσμε

εκαστου ημων υπαρχοντα εν αυτω γαρ ζωμεν και κινουμεθα και εσ

- The principle of aseity.
- God is Eternal and Infinite.
- God is Perfection.
- God is One (monotheism).
- God is Personal.

- The principle of aseity.
- God is Eternal and Infinite.
- God is Perfection.
- God is One (monotheism).
- God is Personal.
- God is a Trinity.



- The principle of aseity.
- God is Eternal and Infinite.
- God is Perfection.
- God is One (monotheism).
- God is Personal.
- God is a Trinity.
- God is Spirit.

εκαστου ημών υπαρχοντα εν αυτώ γαρ ζωμέν και κινουμέθα και έσ

- The principle of aseity.
- God is Eternal and Infinite.
- God is Perfection.
- God is One (monotheism).
- God is Personal.
- God is a Trinity.
- God is Spirit.
- God is Transcendent.

- The principle of aseity.
- God is Eternal and Infinite.
- God is Perfection.
- God is One (monotheism).
- God is Personal.
- God is a Trinity.
- God is Spirit.
- God is Transcendent.
- God is Immanent in the lives of those who are spiritually-regenerated.

Basic Tenets of Christian Theism The Character and Nature of God.

• God is Omniscient.

εκαστου ημών υπαρχοντα εκαστού ημών υπαρχοντά εν αυτώ γαρ ζώμεν και κινουμέθα και έσμε

Basic Tenets of Christian Theism The Character and Nature of God.

- God is Omniscient.
- God is Omnipresent.

εκαστου ημών υπαρχοντα εκαστου ημών υπαρχοντα εν αυτώ γαρ ζώμεν και κινουμέθα και έσμεν

- God is Omniscient.
- God is Omnipresent.
- God is Omnipotent.

Basic Tenets of Christian Theism The Character and Nature of God.

- God is Omniscient.
- God is Omnipresent.
- God is Omnipotent.
- God is Immutable.

εκαστου ημών υπαρχοντα εκαστου ημών υπαρχοντα εν αυτώ γαρ ζώμεν και κινουμέθα και έσμε

- God is Omniscient.
- God is Omnipresent.
- God is Omnipotent.
- God is Immutable.
- God is Inscrutable.

εκαστου ημων υπαρχοντα εν αυτω γαρ ζωμεν και κινουμεθα και εσμε

- God is Omniscient.
- God is Omnipresent.
- God is Omnipotent.
- God is Immutable.
- God is Inscrutable.
- God is Goodness.

- God is Omniscient.
- God is Omnipresent.
- God is Omnipotent.
- God is Immutable.
- God is Inscrutable.
- God is Goodness.
- God is Love.

αρχοντα εκαστου ημων υπαρχοντα εν αυτω γαρ ζωμεν και κινουμεθα και εσμε

- God is Omniscient.
- God is Omnipresent.
- God is Omnipotent.
- God is Immutable.
- God is Inscrutable.
- God is Goodness.
- God is Love.
- God is Sovereign.

- Genesis 1:1
- Genesis 1:26
- Genesis 3:22
- Exodus 3:13-14
- Deuteronomy 6:4
- Psalm 139
- Psalm 147:5
- Isaiah 46:10
- Isaiah 55:8-9
- Jeremiah 29:11
- Luke 17:21

- Luke 24:39
- John 1:1-3
- John 3:16
- John 4:24
- John 5:26
- John 6:27
- John 14:15-16
- John 16:13
- Acts 5:3-4
- Acts 17:25, 28
- Romans 11:36

- Ephesians 1:11
- Colossians 1:15-16
- I Timothy 1:17
- I Timothy 6:15-16
- II Timothy 2:19
- Hebrews 2:10
- Hebrews 4:13
- I John 2:17
- I John 4:16
- Revelation 1:8
- Revelation 4:11

Basic Tenets of Christian Theism The Nature of the Cosmos.

• God created the universe ex nihilo.

εκαστου ημων υπαρχοντα εκαστου ημων υπαρχοντα εν αυτω γαρ ζωμεν και κινουμεθα και εσμε

- God created the universe ex nihilo.
- God created the universe to operate with a uniformity of cause-and-effect in an open system.

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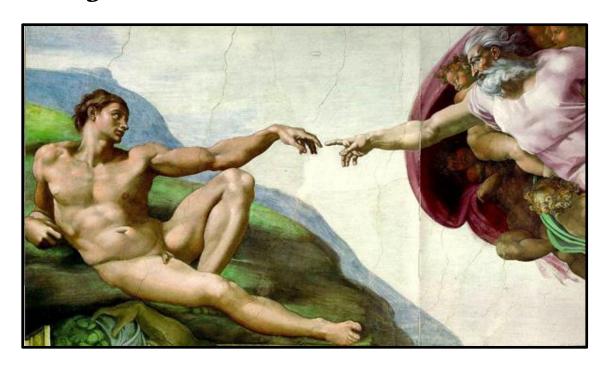
- God created the universe ex nihilo.
- God created the universe to operate with a uniformity of cause-and-effect in an open system.
- As God is rational, the universe is orderly and comprehensible.
- God created natural physical laws to govern the universe... but God can supervene natural laws according to His will and purpose.

κοσμον και παντά τα εν α μον και παντά τα εν α κοσμον και παντά τα εν αυτώ ουτος ουράνου κ

The Philosophy of the Bible

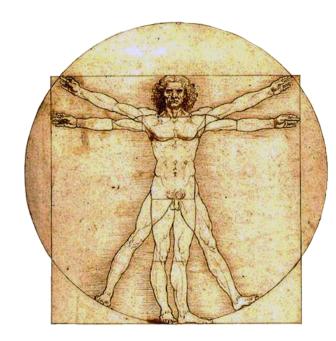
Basic Tenets of Christian Theism The Human Condition.

• The *Imago Dei*.



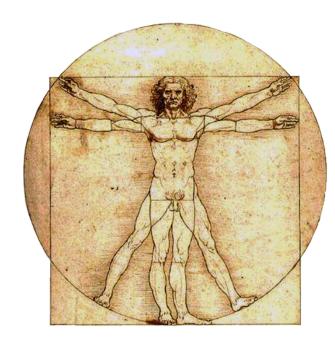
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- The *Imago Dei*.
- Attributes of humanness:
 - Self-consciousness.



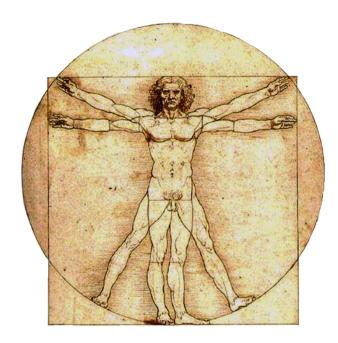
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- The *Imago Dei*.
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 - Self-consciousness.
 - Self-determination.



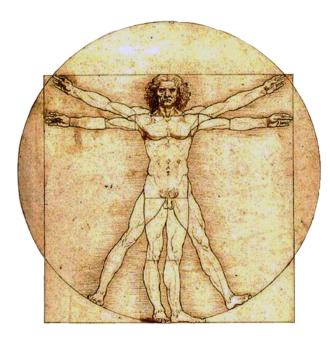
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 - Self-determination.
 - Rational intelligence.



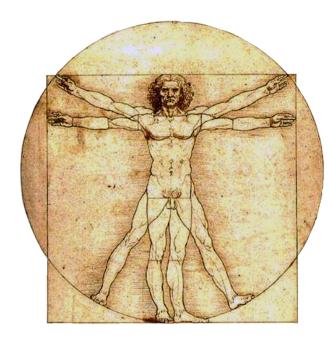
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 - Self-consciousness.
 - Self-determination.
 - Rational intelligence.
 - Moral consciousness.



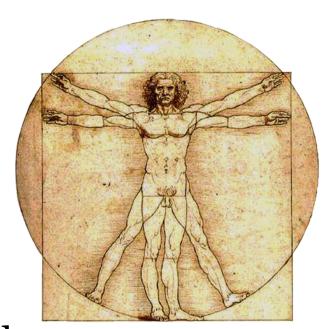
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 - Self-determination.
 - Rational intelligence.
 - Moral consciousness.
 - A spiritual nature.



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- The *Imago Dei*.
- Attributes of humanness:
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 - Self-determination.
 - Rational intelligence.
 - Moral consciousness.
 - A spiritual nature.
- The noetic effects of the Fall.

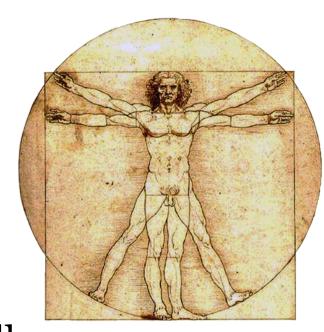


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Basic Tenets of Christian Theism The Human Condition.

- The *Imago Dei*.
- Attributes of humanness:
 - Self-consciousness.
 - Self-determination.
 - Rational intelligence.
 - Moral consciousness.
 - A spiritual nature.
- The noetic effects of the Fall.
- The Way of redemption and reconciliation.

εκαστου ημων υπαρχοντα εν αυτω γαρ ζωμεν και κινουμεθα και εσμε



Basic Tenets of Christian Theism Theistic Epistemology.

• Being made in the image of God, we can know both the creation and the Creator.

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Basic Tenets of Christian Theism Theistic Epistemology.

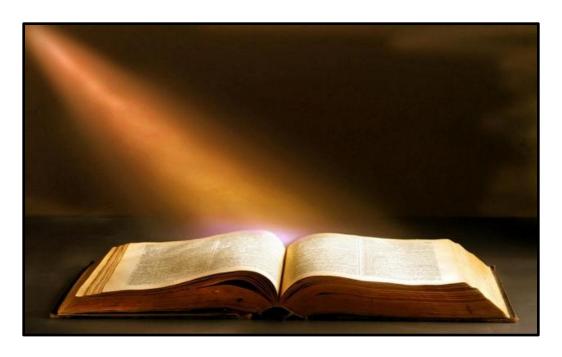
• God has revealed Himself through general revelation (natural theology).



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Basic Tenets of Christian Theism Theistic Epistemology.

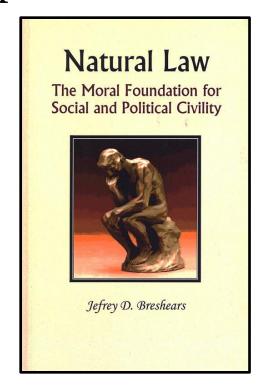
• God has revealed Himself through special revelation via the Bible.



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Basic Tenets of Christian Theism The Basis of Morality and Ethics.

(1) The principles of Natural Law.



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Basic Tenets of Christian Theism The Basis of Morality and Ethics.

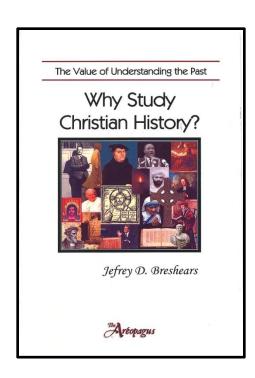
- (1) The principles of Natural Law.
- (2) Biblical revelation.



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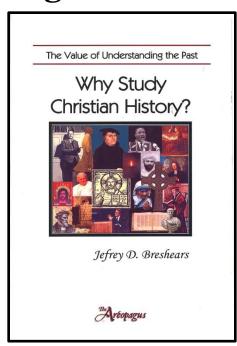
Basic Tenets of Christian Theism A Biblical Philosophy of History.

• History is linear (not cyclical).



Basic Tenets of Christian Theism A Biblical Philosophy of History.

- History is linear (not cyclical).
- History is teleological.



Basic Tenets of Christianity What Is Christianity?

(1) A cultural tradition (X).

εκαστου ημών υπαρχοντα εκαστού ημών υπαρχοντα εν αυτώ γαρ ζώμεν και κινουμέθα και έσμε

Basic Tenets of Christianity What Is Christianity?

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- (2) A religion.

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Basic Tenets of Christianity What Is Christianity?

- (1) A cultural tradition (X).
- (2) A religion.
- (3) A spiritual relationship with God through faith in Jesus Christ and the indwelling presence of the Holy Spirit.
- (4) A coherent, consistent, and comprehensive worldview.

Basic Tenets of Christianity A Christian Worldview Is Comprehensive.

- A comprehensive Christian worldview addresses the full range of life issues:
 - Our spiritual relationship with God;
 - Our religious life;
 - Our family relationships;
 - Our vocation;
 - Our moral behavior;
 - Our social relationships;
 - Our cultural life; and
 - Our political views and citizenship responsibilities.

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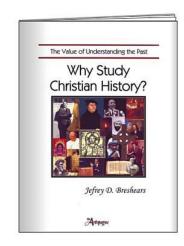
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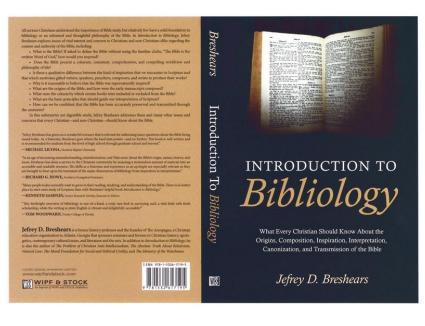
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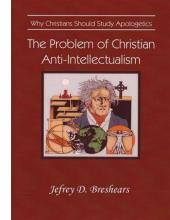
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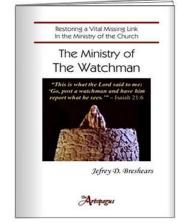
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Natural Law

Jefrey D. Breshears

